

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, NM 87504-2088

☐ AMENDED REPORT

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 811 S. 1st Street, Artesia, NM 88210-2834  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 PO Box 2088, Santa Fe, NM 87504-2088

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                      |                          |              |
|--------------------------------------------------------------------------------------|--------------------------|--------------|
| Operator name and Address                                                            |                          | OGRID Number |
| Burlington Resources Oil and Gas Company<br>P.O. Box 51810<br>Midland, TX 79710-1810 |                          | 026485       |
| Reason for Filing Code                                                               |                          |              |
| C2 CH 8-1-96                                                                         |                          |              |
| API Number                                                                           | Pool Name                | Pool Code    |
| 30-025- 32620                                                                        | RED TANK; DELAWARE, WEST | 51689        |
| Property Code                                                                        | Property Name            | Well Number  |
| 013136                                                                               | CHECKERBOARD 23 FEDERAL  | 7            |

II. Surface Location

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| K             | 23      | 022S     | 032E  |          | 1650          | S                | 1980          | W              | LEA    |

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot. Idn             | Feet from the         | North/South Line | Feet from the | East/West line | County |
|               |                       |                     |                     |                      |                       |                  |               |                |        |
| Use Code      | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |
| FED           |                       |                     |                     |                      |                       |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                              |         |         |                                    |
|-------------------|------------------------------|---------|---------|------------------------------------|
| Transporter OGRID | Transporter Name and Address | POD     | O/G     | POD ULSTR Location and Description |
| 37480             | EUTT Energy                  | 2802578 | 2811673 | O                                  |
| 9171              | GPM                          | 2809286 | 1818830 | G                                  |
|                   |                              |         |         |                                    |
|                   |                              |         |         |                                    |
|                   |                              |         |         |                                    |

IV. Produced Water

|         |                                    |
|---------|------------------------------------|
| POD     | POD ULSTR Location and Description |
| 1818850 | 2812333                            |

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

|                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Alyson E. McInturff</i><br>Printed name: Alyson E. McInturff<br>Title: Acctg. Asst.<br>Date: 11-1-96<br>Phone: 915-688-6891 |  | OIL CONSERVATION DIVISION<br>Approved: <i>ORIGINAL SIGNED BY ALYSON SEXTON</i><br>Title: <i>CHIEF OF DIVISION</i><br>Approval Date: <i>JAN 10 1997</i> |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                                                         |  |                                                 |                       |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|-----------------------|-----------------|
| If this is a change of operator fill in the OGRID number and name of the previous operator<br><i>Alyson E. McInturff</i><br>Previous Operator Signature |  | Meridian Oil Inc. OGRID #026485<br>Printed Name | Acctg. Asst.<br>Title | 10-3-96<br>Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|-----------------------|-----------------|