District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

Submit to Appropriate District Office

5 Copies

| 2040 South Pacheco, Santa Fe, NM 87505 | | | | | | | | | | | | | | |
|---|---|----------------|-------------------|----------------------------------|-----------------|--------------|---------------------------|----------------|---------------|-------------------------------------|--|-----------------------|----------------------------|--|
| I. | RE | <u> EQ</u> I | JEST FO | OR ALL | OWABLE | <u> </u> | ND AUT | HORIZ | ZATI(| ON TO T | | | | |
| | • | rator name and | l Address | | 2 00 | | | | | GRID Number | | | | |
| EOG Resour | | | | | | | | | | 7377 | | | | |
| P. O. Box Midland, T | | 797 | /no | | | | | | | 6/ | ³ Reason for Filing Code CH. 3 -1-2000 | | | |
| Midiand, I | 02 | | · · · · | | 5 Pool Nar | ne | - | 184 | <u>CH.</u> | |) Pool Code | | | |
| 30-0 25-32628 Re | | | | | | | Tank (Bone | - Spring | n) | | | | 51683 | |
| 7 Pro | nerty Co | de | | | | | 8 Property N | | <i>ქ /</i> | ···· | | 9 V | Vell Number | |
| | 13136 | \ 55 | ,54 | <u> </u> | C' | heck | kerboard 2 | 3 Feder | al | | | | 11 | |
| | | | Location | | | | | | | | | | | |
| UL or lot no. | Section | | Township | Range Lot. Idn | | Feet | | | th Line | Feet from the | East | /West line | County | |
| <u>B</u> | ,, , , , , , , , , , , , , , , , , , , | | 225 | 32E | | 660 | | North | | 1980 | | <u>East</u> | Lea | |
| UL or lot no. | Botto | | Hole Loc | Range | Lot. Idn | Feet | from the | North/Sou | -th I ine | Feet from the | Foot | MT 11 | | |
| OL of forms. | | " | IOWIDIN | Kange | Lut. Idn | Foot | . Irom uie | NOILIFOU | nn Line | reet from the | Easu | /West line | County | |
| 12 Lse Code | | P | g Method Cod | le 14 Gas Co | Connection Date | 1 | ¹⁵ C-129 Perm | it Number | 16 | 6 C-129 Effect | ive Date | ¹⁷ C- | 129 Expiration Date | |
| III. Oil and | l Gas | Tra | insporter | rs | | | | | | | | | | |
| 18 Transporter OGRID | | | 19 Tran | nsporter Name | | | 20 POD | | 21 O/G | 22 | POD ULS | | on | |
| | | | | | | + | | | | and Description | | | | |
| 007440 | 007440 EUTI Energy P. O. Box 4 | | | Corp. L.P. 666 | | | 2807578 0 | | | Tanks are located in UL-0, Sec. 23, | | | | |
| | | | ton, Texa | | 4666 | | | | | T22S, R32 | E, Lea | Co., N | 4 | |
| 009171 | | | Corporati | | | | 2809286 G | | | Meter is located in UL-O, Sec. 23, | | | | |
| | | | | Street, Bldg. 7 as 79705-5424 | | | | | | T22S, R32E, Lea Co., NM | | | | |
| | F1 | luic | IIIU, IEAU | dS /9/05-5424 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | | |
| | | | | | | L | <u> </u> | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produc | | ate | <u>r</u> | | | | | | | | | | | |
| | | | | | | | POD ULST | | | - | | | | |
| 28123 | | +: | Water d | isposed o | f in SWD we | <u>ell</u> | in UL-N, | <u>Sec. 14</u> | <u>, T22S</u> | , R32E, Le | ea Co., | NM | | |
| V. Well Co | | 1101 | n Data 26 Ready | ndy Date 27 TD | | | 28 PBTD | | | 29 Per | rforations | 30 | DHC, MC | |
| | | | | , | | | , , , | | D | 1 011014110115 | | | Dire, Me | |
| ³¹ Ho | ole Size | | | 32 Casing | & Tubing Size | Tubing Size | | 33 Depth Set | | | | ³⁴ Sacks C | ³⁴ Sacks Cement | |
| | | | | | | | | | | | | | | |
| | | | | | | | | • | | | | | | |
| | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | |
| VI. Well T | est Da | a <u>ta</u> | | | | | L | | ···· | | | | | |
| 35 Date New (| Oil | 36 | Gas Delivery | / Date | 37 Test Date | ; | 38 T | est Length | | 39 Tbg. Pres | sure | 40 | Csg. Pressure | |
| | | | | | | | | · <u> </u> | | | | | | |
| 41 Choke Size | ; | | ⁴² Oil | | 43 Water | | 44 Gas | | | ⁴⁵ AOF | | 46 | Test Method | |
| 17.11 | | Ĺ | | | | _[| | | | | | | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| best of my knowle Signature: | dge and t | フ | | | | | Approved by: | | | | | | - 1 | |
| Printed name: | pe i | 1 | anu. | | | $-\parallel$ | Title: | · | | | | - धर्मकुरु | ad be | |
| Mike Franc | is | | | * | | | Title: Paul Paul Paul | | | | | | .ut.7 | |
| Title: Agent for E | ING Re | CUIT | nces Inc | | | | Approval Date: | | | | | | | |
| Date: O a | | D1 | -686-3714 | 1 | MAH 3 1 2010 | | | | | | | | | |
| 48 If this is a cha | nge of or | | or fill in the O | | | he pre | vious operator | | | | | | | |
| _ | 110 | | 1 | | | | | | ın Reso | ources Oil | & Gas (| <u>^</u> | - 1- 1, | |
| | <u>nu</u> | | <u>n</u> | | Ric | k Ga | <u>allegos. L</u> | <u>andman</u> | | | <u> </u> | | 2/27/00 | |
| Previous Operator Signature Printed Name Title | | | | | | | | | | | tle | Date | | |