

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Conoco Inc.

3. Address and Telephone No.

10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2203' FSL, & 2058' FEL, SEC. 28, T 20S, R 38E, UNIT LTR 'J'

5. Lease Designation and Serial No.
LC 031695B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WARREN UNIT DRINKARD #108

9. API Well No.

30-025-32666

10. Field and Pool, or Exploratory Area

WARREN DRINKARD

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other SPUD / SET SURFACE CSG
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-26-95 MIRU SPUD 12 1/4" HOLE @ 8pm ON 9-26-94, DRILL TO DEPTH OF 1467', GIH W/ 33 JTS
9-5/8", 26# K-34 STC CSG SET @ 1467', SHOE SET @ 1467', COLLAR SET @ 1421', LEAD SLURRY
500 SX CLASS 'C' W/ 4% BFC + 2% CACL + .2% SMS. TAIL SLURRY 200 SX CLASS 'C' W/ 2% CACL2.
DISPLACED W/ 110 bbl FRESH WATER. BUMPED PLUG @ 10:16 am ON 9-28-94 W/ 1437 PSI.
CONTINUED DRILLING 8 3/4" HOLE ON 9-30-94.

NOTIFIED BLM ON 9-28-94.

RECEIVED
OCT 11 10 16 AM '94
CARL
ARLA
JW

14. I hereby certify that the foregoing is true and correct

SR. REGULATORY SPEC

10-7-94

Signed [Signature] Title _____

Date _____

(This space for Federal or State office use)

Approved by _____ Title _____

Date _____

Conditions of approval, if any: