

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-105  
Revised 1-1-89

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-32745                                                           |
| 5. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | 5-18552                                                                |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                      |                                                                  |                                              |                                                                |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|----------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <u>BRINE WELL</u>                                                                                        | 7. Lease Name or Unit Agreement Name<br>WARREN MCKEE BRINE 15765 |                                              |                                                                |                                        |
| 5. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER <input type="checkbox"/> | 8. Well No.<br>3                                                 |                                              |                                                                |                                        |
| 2. Name of Operator<br>CONOCO INC 005073                                                                                                                                                                                             | 9. Pool name or Wildcat<br>BSW PALATO 006173                     |                                              |                                                                |                                        |
| 3. Address of Operator<br>10 DENTA DR. STE 100W. MIDLAND, TX. 79705                                                                                                                                                                  |                                                                  |                                              |                                                                |                                        |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>330</u> Feet From The <u>SOUTH</u> Line and <u>420</u> Feet From The <u>WEST</u> Line<br>Section <u>1</u> Township <u>20 S</u> Range <u>38 E</u> NMPM <u>LEA</u> County                |                                                                  |                                              |                                                                |                                        |
| 10. Date Spudded<br>12-18-94                                                                                                                                                                                                         | 11. Date T.D. Reached<br>12-23-94                                | 12. Date Compl. (Ready to Prod.)<br>12-28-94 | 13. Elevations (DF & RKB, RT, GR, etc.)<br>GL=3575             | 14. Elev. Casinghead                   |
| 15. Total Depth<br>2800'                                                                                                                                                                                                             | 16. Plug Back T.D.                                               | 17. If Multiple Compl. How Many Zones?       | 18. Intervals Drilled By<br>Rotary Tools <u>XX</u> Cable Tools | 20. Was Directional Survey Made<br>YES |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                                    |                                                                  |                                              |                                                                |                                        |
| 21. Type Electric and Other Logs Run<br>NONE                                                                                                                                                                                         |                                                                  |                                              |                                                                | 22. Was Well Cored<br>NO               |

CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 8 5/8       | 36             | 415'      | 12 1/4    | 200 SX           |               |
| 7           | 28             | 1650'     | 8 3/4     | 350 SX           |               |
|             |                |           |           |                  |               |
|             |                |           |           |                  |               |
|             |                |           |           |                  |               |

|                                     |                           |
|-------------------------------------|---------------------------|
| 24. LINER RECORD                    | 25. TUBING RECORD         |
| SIZE TOP BOTTOM SACKS CEMENT SCREEN | SIZE DEPTH SET PACKER SET |
|                                     | 8 1/2 D.P. 2795'          |

|                                                                                |                                                                                                 |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 26. Perforation record (interval, size, and number)<br>1650' - 2800' OPEN HOLE | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED |
|                                                                                |                                                                                                 |
|                                                                                |                                                                                                 |
|                                                                                |                                                                                                 |

PRODUCTION

|                                       |                 |                                                                     |                        |            |              |                                |                 |
|---------------------------------------|-----------------|---------------------------------------------------------------------|------------------------|------------|--------------|--------------------------------|-----------------|
| 28. Date First Production<br>12-28-94 |                 | Production Method (Flowing, gas lift, pumping - Size and type pump) |                        |            |              | Well Status (Prod. or Shut-in) |                 |
| Date of Test                          | Hours Tested    | Choke Size                                                          | Prod'n For Test Period | Oil - Bbl. | Gas - MCF    | Water - Bbl.                   | Gas - Oil Ratio |
| Flow Tubing Press.                    | Casing Pressure | Calculated 24-Hour Rate                                             | Oil - Bbl.             | Gas - MCF  | Water - Bbl. | Oil Gravity - API - (Corr.)    |                 |

|                                                            |                   |
|------------------------------------------------------------|-------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) | Test Witnessed By |
|------------------------------------------------------------|-------------------|

|                                           |
|-------------------------------------------|
| 30. List Attachments<br>BRINE SUPPLY WELL |
|-------------------------------------------|

|                                                                                                                                        |                           |                        |             |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------|
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief |                           |                        |             |
| Signature <u>PAT JOHNSTON</u>                                                                                                          | Printed Name PAT JOHNSTON | Title STAFF REGULATORY | Date 1-4-95 |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

|                    |      |
|--------------------|------|
| T. Anhy            | 1573 |
| T. Salt            | 1663 |
| B. Salt            | 2785 |
| T. Yates           |      |
| T. 7 Rivers        |      |
| T. Queen           |      |
| T. Grayburg        |      |
| T. San Andres      |      |
| T. Glorieta        |      |
| T. Paddock         |      |
| T. Blinebry        |      |
| T. Tubb            |      |
| T. Drinkard        |      |
| T. Abo             |      |
| T. Wolfcamp        |      |
| T. Penn            |      |
| T. Cisco (Bough C) |      |

## Northwestern New Mexico

|                        |                             |                         |
|------------------------|-----------------------------|-------------------------|
| T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____      |
| T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____      |
| T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____      |
| T. Miss _____          | T. Cliff House _____        | T. Leadville _____      |
| T. Devonian _____      | T. Menefee _____            | T. Madison _____        |
| T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____         |
| T. Montoya _____       | T. Mancos _____             | T. McCracken _____      |
| T. Simpson _____       | T. Gallup _____             | T. Ignacio Otzite _____ |
| T. McKee _____         | Base Greenhorn _____        | T. Granite _____        |
| T. Ellenburger _____   | T. Dakota _____             | T. _____                |
| T. Gr. Wash _____      | T. Morrison _____           | T. _____                |
| T. Delaware Sand _____ | T. Todilto _____            | T. _____                |
| T. Bone Springs _____  | T. Entrada _____            | T. _____                |
| T. _____               | T. Wingate _____            | T. _____                |
| T. _____               | T. Chinle _____             | T. _____                |
| T. _____               | T. Permian _____            | T. _____                |
| T. _____               | T. Penn "A" _____           | T. _____                |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |