Submit 3 Copies

State of New Mexico

Form C-103

to Appropriate Energy, Minerals and Natural Resources Department Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-32836 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE X STATE 🗌 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) W.C. ROACH Type of Well: OIL C GAS WELL X OTHER 8. Well No. 2. Name of Operator ARCO Permian 9. Pool name or Wildcat Address of Operator **EUMONT YATES SRQ GAS** P.(). Box 1710, Hobbs, New Mexico 88240 Well Location Line and 785 Feet From The W Feet From The Line Unit Letter Township 20S Range 37E NMPM LEA Section 21 County Elevation (Show whether DF, RKB, RT, GR, etc.) 3505' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data Н. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON ALTERING CASING REMEDIAL WORK **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: COMPLETION NW OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. TD: 3700' PBD: 3607' PERFS: 3471-3583' 03/03/95: PERF EUMONT INTERVAL 3471-3583', .40 HOLE SIZE, 36 SHOTS. STIMULATED W/3600 GALS 7-1/2% HCL FRAC W/226 TONS CO2, 294,970# 12/20 BRADY, 45,940 12/20 RESIN. RAN CA 2-3/8" TBG SET @ 3594'. information above is true and complete to the best of my knowledge and belief. I hereby certify that the

TITLE Administrative Assistant DATE 03/22/95 SIGNATURE TELEPHONE NO. 391-1649 TYPE OR PRINT NAME Kellie D. Murrish This space for State Use)

ORIGINAL SIGNED BY **GARY WINK** FIELD REP. II

TITLE