

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-32837
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name Mule Deer '36' State
2. Name of Operator Burlington Resources Oil&Gas Co.	8. Well No. 1
3. Address of Operator P.O. Box 51810 Midland, TX 79710-1810	9. Pool name or Wildcat West Red Tank (Delaware)
4. Well Location Unit Letter <u>B</u> : <u>330'</u> Feet From The <u>North</u> Line and <u>1980'</u> Feet From The <u>East</u> Line Section <u>36</u> Township <u>22S</u> Range <u>32E</u> NMPM <u>Lea</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3755' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>Added Ramsey Sand Perfs and Acidized</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

AMENDED TO CORRECT FIELD NAME, WHICH WAS INCORRECTED REPORTED AS EAST LIVINGSTON RIDGE (DELAWARE) ON THE REPORT SUBMITTED ON 10/13/97.

8/23/97: MIRU.
8/25/97: Ran GGR/CCL from 5700'-4700'. Perf'd 2 SPF 4988'-4977' (Ramsey Sand) w/ 4" guns (20 holes).
8/26/97: Set RBP at 6000' and tested to 2500#. Set pkr. at 4820'.
Acidized perfs w/ 1000 gals 15% Fercheck and 40 ball sealers.
8/27/97: Released pkr. and RBP. TOH.
8/28/97: Seated pump and loaded 2 7/8" tbg. RDMO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Deborah Magness TITLE Regulatory Assistant DATE 11-10-97

TYPE OR PRINT NAME Deborah Magness TELEPHONE NO.

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: