

Submit 3 Copies
to ~~Department~~
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.

30-025-32493

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

TMBR/Sharp Drilling, Inc.

3. Address of Operator

10970

P.O. Box ~~10970~~ Midland, TX 79702

4. Well Location

Unit Letter J : 1980 Feet From The South Line and 2150 Feet From The East Line

Section

6

Township

20-S

Range

38-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,577' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-25-95 TD 11" hole @ 3,845'. Run 86 jts. 8 5/8" 32# J55 STC csg., set @ 3,845'.
Cmt. w/1520 sks. Lead-Prem. Plus Lite + 1/4# Flocele + 10# Salt,
Tail in w/130 sks. Prem. Plus + 2% CACL2, plug down @ 4:15PM CST 6/25/95,
cmt. circ. to surf. = 200 sks.

6-26-95 WOC- 12 hrs. Test BOP blind rams & csg. to 1000#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Coffman

TITLE

Agent

DATE

6-26-95

TYPE OR PRINT NAME

John Coffman

TELEPHONE NO.

915-683-8233

(This space for State Use)

APPROVED BY

Orig. Signed by
Paul [unclear]
Geologist

TITLE

DATE

JUN 30 1995

CONDITIONS OF APPROVAL, IF ANY:

21

903 11 11

RECEIVED

JUN 27 1985

**U S D HOBBS
OFFICE**