

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

WELL API NO.  
30-025-32993

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
TMBR/Sharp Drilling, Inc.

3. Address of Operator  
10970  
P.O. Box ~~124~~ Midland, TX 79702

4. Well Location  
Unit Letter J : 1980 Feet From The South Line and 2150 Feet From The East Line  
Section 6 Township 20-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3,577' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-19-95 Spud 17-1/2" hole @ 12:30Am CST & drill surf. hole to 340', run 9 jts. 13 3/8" 48# H40 STC csg., Set @ 340'. Cmt. W/400 sks. Prem.Plus w/2% CACL2, circ. 125 sks. to surf.  
6-20-95 WOC 10 3/4 hrs. & test BOP & csg. to 500#.  
6-21-95 Drlg. @ 2,352'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Coffman TITLE Agent DATE 6-22-95

TYPE OR PRINT NAME John Coffman TELEPHONE NO. 915-683-8233

(This space for Sign Use)

Orig. Signed by  
Paul ~~1000~~  
G

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JUN 30 1995

**RECEIVED**

**JUN 27 1995**

**UCD HOBBS  
OFFICE**

201 11 11