

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

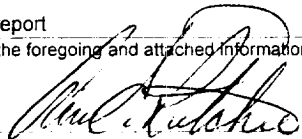
SUBMIT IN DUPLICATE

M. OIL CONS. COMMISSION  
O. BOX 1980  
HOBBS, NEW MEXICO 88240  
Expires August 31, 1985

RECEIVED CORRECTED

5. LEASE DESIGNATION AND SERIAL NO.  
LC 031695B

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                              |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------|
| 1a. TYPE OF WELL:                                                                                                                            |                                                                                                            | OIL WELL <input checked="" type="checkbox"/>             | GAS WELL <input type="checkbox"/>                                                                                                                              | Nov 5 11 04 AM '95                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 1b. TYPE OF COMPLETION:                                                                                                                      |                                                                                                            | NEW WELL <input checked="" type="checkbox"/>             | WORK OVER <input type="checkbox"/>                                                                                                                             | DRY <input type="checkbox"/>             | 7. UNIT AGREEMENT NAME                                                     |
|                                                                                                                                              |                                                                                                            | DEEP-EN <input type="checkbox"/>                         | PLUG BACK <input type="checkbox"/>                                                                                                                             | DIFFERED RESVR. <input type="checkbox"/> | 8. FARM OR LEASE NAME<br>WARREN UNIT<br>WELL # 100                         |
| 2. NAME OF OPERATOR                                                                                                                          |                                                                                                            | CONOCO INC.                                              |                                                                                                                                                                |                                          | 9. API WELL NO<br>30-025-33016                                             |
| 3. ADDRESS OF OPERATOR                                                                                                                       |                                                                                                            | 10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5424 |                                                                                                                                                                |                                          | 10. FIELD AND POOL, OR WILDCAT<br>WARREN SAN ANDRES                        |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 990' FSL & 740' FEL, UNIT LTR 'P' |                                                                                                            |                                                          |                                                                                                                                                                |                                          | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>SEC. 28, T 20S, R 38E |
| At top prod. interval reported below                                                                                                         |                                                                                                            |                                                          |                                                                                                                                                                |                                          | 12. COUNTY OR PARISH<br>LEA                                                |
| At total depth                                                                                                                               |                                                                                                            |                                                          |                                                                                                                                                                |                                          | 13. STATE<br>NM                                                            |
| 14. PERMIT NO.                                                                                                                               |                                                                                                            | DATE ISSUED                                              |                                                                                                                                                                |                                          | 19. ELEV. CASINGHEAD                                                       |
| 15. Date Spudded<br>7-26-95                                                                                                                  | 16. Date T.D. Reached<br>8-10-95                                                                           | 17. DATE COMP (Ready to prod.)<br>9-27-95                | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)<br>GL 3531'                                                                                                             |                                          |                                                                            |
| 20. TOTAL DEPTH, MD & TVD<br>5770'                                                                                                           | 21. PLUG, BACK T.D., MD & TVD<br>5770'                                                                     | 22. IF MULTIPLE COMPL., HOW MANY*<br>1                   | 23. INTERVALS DRILLED BY                                                                                                                                       | ROTARY TOOL<br>X                         | CABLE TOOLS                                                                |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION -- TOP, BOTTOM, NAME (MD & TVD)*<br>5364' - 5614' GLORIETTA                                    |                                                                                                            |                                                          |                                                                                                                                                                |                                          | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                                      |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>PULSED NEUTRON DECOY LOG                                                                             |                                                                                                            |                                                          |                                                                                                                                                                |                                          | 27. WAS WELL CORED<br>NO                                                   |
| 28. CASING RECORD (Report all strings set in well)                                                                                           |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
| CASING SIZE                                                                                                                                  | WEIGHT, LB / FT.                                                                                           | DEPTH SET (MD)                                           | HOLE SIZE                                                                                                                                                      | CEMENTING RECORD                         | Amount Pulled                                                              |
| 8 5/8                                                                                                                                        | 24#                                                                                                        | 1500'                                                    | 12 1/4                                                                                                                                                         | 920 SX - SURFACE                         | NONE                                                                       |
| 5 1/2                                                                                                                                        | 15.5#                                                                                                      | 5770'                                                    | 7 7/8                                                                                                                                                          | 1300 SX                                  | NONE                                                                       |
| 29. LINER RECORD                                                                                                                             |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
| Size                                                                                                                                         | TOP (MD)                                                                                                   | BOTTOM (MD)                                              | SACKS CEMENT*                                                                                                                                                  | SCREEN (MD)                              | 30. TUBING RECORD                                                          |
|                                                                                                                                              |                                                                                                            |                                                          |                                                                                                                                                                |                                          | SIZE<br>2 3/8                                                              |
|                                                                                                                                              |                                                                                                            |                                                          |                                                                                                                                                                |                                          | DEPTH SET (MD)<br>5250'                                                    |
|                                                                                                                                              |                                                                                                            |                                                          |                                                                                                                                                                |                                          | PACKER SET (MD)                                                            |
| 31. PERFORATION RECORD (Interval, size and number)<br>5364' - 5614' 1 SPF GLORIETTA                                                          |                                                                                                            |                                                          | 32. ACID, SHOT, FRAC., CEMENT SQUEEZE, Etc.<br>DEPTH INTERVAL (MD)<br>5364' - 5614'<br>AMT. AND KIND OF MATERIAL USED<br>ACIDIZE W/ 3500 GALS. 15% NEFE<br>HCL |                                          |                                                                            |
| 33. PRODUCTION                                                                                                                               |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
| DATE FIRST PRODUCTION<br>9-27-95                                                                                                             | PRODUCTION METHO (Flowing, gas lift, pumping -- size and type of pump)<br>PUMPING - 2-1/2 X 1-1/2 X 16' PA |                                                          |                                                                                                                                                                | WELL STATUS (Producing or PRODUCING)     |                                                                            |
| DATE OF TEST<br>10-4-95                                                                                                                      | HOURS TESTED<br>24                                                                                         | CHOKE SIZE                                               | PROD'N. FOR<br>TEST PERIOD                                                                                                                                     | OIL -- BBL<br>64                         | GAS -- MCF<br>18                                                           |
| FLOW. TUBING PRESS.<br>57                                                                                                                    | CASING PRESSURE<br>57                                                                                      | CALCULATED<br>24-HOUR RATE                               | OIL -- BBL                                                                                                                                                     | GAS -- MCF                               | WATER -- BBL<br>160                                                        |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>SOLD                                                                           |                                                                                                            |                                                          | GAS-OIL RATIO<br>281                                                                                                                                           |                                          |                                                                            |
|                                                                                                                                              |                                                                                                            |                                                          | OIL GRAVITY-API (CORR.)<br>38.9                                                                                                                                |                                          |                                                                            |
|                                                                                                                                              |                                                                                                            |                                                          | TEST WITNESSED BY                                                                                                                                              |                                          |                                                                            |
| 35. LIST OF ATTACHMENTS                                                                                                                      |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
| Logs & deviation report                                                                                                                      |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records            |                                                                                                            |                                                          |                                                                                                                                                                |                                          |                                                                            |
| SIGNED                                                                                                                                       |                                                                                                            | TITLE                                                    |                                                                                                                                                                | REGULATORY AGENT                         | DATE                                                                       |
|                                                           |                                                                                                            |                                                          |                                                                                                                                                                |                                          | 10-12-95                                                                   |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, testis, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION  | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC.           |
|------------|------|--------|---------------------------------------|
| Grayburg   | 4010 | 4050   | Sandstone w/ sl Oil & Gas show        |
| San Andres | 4050 | 5100   | Dolomite w/ gd to strong Oil show     |
| Glorietta  | 5349 | 5700   | Dolomite w/ fair to gd Oil & Gas show |

38. GEOLOGIC MARKERS

| NAME       | TOP         |                  |
|------------|-------------|------------------|
|            | MEAS. DEPTH | TRUE VERT. DEPTH |
| Yates      | 2687        | +855             |
| 7-Rivers   | 2945        | +597             |
| Queen      | 3504        | +38              |
| Grayburg   | 3833        | -291             |
| San Andres | 4050        | -508             |
| Glorietta  | 5349        | -1807            |