

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CON. COM. 1000-0135
BOX 1980
HUBBS, NEW MEXICO 88240

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 031695B

6. If Indian, Aliottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ INJECTION
Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

(915) 684 - 6381

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686 - 5424

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFACE: 990' FSL & 740' FEL, SEC. 28, T 20S, R 38E, UNIT LTR 'P'
TD:

8. Well Name and No.
WARREN UNIT
WELL # 100

9. API Well No.

30-025-33016

10. Field and Pool, or Exploratory Area

WARREN SAN ANDRES

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☒ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log Item.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-10-95 TD 5770'. RAN 128 JTS. 5 1/2" 15.50# K-55 CASING TO A TOTAL DEPTH OF 5770'. FLOAT SHOE ON BOTTOM AND FLOAT COLLAR ONE JOINT OFF BOTTOM. CEMENTED WITH 500 SX CLASS "C" CEMENT + 16% GEL + .3%CD-32 + .3%SMS + 3% SALT + .15% R3., FOLLOWED WITH 800 SX CLASS "C" WITH 1.1% FL-62 + 2% BA-90 + 3% A-S + .3% CO-32 + .2% SMS. BUMPED PLUG AT 11:00 PM ON 8-10-95. ND BOP, SET SLIPS, CUTOFF CASING, WELD ON HEAD AND RELEASE RIG AT 5:00 AM ON 8-11-95. BLM NOTIFIED AT 5:15 PM ON 8-10-95.

14. I hereby certify that the foregoing is true and correct.

Signed

Title

Ann E. Ritchie
REGULATORY AGENT

Date

10-11-95

(This space for Federal or State office use)

Approved by

Conditions of approval, if any

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

RECEIVED

OCT 12 10 56 AM '95
CARL AREA