

OPER. OGRID NO. 5073

PROPERTY NO. 3122

DEPARTMENT OF POOL CODE 96343

BUREAU OF LAND EFF. DATE 7/6/95

APPLICATION FOR PERMIT TO APINO. 30-025-33016 ☒ K

BN Roswell District
Modified Form No.
NMD60-3160-2

3. LEASE DESIGNATION AND SERIAL NO.
LC 031695B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Warren Unit

8. FARM OR LEASE NAME

9. WELL NO.

100

10. FIELD AND POOL OR WILDCAT

Warren San Andres

11. SEC., T., R., M., OR S.E.,
AND SUBST. OR AREA

Sec. 28, T-20S, R-38E

12. COUNTY OR PARISH 13. STATE

Lea

NM

40

Rotary

22. APPROX. DATE WORK WILL START

8/1/95

18. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

19. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Conoco, Inc.

3a. Area Code & Phone No.

(915) 686-6548

3. ADDRESS OF OPERATOR

10 Desta Dr. Ste 100W, Midland, TX 79705

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 990' FSL & 740' FEL

At proposed prod. zone 990' FSL & 740' FEL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

16. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)

18. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

19. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLYING FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5880'

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DP, RT, GR, etc.)

3531'

Lea County Controlled Water Basin

23.

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	K-55	ST&C	1500'	940 sx/circ.
7-7/8"	5-1/2"	15.5#	K-55	LT&C	5880'	1190 sx/circ.

It is proposed to drill this well according to the drilling plan submitted in the following attachments:

1. Well Location and Acreage Dedication Plat (C-102)
2. Proposed Well Plan Outline
3. Cementing Program
4. Surface Use Plan
5. EXHIBIT A: Vicinity and Lease Road Maps
6. EXHIBIT B: 7.5" Quadrangle Topo Map
7. EXHIBIT C.1 - C.4: Road and Pipeline plats
8. EXHIBIT D: Trailer-mounted Rig Layout
10. BOP and Choke Manifold Specifications
11. H2S Drilling Operations Plan
12. Letter verifying negotiations with surface land owner

Approved Subject to
General Requirements and
Special stipulations
Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

Sr. Conservation Coordinator

DATE 5/22/95

(This space for Federal or State office use)

APPROVED BY

/s/ Yolanda Vega

ASSISTANT AREA MANAGER

DATE 7-3-95

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

RECEIVED

JUL 05 1995
OCEANOGRAPHY
OFFICE