Form C-103 Revised I-1-89

State of New Mexico Submit 3 Copies to Appropriate District Office \_\_\_rgy, Minerals and Natural Resources Department DISTRICT | P.O. Box 1980, Hobbs, NM 88240 **OIL CONSERVATION DIVISION** WELL API NO. 310 Old Santa Fe Trail, Room 206 30-025-33028 **DISTRICT II** Santa Fe, New Mexico 87503 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE DISTRICT III
1000 Rio Brazos Rd., Azzec, NM 87410 6. State Oil & Gas Louse No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: WELL X WELL T OTHER Hardy 36 State 2. Name of Operator 8. Well No. Conoco, Inc. 3. Address of Operator 9. Pool same or Wildcat 10 Desta Drive, Suite 100W, Midland, Texas 79705 Hardy-Simpson Ellenburger 4. Well Location Unit Letter L : 1980 Feet From The South 330 Feet From The West Line and *37*& 36 Township 20S Section <del>-38E</del>-Rang **NMPM** Lea 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3491' 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: Intermediate

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/17/96 - TD- 3790'. Rig up casing crews and run 91 jts. 8-5/8" 32# K-55 LT&C casing to a total depth of 3790'. Cemented with 1550 sx 35% Poz + 65% Class "C" + 6% Gel, 10#/sx salt, 1/4#/sx celloflake. Followed by 200 sx Class "C", 2% CaCl. Circulated 125 sx to pit. Plug down at 11:30 am. 9/17/96 w/ 1700#. NMOCD notified at 8:00 pm on 9/16/96.

I hereby certify that the information of the second of the	stice prove is physical complete to the best of my incoviedge and being	Agent	DATE09/03/96
TYPE OR PRINT NAME	Ann E. Ritchie	TELEPHONE NO.	(915) 684 <u>-6381</u>
(Thus space for State Use)	OF THE STATE OF TH		08T 68 1999
AFTROVED BY		f	— DATE