

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL & GAS COMMISSION  
P.O. BOX 980  
HOBBS NEW MEXICO 88240  
FORM APPROVED  
Bureau No. 1004-0135

Expires: March 31, 1993  
5. Lease Designation and Serial No.

NM-81272

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Prize Federal  
Well # 15

9. API Well No.

30-025-33137

10. Field and Pool, or Exploratory Area

Undes. West RedTank Delaware

11. County or Parish, State

Lea Co., N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

POGO PRODUCING COMPANY

3. Address and Telephone No.

P.O. BOX 10340, MIDLAND, TEXAS 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFACE: 990' FNL & 2310' FEL of Section 22, T-22S, R-32E  
TD: Same

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment P&A  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Change Casing Program

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Pogo Producing Company proposes to change the casing program on the above captioned well to the following:

Hole Size	Casing Size	Weight	Grade	Depth	Cement	Top
14-3/4"	10-3/4"	32.75 32#	H-40 J-55	800'	650 sx	Surface
9-7/8"	7-5/8"	26#	J-55, N-80	4600'	1300 sx	Surface
6-3/4"	4-1/2"	11.6#	J-55, N-80	9000'	1100 sx	4100'

14. I hereby certify that the foregoing is true and correct

Signed

*James M.C. Ritchie, Jr.*

Title

James M.C. Ritchie, Jr.  
Agent

Date

5-8-96

(This space for Federal or State office use)

Approved by

Orig. Signed by Adam Salameh

Title

Petroleum Engineer

Date

6/5/96

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side