

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-025-33284
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. B-2406-3
Lease Name or Unit Agreement Name State CC-16
Well No. 1
Pool name or Wildcat Monument, Abo, Southeast

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
Name of Operator John H. Hendrix Corporation	
Address of Operator P. O. Box 3040, Midland, TX 79702	
Well Location Unit Letter <u>C</u> : <u>330</u> Feet From The <u>N</u> Line and <u>2080</u> Feet From The <u>West</u> Line Section <u>16</u> Township <u>20S</u> Range <u>37E</u> NMPM <u>Lea</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3533	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Re-Entry & Deepen ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Re-Enter Well 2/1/99: POH w/ rods & tbg. Test sqzd. perms. F/5154 - 5660' - Good. Sqzd. Tubb perms. F/6374-6566'. Drld. out & test sqzd. - Good.

2/5/99 Started deepening below float shoe @ 6950' to 7300' on 2/10/99.  
2/12/99 Acidized Abo OH fr. 6950' to 7300' w/ 4000 gals. 15% NeFe HCL Air 4.8 BPM. Started swbg.  
2/13/99 to 2/18/99 Swbd. & flowed well.  
2/19/99 Set OH pkr. @ 7197'. Swbd. well. Later pulled OH pkr.  
3/2/99 Dumped sand & top w/ cmt. F/ 7300' to top @ 7148'. Swbd. well.  
3/5/99 Ran rods & pump. Started well pumping 3/6/99.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 03-12-99

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

2A Monument Tubb