

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
811 South First, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-101
Revised October 18, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

Operator Name and Address John H. Hendrix Corporation P. O. Box 3040 Midland, Texas 79702-3040		OGRID Number 012024
		API Number 30 - 025-33284
Property Code 23991	Property Name State CC-16	Well No. 1

Surface Location

UL or lot no.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West Line	County
C	16	20 S	37 E		330	North	2080	West	Lea

Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West Line	County
Proposed Pool 1 Monument, Abo, Southeast						Proposed Pool 2			

Work Type Code ED	Well Type Code O	Cable/Rotary R	Lease Type Code S	Ground Level Elevation 3533
Multiple No	Proposed Depth 7300	Formation Abo	Contractor Pool	Spud Date 12-15-98

Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

1. Test Paddock (5154'-5198') & Blinbry (5601' - 5660') prior squeezes. Squeeze Tubbs perfs from 6374' to 6566', drill out and test for 30 minutes.
2. Drill out float shoe and collar to end of 5 1/2" casing at 6948'. Drill open hole to 7300'.
3. Acid stimulate.
6. Put on production.

R-11047

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ronnie H. Westbrook*

Printed name: Ronnie H. Westbrook

Title: Vice President

OIL CONSERVATION DIVISION

Approved By: *[Signature]*

Title: *Geologist*

Approval Date: *[Date]* Expiration Date:

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5

Not for use
up
OK

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Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 30-025-33284	2 Pool Code 96764	3 Pool Name Monument, Abo, Southeast
4 Property Code 23991	5 Property Name State CC-16	6 Well Number 1
7 GRID No. 012024	8 Operator Name John H. Hendrix Corporation	9 Elevation 3533

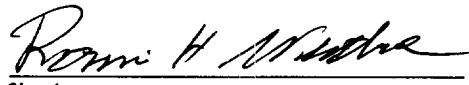
10 Surface Location

UL or lot no. C	Section 16	Township 20S	Range 37E	Lot Idn	Feet from the 330	North/South line North	Feet from the 2080	East/West Line West	County Lea
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11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
12 Dedicated Acres 40.00	13 Joint or Infill	14 Consolidation Code	15 Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	#1			17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature Ronnie H. Westbrook Printed Name Vice President Title 12-01-98 Date
				18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyer: Certificate Number