

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-90592
2. Name of Operator Marbob Energy Corporation	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P. O. Drawer 227, Artesia, NM 88210 505-748-3303	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980 FSL 1980 FEL, SEC. 22-T22S-R33E	8. Well Name and No. CHEAPER THAN KIDS FED #1
	9. API Well No. 30-015-33341
	10. Field and Pool, or Exploratory Area WILDCAT
	11. County or Parish, State LEA County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

P&A WELL AS FOLLOWS:

5/30/96 SET 60 SX CMT PLUG 8880-8700', SET 50 SX PLUG 6160-6000', SET 50 SX PLUG FROM 5000-4850', SET 30 SX PLUG FROM 650-550', SET 15 SX PLUG FROM 50' TO SURFACE, CIRC 4 SX EXCESS CMT TO PIT. CLEAN LOCATION & SET DRY HOLE MARKER.

5/29/96 RECEIVED VERBAL APPROVAL FROM ADAM SALEMEH

14. I hereby certify that the foregoing is true and correct

Signed *Rhonda Nelson* Title PRODUCTION CLERK Date 6/27/96

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

4
JUL 1968
Received
Horns
000