

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. CH  
P.O. Box  
80000

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.

NM 96050

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

CA# NM-94480A

8. Well Name and No.

Gaucha Unit # 1

9. API Well No.

30-025-33440

10. Field and Pool, or exploratory Area

OJO CHISO MORROW

11. County or Parish, State

Lea, County - New Mexico

Santa Fe Energy Resources Inc.

3. Address and Telephone No.

P.O. Box 2327 Carlsbad, N.M. 88221, 505-887-0821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

G, Sec 29,T22S,34E-1650' FNL,1650' FEL, LEA, COUNTY

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐

Notice of Intent

☐

Abandonment

☐

Change of Plans

☒

Subsequent Report

☐

Recompletion

☐

New Construction

☐

Final Abandonment Notice

☐

Plugging Back

☐

Non-Routine Fracturing

☐

Casing Repair

☐

Water Shut-Off

☐

Altering Casing

☐

Conversion to injection

☐

Other-

☒

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Permission to dispose water from Gaucha Unit # 1
2. Water is trucked to Southwest Royalty Mars Federal #1 SWD Unit L, Sec. 20,T22,R37 Lea County. NM Permit # H17471
3. Lease produces 2 BWPD
4. Analysis attached
5. Alternate disposal..Goldstar Christmas # 3 SWD Permit # SWD606
6. Water is stored in 210 Barrell Fiberglass tank
7. Water is trucked from lease by Scurlock Permian.

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct

Signed

*Mike Ables*

Title

Area Superintendent

Date

4/22/99

(This space for Federal or State office use)

(ORIG. SGD.) ALEXIS C. SWOBODA

Title

PETROLEUM ENGINEER

Date

MAY 14 1999

Conditions of approval, if any: