| Form 3160-3 (July 1992) | UNI DEPAR (MEN | TEL | | NO. <u>300</u> | (CATE | CATEO OF OMMISSION NO. 1004-0136 Expires: February 28, 1995 | | | |
|--|--|--|-----------------|--|---------------------------------------|---|------------------------|--|--|
| | | | POOL CODE 96343 | | | Y COLH 8240 HATTON AND SHRIAL NO. | | | |
| ΔΡΡ | LICATION FOR P | | | 6/14/96 | | 6. IF INDIAN, ALLOTTER | OP TOTAL | | |
| 1s. TIPE OF WORK | | APINO. | 10 | -025-3348 | 2- | | OR TRIBE NAME | | |
| b. TYPE OF WELL | RILL 🗵 | 7. UNIT AGREEMENT NAME | | | | | | | |
| OIL X | WELL OTHER | | | SINGLE MULT | TELE | 8. FARM OR LEASE NAME, WE | | | |
| 2. NAME OF OPERATOR CONOCO. INC | | *** | <u>'</u> | | 4540 | Warren Unit N | lo. 134 | | |
| 9. AFI WELLING. | | | | | | | | | |
| 10 Desta Dr | 10 Desta Dr. Ste 100W, Midland, TX 79705 10. PIBLO AND POOL, OR WILDCAT | | | | | | | | |
| 4. LOCATION OF WELL ! | (Report location clearly and 2180' FNL & 6 | in accordance w | ith any | State requirements.*) | · | Warren San Ar | dres | | |
| | | _ | | 1 | | 11. SEC., T., R., M., OR S AND SURVEY OR AR | LK. | | |
| At proposed prod. s | one 2180' FNL & 8 | 390' FEL | 1 | 1 1 1 1 | | Sec. 28, T-20 | | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REET TOWN OR PO | ST OFFIC | :00 | | 12. COUNTY OR PARISH | | | |
| 15. DISTANCE FROM PRO | FOSEN* | - | 1 14 4 | | · · · · · · · · · · · · · · · · · · · | Lea | NM | | |
| LOCATION TO WEARS PROPERTY OR LEASE | SET LING. ST. | | 10. 8 | O. OF ACRES IN LEASE | OF ACRES ASSIGNED HIS WELL | Mark Well | | | |
| 18. DISTANCE FROM PR | rig. unit line, if any) OFOSED LOCATION® DRILLING, COMPLETED. | ······································ | 19. P | HOPOSED DEPTH | 20. ROTA | 20. ROTARY OR CABLE TOOLS | | | |
| OR APPLIED FOR, ON ? | rhis LEASE, PT. | | 1 | 4650′ | R | Rotary | | | |
| 3543 (Saow W | rotter Dr. KT, GR. etc.) | | | | | 22. APPROX. DATE WOR 6/15/96 | IX WILL START | | |
| 23. | | PROPOSED CAS | ING AN | D CEMENTING PROGRA | | 4, 10, 70 | | | |
| SIZE OF ROLE | GRADE, SIZE OF CASING | WEIGHT PER F | | SETTING DEPTH | - | QUANTITY OF CEMEN | | | |
| 12-1/4" | 8-5/8" | Z4# | | 420 | 350 | <u> </u> | | | |
| 7-7/8" | 5-1/2" | 15.5# | | 4650 | 935 | circulated | | | |
| It is proposed to drill a vertical wellbore through the San Andres according to the plan submitted in the following attachments: 1. Well Location and Acreage Dedication Plat (C-102) 2. Proposed Well Plan Outline. 3. Surface Use Plan 4. EXHIBIT A: Vicinity and Lease Road Maps 5. EXHIBIT B: 7.5" Quadrangle Topo Map. 6. EXHIBIT B: 7.5" Quadrangle Topo Map. 6. EXHIBIT D: Trailer-mounted rig layout 8. BOP and Choke Manifold Specifications 9. H2S Drilling Operations Plan 10. Letter verifying negotiations with surface land owner. 11. An archeological survey has been ordered and will be filed as soon as completed. | | | | | | | | | |
| 24 | BE PROPOSED PROGRAM: If timent data on subsurface location | is and measured and a | rue vertica | on present productive zone al depths. Give blowout prev Conservation (| enter program, | if any. | | | |
| (This space for Federal or State office use) | | | | | | | | | |
| PERMIT YO. | | | - | APPROVAL DATE | | | | | |
| Application approval does CONDITIONS OF APPROVA | not warrant or certify that the app NL, IF ANY: | licant holds legal or eq | quitable tit | le to those rights in the subject | lease which we | wid entitle the applicant to conc | luct operations thereo | | |
| APPROVED BY (ORIG. SGID.) RICHARD L. MANUS APPROVED BY DATE 6-10-96 | | | | | | | | | |

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Axtec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

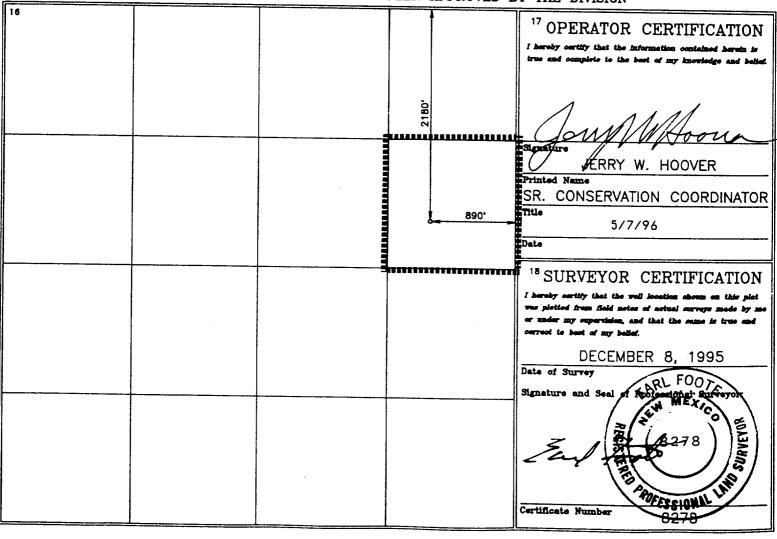
Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT 'API Number Pool Code Pool Name 30-025- 7 7 1 2 96343 Warren San Andres Property Code Property Name Vell Number 003122 WARREN UNIT 134 OGRID No. Operator Name *Elevation 005073 CONOCO, INC. 3543' 10 Surface Location UL or lot no. Section Township Lot Idn Range Feet from the North/South line Feet from the East/West line

County Н 28 20-S 38-E 2180 NORTH 890 **EAST** LEA Bottom Hole Location If Different From Surface UL or lot no. Section Township Lot Idn Feet from the North/South line Feet from the East/West line County Dedicated Acres "Joint or Infill "Consolidation Code "Order No. 40

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



PROPOSED WELL PLAN OUTLINE

WELL NAME LOCATION

WARREN UNIT NO. 134

2180' FNL & 890' FEL, SEC.28, T-20S, R-38E, LEA CO.

| TVD IN | | FORMATION TOPS & | DRILLING | TYPE OF FORMATION | HOLE | CASING | | 5046 | FORMATION | | | |
|-----------|----------|---------------------|---------------|------------------------------------|---------|----------------------------|-------|--------------|----------------------|-----------|--------|-----|
| 1000 | | TYPE | PROBLEMS | EVALUATION | SIZE | SIZE | DEPTH | FRAC GRAD | PRESSURE GRADIENT | MUD WT | | DAY |
| 0 | | | POSSIBLE HOLE | | 12-1/4" | | | | | 8.4 | FRESH | |
| | | | ENLARGEMENT & | | 12 17 7 | | | | | | | |
| | <u> </u> | | SLOUGHING | | | 8-5/8" | 420" | | | | | |
| | | | | | | 24#, K-55, ST&C | | | | | | |
| | - | | | | | 350 sxs circ | | | | İ | | |
| 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | RUSTLER 1430' | | | | | | | | | | |
| | - | | | | 7-7/8* | | | | | 10 | BRINE | 3 |
| | | | | | | | | | | | STARCH | |
| 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | \vdash | | | | | | | | | | | |
| | | BASE SALT 2546 | | | | | | | LESS THAN 8.3 | | | |
| | | YATES 2712 | | | | | | | | | | |
| 3 | | 7-RIVERS 2970 | | | | | | | | | | 5 |
| | | QUEEN 3334' | | | | | | | | | | |
| | | PENROSE 3520 | | | | | | | | | | |
| | | GRAYBURG 3836' | | | | | | | | | | 8 |
| 4 | | SAN ANDRES 4016 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | TD = 4650° | | GR-CAL-DDL-MSFL from 2500' - TD | | 5 1/2" | | | BHP = 1400 psi | | | 14 |
| | | 10 - 4000 | | GR-CAL-FDC-CNL-PE | | 15.5#, K-55, LT&C 935 sxs, | 4650 | | | | | |
| | | | | from 2500' - TD | | attempt to circulate | | | | | | |
| 5 | | | | RFT's, Numar? bring GR-CAL to | | | | | | | | . 1 |
| | | | | SURFACE ON ONE SUITE | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | . |
| | | | | | | | | | | | | . |
| | | | | | | | | | | | | . 1 |
| _ | | | | | | | | | | | | . |
| 7 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | L | | | L | L | | | | | | | |

| D. | A | 1 | Έ |
|----|---|---|---|
| | | | |

29 April, 1996

APPROVED

Billy Goodwin

DRILLING ENGINEER

Well Name : Warren Unit #134

Location : 2180' FNL & 890' FEL Sec 28, T-20S, R-38E, Lea County, New Mexico

Casing Program:

 Surface
 8 5/8"
 casing
 in
 12 1/4"
 Hole
 at
 420
 ft.

 Production
 5 1/2"
 casing
 in
 7 7/8"
 Hole
 at
 4650
 ft.

Cementing Program:

Surface

BOP SPECIFICATIONS

