Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		-	110,200 1 1 0
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION		WELL API NO.
DISTRICT II	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		30-025-33540
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			N/A
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name VINSON
1. Type of Well:			VINSON
WELL X WELL	OTHER		
2. Name of Operator			8. Well No.
Amerada Hess Corporation 3. Address of Operator			1
P.O. Box 2040, Houston,	TX 77252-2040		9. Pool name or Wildcat WILDCAT MCKEE/ELLENBURGER
4. Well Location Unit Letter N : 330 Feet From The SOUTH Line and 2310 Feet From The WEST Line			
Omt Detter	Feet Floin The	H Line and 2	Feet From The WEST Line
Section 4	Township 20S	Range 38E ether DF, RKB, RT, GR, e	NMPM LEA County
	10. Elevation (Show whe	3574 GR	te.)
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	
PULL OR ALTER CASING		CASING TEST AND C	
 -			EMENT JOB
OTHER:		OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
SET 30 SX CLASS "H" NEAT CEMENT PLUGS FROM:			
1. 10,050' TO 10,150' 2. 9,200' TO 9,300'			
3. 7,000' TO 7,100'			
4. 4,100' TO 4,200'			
5. 3,050' TO 3,150' 6. 24' TO 4'			
7. ERECT A DRY HOLE MA	RKER		
150 playet 400			
I hereby certify that the information above is	rue and complete to the best of my knowle	edge and belief.	
SIGNATURE WOOD JUMP	ol	TITLE ADM. SUPERVI	SOR DRILLING DATE 10-24-96
TYPE OR PRINT NAME MIKE JUMPER			TELEPHONE NO.713 - 609 - 4846
(This space for State Use)			710 007 7070
Promise 13	Design Control (Control (Contr		OCT 3 () 1995
APPROVED BY		TITLE	DATEDATE