District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| istrict IV<br>040 South Pach  | eco, Santa Fe                   | , NM 87505              |                        |                             | = 43ID       | A T 17T                   | u tonto                | 7 A 5777 ( | ገእ፤ ምረን ምክ  | A NICDO                                   | )DT             | NO TO THE OWN  |  |
|---|---------------------------------|-------------------------|------------------------|-----------------------------|--------------|---------------------------|------------------------|------------|---|---|-----------------|----------------|--|
| . REQUEST FOR ALLOWABLE AND AUTHORIZATION TO  Operator name and Address |                                 |                         |                        |                             |              |                           |                        |            |   | <sup>1</sup> COG D Number                 |                 |                |  |
| RALPH C. BRUTON   |                                 |                         |                        |                             |              |                           |                        |            |   | O 1868) Reason for Filing Code EFFECTIVE  |                 |                |  |
| 3500 ACOMA<br>40888, NM 88240   |                                 |                         |                        |                             |              |                           |                        |            |   | CH 8-1-98                                 |                 |                |  |
| 4 A   |                                 | ol Name                 |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        | WILD CAT GLENBURGER         |              |                           |                        |            |   | ' Well Number                             |                 |                |  |
| 'Property Code 23624 51416 P.   |                                 |                         |                        |                             |              | * Property Name<br>C. COM |                        |            |   | /   |                 |                |  |
| I. 10 S   | Surface I                       | ocation                 |                        |                             |              |                           |                        |            | <u> </u>  |   |                 |                |  |
| Ul or lot no.   | Section                         | Township                | Range                  | Lot.Idn                     | Feet from th | ne North/South            |                        | th Line    | Feet from the                                       |   |                 | County         |  |
| 0   | 32                              | 205                     | 376                    | <u> </u>                    | 1000         |                           |                        | 1370       | 370 E LEA   |   | LEA             |                |  |
| 11 Bottom Hole Lo   |                                 |                         |                        |                             |              | s                         |                        | 4) 19      | E 46 dia  | East/West line                            |                 | Country        |  |
| UL or lot no.   | Section                         | Township                | Range                  | Lot Idn                     | Feet from 1  | the                       | North/Sou              | ith line   | Feet from the                                       | East/We                                   | st line         | County         |  |
| 12 Lae Code   | 12 Lse Code 13 Producing Method |                         |                        | Code 14 Gas Connection Date |              |                           | 15 C-129 Permit Number |            |   | 9 Effective Date 17 C-129 Expiration Date |                 |                |  |
| II. Oil a   | nd Gas T                        | <u> Transporte</u>      | ers                    |                             |              |                           | <del></del>            | -          | r   |   |                 |                |  |
| " Transporter " Transporter Name OGRID and Address                      |                                 |                         |                        |                             |              | <sup>20</sup> POD 21 O/G  |                        |            | <sup>12</sup> POD ULSTR Location<br>and Description |   |                 |                |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 | !              |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        |                             | _            |                           |                        |            |   |   |                 |                |  |
| ***************************************                                 |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         | 1.1.2                  |                             |              |                           |                        |            |   |   |                 |                |  |
| IV. Prod  | luced Wa                        | ater                    |                        |                             |              |                           |                        |            |   |   |                 |                |  |
| 2   | POD                             |                         |                        |                             | 14           | POD UI                    | STR Locat              | ion and l  | Description   |   |                 |                |  |
|   |                                 |                         | <u></u>                |                             |              |                           |                        |            |   |   |                 |                |  |
| V Well Completion Data  2 Spud Date Ready Date TD                       |                                 |                         |                        |                             |              | 28 PBTD 29 Perf           |                        |            | 2º Perfor   | rations 34 DHC, DC,MC                     |                 |                |  |
| Spud Date   |                                 |                         | Ready Date             |                             |              |                           |                        |            |   |   |                 |                |  |
|   | <u> </u>                        | 32 Casing & Tubing Size |                        |                             | 33 Depth S   |                           |                        | iet        |   | 34 Sacl                                   | cs Cement       |                |  |
|   |                                 |                         | 1                      |                             |              |                           |                        |            |   |   |                 |                |  |
|   |                                 |                         |                        |                             |              |                           |                        |            |   | <del> </del>                              |                 |                |  |
| VI 337-11   | L Tost De                       |                         | <u> </u>               |                             |              |                           |                        | <u>.</u>   | I   |   |                 |                |  |
| VI. Well Test Da  |                                 |                         | 34 Gas Delivery Date   |                             | 37 Test Date |                           | N Test Length          |            | <sup>34</sup> Tbg. Pressure                         |   | 4 Csg. Pressure |                |  |
| 41 Cho  | 41 Choke Size                   |                         | <sup>43</sup> Oil 43 7 |                             | Water        |                           | <sup>44</sup> Gas      |            | 45 A  | .OF                                       |                 | 44 Test Method |  |
|   |                                 |                         |                        | Division have been          |              |                           |                        | II ()      | ONICEDIA  | TIONI                                     |                 | YON            |  |
| with and that<br>knowledge an   |                                 | n given above i         | s true and con         | nplete to the best o        | ł my         |                           | ()()                   |            | <b>ONSERVA'</b><br>LISIGNED BY                      |   |                 |                |  |
| Signature:  | Lill                            | - C/n                   | ulon                   | /                           |              | Approv                    | ed by:                 | D          | ISTRICT I SU  | PERVIS                                    | OR              |                |  |
| Printed name: PALSH C. BRVTON Title:                                    |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
| Title:  | OWNS                            |                         | MOR                    |                             | Approv       | al Date: A                | UG 2                   | 2.5 1998   |   |   | -               |                |  |
| Date: 8 - 1/- 98 Phone:   |                                 |                         |                        |                             |              |                           |                        |            |   |   |                 |                |  |
| יוניעניזו "   | change of o                     | perglor 574 ja U        | e OGRID n              | umber and name              | of the previ | ous oper                  | ator                   | 1/         | * 6   | اهسم .                                    |                 |                |  |
| Lofe  | <u>U //. Z</u>                  | Liller                  |                        |                             | Kobe         |                           | N. G.                  | 16ez       | er g  | bacATig                                   | 146 2           | per, Hist      |  |
|   | Previous                        | Operator Sign           | ature                  |                             |              | rnn                       | ted Name               |            | •   | ,   | HIE             | 8-14-98        |  |



