

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-33672

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

State P.C.

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

2. Name of Operator

Shell Western E & P Co.

8. Well No.

1

3. Address of Operator

9. Pool name or Wildcat

Wildcat

4. Well Location

Unit Letter 0 : 1000 Feet From The South Line and 2370 Feet From The East Line

Section 32 Township 20S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/3,4/97 - Perforate Wolfcamp 2JSPF : 8146-58, 8174-84, 8196-8201, 8224-35, 8248-55, 8266-76. Swabbed.

3/6/97 - Acidize 5000 G. 15% NeFe

3/7-9/97 - Swabbed perfs.

3/10/97 - CIBP at 8100' capped with 35' cement - test to 500 psi.

3/11/97 - Perforate Tubb 2 JSPF : 6606-28, 6630-34, 6639-59, 6680-96, 6712-38, 6764-69, 6779-96, 6828-36, 6877-92.

3/12/97 - Acidize with 15,000 G. 15% NeFe

3/13-18/97 - Swabbed Perfs.

4/1/97 - Set RBP at 6500. Shut Well in.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ralph C. Bruton TITLE Agent DATE 8-12-98

TYPE OR PRINT NAME Ralph C. Bruton TELEPHONE NO. 505-390-0366

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: