

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-33679

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Well No.

167

Address of Operator  
P. O. Box 5061, Midland, TX 79704

Pool name or Wildcat

Jalmat, Tan-Yates-7 Rvrs

Well Location

Unit Letter A : 990 Feet From The north Line and 330 Feet From The east Line

Section 11 Township 22S Range 35E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3578'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/06/97 Drilled 7-7/8" hole to TD 4000'. RU casing crew & ran 118 jts 14# J-55 5-1/2" casing (4015'), land off @ 3999'. RU Dowell and cemented w/300 sxs CI "C" (tail) and 500 sxs 65/35 (lead) CI "C" Poz Lite. P.D. @ 4:30 p.m., 8/6/97. ND BOP, cut off casing, set slips and jet pits. Rig Released 7:00 p.m., 8/6/97. WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Janice Courtney*

TITLE Regulatory Tech

DATE 08-12-97

TYPE OR PRINT NAME Janice Courtney

TELEPHONE NO. 915/685-1761

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

AUG 25 1997

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: