

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-33679

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Well No.

167

Address of Operator

P. O. Box 5061, Midland, TX 79704

Pool name or Wildcat

Jalmat, Tan-Yates-7 Rvrs

Well Location

Unit Letter A : 990 Feet From The north Line and 330 Feet From The east Line

Section 11 Township 22S Range 35E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3578'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/29/97 MI & RU United Drilling Co.'s Rig #5.

7/30/97 Spudded 12-1/4" hole @ 12:30 a.m., 7/30/97. Drilled to 498', RU csg crew & ran 10 jts 24# 8-5/8" casing, set @ 407'. Cemented w/325 sxs Class "C" w/2% CaCl. Circulated 73 sxs to surface. P. D. @ 10:45 a.m., 7/30/97. WOC 18 hrs. NU BOP & TIH & tested BOP to 1000 psi for 30 min., OK. Prep to drill ahead w/7-7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Janice Courtney*

TITLE Regulatory Tech

DATE 08-01-97

TYPE OR PRINT NAME Janice Courtney

TELEPHONE NO. 915/685-1761

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

AUG 6 1997

CONDITIONS OF APPROVAL, IF ANY: