District I

PO Box 1980, Hobbs, NM 88241-1980

District II

Previous Operator Signature

## State of New Mexico Energy, Minerals & Natural Resources Department

| Form C-104                            |
|---------------------------------------|
| Revised October 18, 1994              |
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |

RT

| District III  1000 Rio Brazos Rd., Aztec, NM 87410  District IV      |                                  |                        | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505            |  |                  |                          |   |         | Submit to Appropriate District Off 5 Cop AMENDED REPO |                                      |                  |                |  |  |
|--|----------------------------------|------------------------|--|--|------------------|--------------------------|---|---------|---|--------------------------------------|------------------|----------------|--|--|
| 2040 South Pac   |                                  |                        | FOR A  | LLOWABI                                  | FAI              | ND ALI                   | THARIZ  | ' A TI  | ON TO T   | ∟<br>DANICD                          |                  | ALINDED REFU   |  |  |
|  |                                  |                        |  | name and Address                         |                  |                          | THORIZ  |         | T   |                                      |                  |                |  |  |
| Falcon Creek Resources, Inc.   |                                  |                        |  |  |                  |                          |   |         | <sup>2</sup> OGRID Number<br>169415                   |                                      |                  |                |  |  |
| 621 17 <sup>th</sup> St., Suite 1800<br>Denver, CO 80293-0621        |                                  |                        |  |  |                  |                          |   |         | <sup>3</sup> Reason for Filing Code                   |                                      |                  |                |  |  |
| 4  | API Number                       |                        | 5 Pool Name  |  |                  |                          | Commingled                                      |         |   |                                      |                  |                |  |  |
|  | - 025-3368                       | 3                      | Blinebry 2; ) & C  |  |                  |                          |   |         | ><br>22<  | 6 Pool Code<br>06660                 |                  |                |  |  |
| 7 P  | roperty Code                     |                        | <sup>8</sup> Property Name   |  |                  |                          |   |         |   | 9 Well Number                        |                  |                |  |  |
| TT 10  |                                  | 3/102                  | Kyte   |  |                  |                          |   |         | 4   |                                      |                  |                |  |  |
| 11.  | Surface                          | Location               |  |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| Ul or lot no.  | Section                          | Township               | Range  | Lot.Idn                                  | Feet from        | n the North/South Line   |   | Line    | Feet from the   | t from the East/West lin             |                  | County         |  |  |
| H  | 23                               | 20S                    | 38E  |  | 1980             |                          | North   |         | 660   | East                                 |                  | Lea            |  |  |
|  | Bottom I                         | Hole Loca              | ation  |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| UL or lot no.  | Section                          | Township               | Range  | Lot Idn                                  | Feet fro         | m the                    | North/South                                     | line    | Feet from the   | East/W                               | est line         | County         |  |  |
| H 12 Lse Code  | 23                               | 20S<br>ng Method Cod   | 38E  | Connection Date                          |                  | 980                      | North   |         | 660   | 1                                    | East Lea         |                |  |  |
| P  | 1                                | umping                 | ie Gas   | Connection Date                          | C-129 Perm       | it Number                | 16 C-129 Effective Date 17 C-129 Expiration Dat |         |   |                                      |                  |                |  |  |
| III. Oil ai  | nd Gas T                         | ransporte              | ers  |  |                  |                          |   |         |   |                                      | <u>L.,</u>       |                |  |  |
| Transporter OGRID  |                                  |                        | Transporter 1  |  | <sup>20</sup> PO | <sup>20</sup> POD 21 O/G |   |         | 22 POD ULSTR Location                                 |                                      |                  |                |  |  |
| 022507   |                                  |                        | and Address  |  |                  | 28108                    | 2819851 O                                       |         |   | and Description                      |                  |                |  |  |
|  |                                  |                        | Equilon  |  |                  | 20170                    | 2819831   |         |   | H-23-20S-38E<br>Kyte #4 Tank Battery |                  |                |  |  |
| 020809   |                                  | S                      | Sid Richardson   |  |                  | 20100                    | 2010052   |         |   |                                      |                  |                |  |  |
| 020003   |                                  |                        | 01 Main Street   |  |                  | 20190                    | 2819852 G                                       |         |   | H-23-20S-38E                         |                  |                |  |  |
| TO A MOTOR SALE  |                                  | Ft. V                  | Worth, TX  | 76102                                    |                  | 4 44                     |   |         |   |                                      |                  |                |  |  |
|  |                                  |                        |  |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| 5.55 (\$4.7.3)   |                                  |                        |  |  |                  |                          |   |         |   |                                      |                  |                |  |  |
|  |                                  |                        |  |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| IV. Produ  | iced Wat                         | er                     |  |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| 23 F   | POD                              |                        |  |  |                  | 24 DOD LU                | C'TO I  | 1.25    | <del></del>   |                                      |                  |                |  |  |
| 1  | 9853                             |                        | <sup>14</sup> POD ULSTR Location and Description H-23-20S-38E Kyte #4 Water Tank |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| V. Well C  | Completi                         | on Data                |  |  | <del></del>      |                          | JOE Ryte #                                      |         | —,————  | ~                                    |                  |                |  |  |
| 25 Spud  | _                                |                        | eady Date  | ly Date 27 TD 28 PBTD                    |                  |                          |   |         | <sup>29</sup> Perforations <sup>30</sup> DHC, DC,MC   |                                      |                  |                |  |  |
| 12/28  | 12/28/96                         |                        | /19/97   |  | 7950'            |                          | rbib  |         | " Perfor  |                                      | 1                |                |  |  |
| <sup>31</sup> Hole Size  |                                  |                        | 32 (   | Casing & Tubing Size                     |                  |                          |   | oth Set |   |                                      |                  | Cement         |  |  |
| 7-7/8"   |                                  |                        |  | 8-5/8" 24#<br>5-1/2" 17#                 |                  | 7,930                    |   |         | 815 sx "C"<br>1285 sx "C" & "H"                       |                                      |                  |                |  |  |
| ļ  |                                  |                        |  | J 1/2 1/#                                |                  |                          | 7,9   |         |   | 12                                   | 85 sx "(         | С" & "Н"       |  |  |
| VI. Well   | Test Data                        | a                      |  |  |                  | l                        |   |         | I   |                                      |                  |                |  |  |
| j i  |                                  | <sup>26</sup> Gas Deli | livery Date 37 Test Date   |  |                  |                          | 38 Test Length                                  |         | <sup>39</sup> Tbg. Pressure                           |                                      | 40 Csg. Pressure |                |  |  |
| 2-11-2000<br>(Choke Size   |                                  | 42 C                   | 3-5-20   |  |                  |                          |   |         |   |                                      |                  |                |  |  |
| 12/64  |                                  | 16                     | 16 75 60   |  | 13               | 1                        | 4 Gas<br>83 (36                                 |         | <sup>45</sup> AOF                                     |                                      |                  | 46 Test Method |  |  |
| <sup>47</sup> I hereby certify<br>and that the inforr<br>and belief. | that the rules<br>nation given a | of the Oil Conso       | ervation Divis<br>complete to t  | ion have been comp<br>he best of my know | lied with        |                          | OIL   | CON     | NSERVAT   | ION D                                | IVISIO           | ON             |  |  |
| Signature:   | ,<br>eraese c                    | Russ                   |  |  |                  | Approved 1               |   |         | e.  |                                      |                  |                |  |  |
| Printed name:  | Printed name: Gerald Lucero      |                        |  |  |                  |                          |   | Title:  |   |                                      |                  |                |  |  |
| Title: Manager of Operations   |                                  |                        |  |  |                  |                          | Approval Date:                                  |         |   |                                      |                  |                |  |  |
| Date: Septem   |                                  |                        |  | 3) 675-0007                              |                  |                          |   |         |   | ····                                 |                  |                |  |  |
| ™ If this is a chan  | ge of operato                    | r fill in the OG       | RID number   | and name of the pr                       | revious o        | perator                  |   |         |   |                                      |                  |                |  |  |

Printed Name

Title

Date