District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico

Form C-104 Revised October 18, 1994

Instructions on back Submit to Am

| 811 South First, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |  |                  |               | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |                                   |                            |                     |                           |                          | Submit to Appropriate District Office  5 Copies |                 |                             |                    |  |
|---|--|------------------|---------------|---|-----------------------------------|----------------------------|---------------------|---------------------------|--------------------------|---|-----------------|-----------------------------|--------------------|--|
| District IV<br>2040 South Pac   | checo, S                                 |                  |               |   |                                   |                            |                     |                           |                          |   |                 |                             | ENDED REPORT       |  |
| 1.  |  | <u>K</u>         | EQUES         | Operator na   | LLOWAE                            | SLE A                      | ND AU               | THOR                      | IZAT                     | ION TO TE                                       |                 |                             |                    |  |
|   |  |                  |               | lins & W  | Ware, Inc                         |                            |                     |                           | 00                       | ' OGRID Number<br>004874                        |                 |                             |                    |  |
|   |  |                  |               |   | all, Suit<br>exas 797             | 0                          |                     |                           | ' Reason for Filing Code |   |                 |                             |                    |  |
|   |  |                  | 1910          | reanu, re   |                                   | c                          |                     |                           | CG effective 9/01/98     |   |                 |                             |                    |  |
| 30 - 0 25-  | LPI Nur                                  |                  |               | <sup>3</sup> Pool Name  |                                   |                            |                     |                           |                          | Pool Code                                       |                 |                             |                    |  |
|   | operty                                   |                  |               | Blinebry Oil & Gas  |                                   |                            |                     |                           |                          | 06660   |                 |                             |                    |  |
| 20034   |  |                  |               | * Property Name Payday  |                                   |                            |                     |                           |                          | * Well Number<br>2                              |                 |                             |                    |  |
| Ul or lot no.   | Surface Location                         |                  |               | Range   | m the                             | n the North/South Line   F |                     |                           |                          |   |                 |                             |                    |  |
| K   | 24                                       | 208              |               | 1 -   | Range Lot.ldn                     |                            |                     |                           |                          |   | East/West       |                             | County             |  |
|   |  |                  |               |   |                                   | 980   South                |                     |                           | 1980 West Lea            |   | Lea             |                             |                    |  |
| UL or lot no.   |  |                  | Township      |   | Lot Idn                           | ot Idn Feet from the       |                     | North/South line          |                          | Feet from the East/V                            |                 | Vest line County            |                    |  |
| 12 Lse Code   | 13 Pro                                   | oducing Method ( |               | ode " Gas   | Connection Date                   | nnection Date 15 C-12      |                     | nit Number                |                          | C-129 Effective I                               | Pate            | 17 C 120 E                  |                    |  |
| Р   |  | F                |               |   |                                   |                            |                     |                           |                          |   |                 | C-1                         | 29 Expiration Date |  |
| III. Oil ai   |  | as T             |               |   |                                   |                            |                     |                           |                          |   |                 |                             | ·                  |  |
| Transporter<br>OGRID  |  |                  | ·             | 'Transporter  <br>and Addres  |                                   | " POD                      |                     | 31 O/G                    | 23                       | 22 POD ULSTR Location<br>and Description        |                 |                             |                    |  |
| 166418  |  |                  |               | l Compan  |                                   |                            |                     | 819069                    |                          | Unit K, Sec. 24, T20S, R38E                     |                 |                             |                    |  |
|   |  | 18<br><u>Ho</u>  | uston,        | James P<br>Texas  | lace, #10<br>77056                |                            |                     |                           |                          | Payday 2 E                                      | Battery         |                             |                    |  |
| 024650  |  | Dyn              | negy Mi       | dstream   | dstream Services 2                |                            |                     |                           | G                        | Unit K, Se                                      | ec. 24.         | T20                         | OS: R38F           |  |
|   |  |                  |               |   | siana St., Ste 5800<br>exas 77002 |                            |                     | Dyn                       |                          |   | ynegy Gas Meter |                             |                    |  |
| *   |  |                  |               |   |                                   |                            |                     |                           |                          |   |                 |                             |                    |  |
|   |  |                  |               |   | ·                                 |                            |                     |                           |                          |   |                 |                             |                    |  |
| V. Produ  |  | Wat              | er            | <del></del> -   |                                   |                            |                     |                           |                          |   |                 |                             |                    |  |
| 28190   | 71                                       |                  |               |   | 24, T20s                          | , R38                      | * POD ULS<br>BE. Wa | TR Locati<br>ter tr       | on and D<br>ucked        | <del>ecription</del><br>I from Batt             | ery to          | dis                         | sposal             |  |
| Well Completion Data  |  |                  |               |   |                                   |                            |                     |                           |                          | -   |                 |                             |                    |  |
| Spud Date   |  |                  |               | Ready Date  |                                   | <sup>ri</sup> TTD          |                     | * PBTD                    |                          | " Perforat                                      | ons             | *                           | DHC, DC,MC         |  |
| <sup>11</sup> Hole  |  | Size             |               | <sup>n</sup> C  | sing & Tubing                     | g & Tubing Size            |                     | 33 Depth Set              |                          |   | 30              | 34 Sacks Cement             |                    |  |
|   |  |                  |               |   |                                   |                            |                     |                           |                          |   | SICILI          | Cement                      |                    |  |
| ···   |  |                  |               |   |                                   |                            |                     |                           |                          |   |                 |                             |                    |  |
| ·····   |  |                  |               |   |                                   |                            |                     |                           |                          |   |                 |                             |                    |  |
|   |  |                  |               |   |                                   |                            |                     |                           |                          |   |                 |                             |                    |  |
| I. Well 1   |  | Data             |               |   |                                   |                            |                     |                           | <del></del>              |   | <del></del>     |                             | <del></del>        |  |
| " Date New Oil  |  | M Gas De         |               | divery Dute   | <sup>77</sup> Test                | Date                       | 3 Test Le           |                           | gth                      | " Tog. Pre                                      | Mure            | <sup>40</sup> Cag. Pressure |                    |  |
| 41 Choke Size   |  | 4                |               | Oil   | <sup>©</sup> Wa                   | ter                        | " Gas               |                           |                          | " AOF   |                 | ** Test Method              |                    |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied in and that the information given above is true and complete to the best of my nowledge and belief. |  |                  |               |   |                                   |                            |                     | OIL CONSERVATION DIVISION |                          |   |                 |                             |                    |  |
| ignature:   |  |                  |               |   |                                   |                            |                     | Approved by:              |                          |   |                 |                             |                    |  |
| rinted name: Dianne Summall   |  |                  |               |   |                                   |                            |                     | Tide:                     |                          |   |                 |                             |                    |  |
|   | <sup>ide:</sup> Production Administrator |                  |               |   |                                   |                            |                     | Approval Date:            |                          |   |                 |                             |                    |  |
| Date: 10/1  |  |                  |               | ــــــــــــــــــــــــــــــــــــــ                                | 5) 687-34                         |                            |                     |                           |                          |   |                 |                             |                    |  |
| " If this is a cha  | rage of                                  | operat           | or fill in th | OGRID Bum   | ber and name o                    | the pre-                   | ious operate        | ~                         |                          |   |                 |                             |                    |  |

Previous Operator Signature

Printed Name

Date

Title