

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33851
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	
7. Lease Name or Unit Agreement Name	S. J. SARKEYS
8. Well No.	7
9. Pool Name or Wildcat	ABO/DRINKARD
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3393'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well:	OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator	TEXACO EXPLORATION & PRODUCTION INC.
3. Address of Operator	P.O. Box 2100, Denver Colorado 80201
4. Well Location	Unit Letter <u>D</u> : <u>330</u> Feet From The <u>NORTH</u> Line and <u>1050</u> Feet From The <u>WEST</u> Line Section <u>26</u> Township <u>21-S</u> Range <u>37-E</u> NMPM <u>LEA</u> COUNTY
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3393'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU DAWSON WS (MARGERITO). TOH W/ RODS & PUMP. INSTALL BOP & TOH W/ 2-7/8" TBG. TIH W/ RBP ON 2-7/8" TBG. SET @ 6700'. 07-10-97.
2. RU SCHLUMBERGER. TIH W/ CSG GUN W/ 120 DEG. PHASING & PERF'D 5-1/2" CSG DRINKARD FORMATION W/ 2 JSPF AS FOLLOWS: 6485'-98', 6552'-26'. 36"-49" HOLES. RD WL. TIH W/ 5-1/2" PKR ON 2-7/8" TBG. 07-02-97.
3. OPT: REC 29 BO, 20 BW, 91 MCF IN 24 HOURS. 07-16-97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Barkham TITLE Eng. Assistant. DATE 7/17/97

TYPE OR PRINT NAME Sheilla D. Reed-High Telephone No. (303)793-4851

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED _____ TITLE _____ DATE AUG 25 1997

CONDITIONS OF APPROVAL, IF ANY: _____