| | S TPE | R. OGRID NO | 4 | 5073 | | | | | |
|--|--|--|-----------------------------|------------------------------|---------------|----------------------|-----------------------------|------------------------------|--|
| Form 3160-3 (July 1992) | TOP | PERTY NO | - | 3122_ | | PLICATE* tions on | | APPROVED . 1004-0136 | |
| | | | 94 | 247 | se sid | de) | Expires Febr | ruary 28, 1995 | |
| | ΒΠΡΕΔΙ | | | o ///1 | | 144 | 5. LEASE DSIGNATION | ON AND SERIAL NO | |
| | BUREA | . DATE <u>4</u> | -/ ([| | | eam | | 167oB | |
| APPL 1a. TYPE OF WORK | ICATION FO | NO. 3D. | 025 | - 33415 | N | | 6 IF INDIAN, ALLOT | TEE OR TRIBE NAME | |
| | ILL 🛛 | ULLITIN | | | | | 7 UNIT AGRREEMEN | Г NAME | |
| b. TYPE OF WELL OIL WELL | GAS OTHER | | s | | MULTIPL | | | | |
| 2. NAME OF OPERATOR | | ······································ | Z | | ZONE | | 8. FARM OR LEASE NAME | | |
| | Conoco Inc. | | | | | | 9. APIWELL NO | n Unit | |
| a. ADDRESS AND TELEPHONE NO | | | | | | | 14 | 40 | |
| 4 LOCATION OF WEL | Dr. Ste 100W, Midlan L (Report location clearly a | nd, IX. 79705-4 and in accordance v | 4500 with any | (915) 6 State requirement | 586-654 | 8 | 10. FIELD AND POOL | | |
| At surface | 、 • • • • • • • • • • • • • • • • • • • | 2080 F \$ L | | | (s ') | | Warren Grayburg-San Andres | | |
| At proposed prod. zon | ne | FNL | | | 10 | | AND SURVEY OR | AREA | |
| 14. DISTANCE IN MILES A | ND DIRECTION FROM NEA | 2080 FSL | | 12.01 | + C | | Sec. 28, T-2 | 20S. R-38E | |
| | IND DIRECTION FROM NEP | LEST TOWN OR PO. | STUFIC | . • | | | 12 COUNTY OR PARI | | |
| 5. DISTANCE FROM PROPO LOCATION TO NEARES | DSED* | ···· | 16 N O | OF ACRES IN LE | ASE | 17. NO. OF | Lea ACRES ASSIGNED | <u>NM</u> | |
| PROPERTY OR LEASE (Also to nearest dri | LINE, FT. lg. unit line, if Any) | | | | | TO TH | HIS WELL 40 | | |
| 8. DISTANCE FROM PROP TO NEAREST WELL, D OR APPLIED FOR, ON TH | OSED LOCATION • RILLING, COMPLETED, | | 19. PROPOSED DEPTH 20. ROTA | | | | RY OR CABLE TOOLS | | |
| OR APPLIED FOR, ON TH 21. ELEVATIONS (Show Wh | | | 4750' | | | | Rotary | | |
| | | 3534' GR | | | | | WORK WILL START* | | |
| 23 | | PROPOSED CASE | NG ANT | CEMENTING PR | OGRAM | | | 5/97 | |
| SIZE OF HOLE | GRADE, SIZE () CASING | WEIGHT PER FO | | SETTING DEP | | ······ | QUANTITY OF CEN | AENIT | |
| | 50 K-55 8-5/8" | #23 | 420' | | | WITN | | | |
| 7-7/8" | K-55 5-1/2" | #15.5 | 4750' | | | | 960 sxs, circ. | | |
| | | | | | | | | | |
| It is proposed to drill | a vertical wellbore as a | vertical Graybu | rg-Sano | res producer a | ccording | g to the pl | an submitted in the | follow | |
| attachments: | | | SAN A | NDRES | a mar | م ومجمع مع | nghanggana asa a kakar | 111111 | |
| | Acreage Declication Pl | at (C-102) | | 3 2,36,3,∞, | · | et kan 이 같아요. | | | |
| 2. Proposed Well Pla | n Outline | | | | | E | | ` | |
| 3. Surface Use Plan 4. EXHIBIT A: Vinc | cinity and Lease Road M | Man | | | | Г | RECEIVED | | |
| | ' Quadrangle Topo Mar | $h_{\rm o}$ = APPRC | | UBJECT TO | | | | | |
| 6. EXHIBIT C.1: Pip | | | | QUIREMENT | rs ane |) | MAR 07 97 | | |
| 8. BOP & Choke Mar | ler-mounted rig layout | | | PULATIONS | | | D | | |
| 9. H2S Drilling Operation | | ATTAC | HED | | | R | ELM OSWELL, NM | | |
| 10. Federal surface | | • | | | | | | 2 | |
| An archeological s | urvey will be submitted | as soon as com | pleted. | | | | | | |
| • | | | | | | | | | |
| IN ABOVE SPACE DESCE | RIBE PROPOSED PROGRA nent data on subsurface location | M: If proposal is to de | epen give | data on present pro | ductive zo | one and propo | sed new productive zone | . If proposal is to drill or | |
| 24. | | | | | ut prevente | er program, if | any. | | |
| SIGNED DI | WWW.Food | | | W. Hoover | oordinat | or | | 3/6/97 | |
| | al or State office USE) | | | | | | DATE | | |
| | | | | | | | | · · · · | |
| PERMIT NO | | | | APPROVAL DATE | | | | | |
| CONDITIONS OF APPROVAL | not warrant or certily that the app , IF ANY: | vicant holds legal or eq | uitabie titl | e to those righs in thc | subject lea | ise which wou | Id entitle the applicant to | conduct operations thereon. | |
| | | | | | | | | | |
| APPROVED BY | is sad i romvi H | RGUSON | | ADM, K | AINER | ALS | DATE | 2.52 | |
| | ₹ | | | ···· | · | | DATE | | |
| | | SCHERT | LUUTS | On Reverse Si | æ | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

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State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | |
|---|------------------------|-------------------------|--------------|-------------------------------------|---------------------------------------|----------------------|--------------------|--------------------------|--------------|--|--|
| 1 | PI Number | 3915 | - 96 | ¹ Pool C 534 <u>3</u> | ode | Pool Na ray burg. | _ San | And | res . | | |
| * Property | Code | 0(10 | ····· | | *Property | | ····· | | fell Number | | |
| 00312 | .2 | | | | WARREN | I UNIT | | 140 | | | |
| 00 SO | | | | | *Operato: | | | | • | Elevation | |
| 0030 | 2 | | | | CONOC | | | | | 3534' | |
| | | <u></u> | | | ^o Surface | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | | County | |
| E 28 20-S 38-E 2080 NORTH 530 WEST LEA ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | LEA | | |
| UL or lot no. | Section | Terrabia | T | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| OL OF 101 110. | Sector | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | st line | County | |
| " Dedicated Acr | es ¹³ Joint | or Infill ¹⁴ | Consolidatio | n Code 🇯 | Order No. | L | | | | | |
| 40 | | | | | | | | | | | |
| NO ALLOW | ABLE W | ILL BE | ASSIGNEI | O TO TH | IS COMPLET | ION UNTIL ALL | INTERESTS | HAVE B | EEN CO | NSOLIDATED | |
| , | | OR A | NON-ST. | ANDARD | UNIT HAS E | BEEN APPROVE | D BY THE DI | VISION | | _ | |
| 16 | | | | | | | ¹⁷ OPEI | RATOR | CERT | IFICATION | |
| | | | | | | | 14 | | | contained herein is | |
| | | | | | | | true and com | piete to the | best of my | knowledge and bellet. | |
| | | | | | | | 1 | | | | |
| 2080' | | | | | | | | 1 | N | | |
| | | | | | | | - Jon | MM | Hoo | m | |
| | | Ē | | | | | Stevature | ERRY | W. HO | OVER | |
| | | Ē | | | | | Frinted Nam | 16 | | | |
| 530' | | Ē | | | | | SR. CON | ISERVAT | 10N C | OORDINATOR | |
| 64 64 64 | | Ē | | | | | 3 | 1610 | 72 | | |
| | | Ē | | | | | Date | | | | |
| | | | | | | : | 18 SURV | /EYOR | CERT | IFICATION | |
| | | | | | | | I hereby certi | ty that the s | uli location | shown on this plat | |
| | | | | | | | 11 | | | surveys made by me sume is true and | |
| | | | | | | | correct to bee | • | | | |
| | | | | | | | Date of Sur | ANUARY | 23, | 1997 | |
| | | | | | | | Signature an | | ARLF | 002 | |
| | | | | | | | | | ALL N ME | | |
| | | | | | | | - | Tel I | 1 | SURVEYOR | |
| | | | | | | | Carl | 121 | K 37 | | |
| | | | | | | | | | \backslash | | |
| | | | | | | | 0 | % | 05565101 | ALLAND | |
| L | | | | | | | Certificate N | umber | 82 | 78 | |

PROPOSED WELL PLAN OUTLINE

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WELL NAME

WARREN UNIT NO. 140 2080' FNL & 530' FWL, SEC.28, T-20S, R-38E, LEA CO.

| TVD | | FORMATION | | TYPE OF | T | CASING | | · ···· | | | | |
|------------|----|---------------------------------|---|---|---------|---|-------|--------|-----------------------|-----|-----------------|-----|
| IN | | TOPS & | DRILLING | FORMATION | HOLE | | | FRAC | FORMATION PRESSURE | MUD | MUD | |
| 1000' 0 | MD | TYPE | PROBLEMS | EVALUATION | SIZE | SIZE | DEPTH | GRAD | GRADIENT | WT | TYPE | DAY |
| 1 | | | POSSIBLE HOLE ENLARGEMENT & SLOUGHING | | 12-1/4" | 8-5/8" 23# M-50, ST&C 350 sxs circ | 420" | | | 8.4 | FRESH | |
| 2 | | RUSTLER 1430' | | | 7-7/8" | | | | | 10 | BRINE STARCH | 3 |
| | | BASE SALT 2546' YATES 2689' | | | | | | | LESS THAN 8.3 | | | |
| 3 | | 7-RIVERS 2949' QUEEN 3516' | | H2S MONITOR ON @ 3500' | | | | | | | | 5 |
| | | PENROSE 3669' GRAYBURG 3854' | | No Mudloggers Continuous core from 3970'-4620' | | | | | | | | 8 |
| 4 | | SAN ANDRES 4075' | | | | | | | | | | |
| 5 | | TD = 4750' | | GR-CAL-DLL-MLL and FDC-CNL-PE-Spect GR-Sonic 2650'-TD. Pull GR-CAL-CNL t surface. Only run SG from 3950'-TD | | 5 1/2" 15.5#, K-55, LT&C 960 sxs, attempt to circulate | 4750 | | BHP = 1400 psi | | | 20 |
| 6 | | | | - | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| † | | | 13 Feb., 1996 | | | | | | | | | |

APPROVED

APPROVED

Joe Miller RESERVOIR ENGINEER

> Roger Williamson DRILLING ENGINEER



Well Name : Warren Unit #140

Location : 2080' FNL & 530' FWL Sec 28, T-20S, R-38E, Lea County, New Mexico

Casing Program :

| Surface | 8 5/8" | casing | in | 12 1/4" | Hole | at _ | 420 | _ft. | |
|------------|--------|--------|----|---------|------|------|------|------|--|
| Production | 5 1/2" | casing | in | 7 7/8" | Hole | at | 4750 | ft. | |

Cementing Program :

.

| Surface | | | | | | |
|------------|------------|----------|---------------|--------------|------------|----------|
| Lead | | sacks | Class C | Mixed at | 13.7 | ppg |
| Additives | 4% Gel + 2 | 2% A7P + | 0.2% Sodium | Metasilicate |) | |
| Tail | | _ sacks | Class C | Mixed at | 14.8 | - ppg |
| Additives | 2% A-7P | | | | | |
| Production | | | | | | - |
| Lead | 460 | sacks | Class C | Mixed at | 12 | ppg |
| Additives | 16% Gel + | 3% Salt | + 0.3% CD-32 | + 0.3% S | MS | 3 |
| Tail | 500 | sacks | Class C | Mixed at | 14.8 | - ppg |
| Additives | 1.1% FL-62 | + 1% BA | -58 + 3% Salt | + 0.3% CD | -32 | _ PP9 |
| | + 0.2% | SMS | | | ······ | - |
| Free Water | 0 | _% | Fluid Loss | 50 | cc/30 min. | - |
| - | | | | | | |

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BOP SPECIFICATIONS

