District I

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

| District TV 2040 South Pached | co, Santa F | e. NM 87505 | | | | | | | | | AMEN | NDED REPORT | |
|--|--|----------------------------------|-----------------------------|--|-------------|-----------------------------|--------------|-------------------------------------|---|-------------------------------------|---------------|--------------------|--|
| [| RE | QUEST F | OR ALI | LOWABLE | ΞΑΝ | ND AU | HORI | ZATIC | ON TO TRA | ANSPC | RT | | |
| ¹ Operator name and Address | | | | | | | | | ² OGRID Number | | | | |
| Devon SFS | | | | | | 020305 | | | | | | | |
| 20 North Broadway, Suite 1500 | | | | | | | | | | ³ Reason for Filing Code | | | |
| Oklahoma City OK 73102-8260 4 API Number | | | | | | 5 Pool Na | CH (Ef | CH (Effective 10/1/00) 6 Pool Code | | | | | |
| 20.0 | | | | | | | | | | | | | |
| | 0-025-3 | | | West OJO Chiso (Morrow) Property Name | | | | | 96665 9 Well Number | | | | |
| | 18928 | | Gaucho Unit | | | | | | A . | | | | |
| 10 | 10 | | | ······ | Gaucino | audity one c | | | <u> </u> | | 4 | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet | t from the North/South Line | | | Feet from the | East/We | st line | County | |
| G | 20 | 22\$ | 34E | | | 1650 | No | rth | 2310 | Eas | it | Lea | |
| 11 | Bottor | n Hole Lo | | | | | | | | | | | |
| UL or let no. | Section | Township | Range | Lot. Idn | Feet | from the | North/So | outh Line | Feet from the | East/West line | | County | |
| 12 Lse Code | 13 Produ | cing Method Co | de 14 Gos | Connection Date | , 11 | 5 C-129 Per | mit Niumba | - 1 :0 | C-129 Effective | Data | 17.0.1 | 29 Expiration Date | |
| F | 11000 | F | ode Gas | connection Date | | C-129 FCI | mit ivamoe | 1 | C-129 Effective | Date | · C-1. | 29 Expiration Date | |
| III. Oil and | l Gas T | | rs | | i | | | | | | | - | |
| 18 Transporter | | 19 T r | Transporter Name | | | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | 1 | |
| OGRID | | and Address | | | | | | | | and Description | | | |
| 032109 | &E 1 W Samoro | - | 132 | 2822586 G | | | (G), Sec. 2 | 20, T-22 | T-22S, R-34E | | | | |
| | | 921 W. Sanger Hobbs, NM 88240 | | | | | | | Gaucho Unit #4 Battery | | | | |
| 022507 | | uilon Ente | | | | | 2822585 O | | | | | | |
| 1100 Louisiana #2286C | | | | | | 2022303 | | | (G), Sec. 20, T-22S, R-34E Gaucho Unit #4 | | | | |
| Land Same | Ho | uston, TX | 77002 | | 1 | | | 4.00 | | | | | |
| | :::::::::::::::::::::::::::::::::::::: | | | | | | | | | | | | |
| San | | | | | | | | | - *** | | | | |
| ting to a select the real religion | ********** | | | | 3766 | | | | | | | | |
| | | | | | | | | 111 | | | | | |
| IV. Produc | ced Wa | iter | | | | | | | | | | | |
| ²³ POD |) | | | | 2 | POD ULS | TR Location | on and Des | cription | | | | |
| | | | ec. 20, | T-22S, R-34 | E (Ga | ucho Uni | t No. 4 | Batter | у) | | | | |
| | | ion Data | 1.0 | 27. | mp. | ···· | 30 pp | | | | 1 10 | | |
| 25 Spud Date 26 | | - Rea | eady Date 27 TD | | | ²⁸ PBTD | | | ²⁹ Perforations ³⁰ DHC, M | | | DHC, MC | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | e | | 33 Depth Set | | 34S: | | Sacks Ce | acks Cement | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | - | | |
| | | | | | | - | | | | - | | | |
| | | | | | _ | - | | | | | <u> </u> | · | |
| VI. Well T | est Da | ta L | | | | <u>-</u> | | | l | | | | |
| 35 Date New | | 36 Gas Delive | ery Date 37 Test Date | | te | 38 Test Length | | h | 39 Tbg. Pressur | essure 40 Csg. | | Csg. Pressure | |
| | | | | | | | | | | | | | |
| 41 Choke Size | | ⁴² Oil | | ⁴³ Water | | 44 Gas | | ⁴⁵ AOF | | 46 Test Method | | | |
| | | | | | | | | | | | | | |
| ⁴⁷ I hereby certify complied with an | y that the ri | ules of the Oil C | onservation above is tri | Division have been | en o the | | OI | L CON | SERVATIO | N DIV | ISION | J | |
| complied with and best of my knowle Signature: | dge and b | elief. | | F | | Approved b | | | | | | | |
| () and () and | | | | | | | | | | | | | |
| Printed name: Brad Foster | | | | | | Title: | | | | | | | |
| Title: Div. Operations & Production Manager | | | | | | Approval Date: | | | | | | | |
| Div. Opera Date: | | | | | , | | <u> </u> | · . · · · | | | | | |
| 48 If this is a ch | ange of on | erator fill in the | <u> </u> | 05-552-7837 nber and name of | the pre | vious operat | nr | | | | | | |
| Biel | -2 | and le | a. | | | eathly 1 | | ory Spec | cialist | | | 10/20/00 | |
| | ' Pr | evious Operator | Signature | | | Prin | ted Name | | | Title | | Date | |