

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Santa Fe Energy Resources Inc.**

3. Address and Telephone No.

**P.O. Box 2327 Carlsbad, N.M. 88221, 505-887-0821**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**G, Sec 20, T22S, 34E-1650' FNL, 2310' FEL, LEA, COUNTY**

5. Lease Designation and Serial No.

**NM 98247**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**CA# NM-94543**

8. Well Name and No.

**Gaucha Unit # 4**

9. API Well No.

**30-025-34020**

10. Field and Pool, or exploratory Area

**OJO CHISO MORROW**

11. County or Parish, State

**Lea, County - New Mexico**

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☐ Other-
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☒ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Permission to dispose water from Gaucha Unit # 4
2. Water is trucked to Southwest Royalty Mars Federal #1 SWD Unit L, Sec. 20, T22, R37 Lea County. NM Permit # H17471
3. Lease produces 3 BWPD
4. Analysis attached
5. Alternate disposal..Goldstar Christmas # 3 SWD Permit # SWD606
6. Water is stored in 210 Barrell Fiberglass tank
7. Water is trucked from lease by Scurlock Permian.

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct

Signed

*Mike Ables*  
Mike Ables

Title

Area Superintendent

Date

4/22/99

(This space for Federal or State office use)

(ORIG. SGD.) ALEXIS C. SWOBODA  
Approved by Title

PETROLEUM ENGINEER

Date

MAY 14 1999

Conditions of approval, if any: