Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office				Kevised	1-1-07
	OIL CONSERVAT	ON DIVISION			
P.O. Box 1980, Hobbs NM 88241-1980 2040 Pac			WELL API NO.	25-33967	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, NN		1 87505	5. Indicate Type of	f Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas	STATE X	FEE 🗌
	EC AND DEPORTS ON ME	-110	· · · · · · · · · · · · · · · · · · ·		
(DO NOT USE THIS FORM FOR PROP	ES AND REPORTS ON WE				
DIFFERENT RESERV		7. Lease Name or Unit Agreement Name HANSEN STATE			
1. Type of Well:			TIANSEN STATE		
OIL WELL X WELL	OTHER				
2. Name of Operator Marathon 0il Company			8. Well No.		
3. Address of Operator			9. Pool name or W	/ildcat	
P.O. Box 552 Midland, TX 79	702	 	MONUMENT (PAD	DDOCK)	
4. Well Location Unit Letter B: 330	Feet From The NORTH	Line and 16	50 Feet From	The EAST	Line
Section 16	Township 20-S	Range 37-E	NMPM	LEA	County
	10. Elevation (Show who	ther DF, RKB, RT, GR, et 3341 G.L.	c.)		
11. Check Ann	ropriate Box to Indicat		Report or O	ther Date	
NOTICE OF IN		1	-	REPORT O	F.
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	<u> </u>
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDO	ONMENT
PULL OR ALTER CASING		CASING TEST AND CE	ЕМЕНТ ЈОВ 🔲	<i>(</i>)	
OTHER:		OTHER: Dild	Kan Sur	(sox	
12. Describe Proposed or Completed Opera	tions (Clearly state all pertinent	letails and give pertinent de	ites including estima	ted date of starting a	my proposed
work) SEE RULE 1103.	desire (Clearly sente as permane)	actually and Bive per timene on	ites, menumg estima	ten mate or stateming a	my proposed
SEE ATTACHED FOR DETAIL					
SEE MINORED FOR DETRIE					
I hereby certify that the information spove is tru	e and complete to the best of my knowle	edge and belief.			-
SIGNATURE W. J. Chuice	<u> </u>	TITLE DRILLING SUPER	INTENDENT	DATE7/3	30/97
TYPE OR PRINT NAME D. P. NORDT				TELEPHONE NO. 915,	/687-8327
(This space for State Use) ORIGINAL SIGNED BY DISTRICT I SU	CHRIS WILLIAMS PERVISOR			187 6	6 1997
APPROVED BY		ment of		DATE	
		TITLE		DATE	