Form 3150-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR U OF LAND MANAGEMENT

N.M. Oil Cons. Diskible Bureau No. 1004-0135

FORM APPROVED

Expires: March 31, 1993

Date \_\_\_\_

| BUREAU OF LAND MANAGEMENT  |  | Lease Designation and Serial No.  |
|--|--|---|
|  | Hopbs, NM 8824   | LC 053458   |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  | 6. If Indian, Allottee or Tribe Name  |
| o not use this form for proposals to drill or to deepen or reentry to a differ  Use "APPLICATION FOR PERMIT —" for such proposals  |  | 7. If Unit or CA, Agreemen: Designation   |
| SUBMIT IN TRIPLICATE   |  | 7. If Onk of CA, Agreement Designation  |
| Type of Well   |  | 1   |
| X OI Gas INJECTION   |  | 8 V   |
| Well Well Other Name of Operator   |  | Warren Unit B-T WF  |
|  |  | Well #144<br>9. API Well No.  |
| CONOCO, INC. Address and Telephone No.   |  |   |
|  |  | 30 025 33974  10. Field and Pool, or Exploratory Area   |
| 10 Desta Dr., Suite 100W, Midland, TX 79705-4500, 9l5 686-5424 or 9l5 684-638l Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  | Warren Blinebry Tubb  |
| Surface: 660 FNL & 1980 FWL  |  | 11. County or Parish, State   |
| Location: Sec 25, T20S, R38E TD: Same  |  | Lea County, NM  |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF   | NOTICE, REPORT, OR O   | THER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |
| Notice of Intent   | Abandonment  | Change of Plans   |
|  | Recompletion   | New Construction  |
| X Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |
|  | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice   | Attering Casing  | Conversion to Injection   |
| Xc   | Other: Spud & set surf casing  | Dispose Water   |
|  |  | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pert  | inent dates, including estimated date o                              | f starting any proposed work. If well is  |
| <ol> <li>Describe Proposed of Completed Operations (Clearly state all pertirent details, and give pertirent de</li></ol> | ill markers and zones pertinent to this v                            | work.)  |
|  |  |   |
|  |  | - <u>-                                  </u>  |
| 6-I3-97: Rig up and spud I2 I/4" hole.   |  | an B  |
|  | with load alumn of 460 ex 3  | Y= , 1 1 1 1 ,  |
| 6-l4-97: Ran 1530', 8 5/8", 23#, M50, STC casing, cemented 2% CaCl2 + l/4 pps celloflake, tailed with 200 sx Cl C  | w/2% A-7P, circulated 80 s   | sx. tested to   |
| 2% CaCl2 + V4 pps cellotiake, talled with 200 sx 01 0 250# - 1000# held. WOC.  | 44,2,07(11, 0H 0MMCC   | 26  |
| 250# - 1000# (1 <b>8</b> 10. <b>44</b> 00.   |  |   |
| grands<br>}  | ARCEDIED COD CCCCD   | 26 A  |
|  | ACCEPTED FOR RECOR   |   |
|  | URIG. SGD.) DAVID R  | GLASS TO  |
|  | JUN 3 0 1397 "   |   |
| '. )   |  |   |
| 14. I hereby certify that the safesping of true and gardey   | BLM  |   |
| Ann E. Ritchie   | 1944 (digit) (The Said) (The Said Said Said Said Said Said Said Said | -   |
| Signed Might Watcher Title REGULATORY A  | GENT   | Date 6-25-97  |
| (This space for Federal or State office use)   |  |   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Approved by Conditions of approval, if any