District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION** 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions 5... Submit to Appropriate District Office 5 Copies

| District IV<br>2040 South Pached   | ,                        | to Fe NIM 07                       | EOE                   |             | Sa                         | anta F                                  | Fe, NM 8   | 7505                                  |  |                                     |                          | □ ам                                | ENDED REPOR                           |  |  |
|--|--------------------------|------------------------------------|-----------------------|-------------|----------------------------|---|--|---------------------------------------|--|-------------------------------------|--------------------------|-------------------------------------|---------------------------------------|--|--|
| 1.   |                          |                                    |                       | LLC         | <b>DWABL</b>               | E AI                                    | ND AU1   | HOR                                   | ZATI   | ON TO TRA                           | NSP                      | ORT                                 |                                       |  |  |
| ¹ Operator name and Address  Xeric Oil & Gas Corporation   |                          |                                    |                       |             |                            |   |  |                                       |  |                                     |                          | <sup>2</sup> OGRID Number<br>025482 |                                       |  |  |
| Midland, Texas 79702 THIS WELL HAS BEEN PLA  |                          |                                    |                       |             |                            |   |  | ie <b>pou</b> l<br>Tounci             | JR   | <sup>3</sup> Reason for Filing Code |                          |                                     |                                       |  |  |
| NOTHY THIS OFFICE.   |                          |                                    |                       |             |                            |   |  |                                       |  |                                     | РВ                       |                                     |                                       |  |  |
| 'API Number<br>30 - 0 25-34080 D-K : Abo   |                          |                                    |                       |             |                            | <sup>5</sup> Pool Name                  |  |                                       |  | ° Pool Code<br>15200                |                          |                                     |                                       |  |  |
| <sup>7</sup> Propert<br>211  | Jerry State              |                                    |                       |             | <sup>8</sup> Property Name |   |  |                                       | <sup>9</sup> Well Number                           |                                     |                          |                                     |                                       |  |  |
| <u> </u>   |                          | Location                           |                       |             | ·                          | ·                                       |  |                                       |  |                                     |                          |                                     | 1                                     |  |  |
| UI or lot no. Sec  | JI or lot no. Section To |                                    | Range                 |             | Lot Idn Feet               |   | om the   | North/S                               | outh Line  | Feet from the                       | East/West line County    |                                     |                                       |  |  |
|  | J 36 20S                 |                                    | 38E                   |             |                            | 1650                                    |  | South                                 |  | 2310                                | East Lea                 |                                     |                                       |  |  |
|  | tom h                    | Township                           |                       |             |                            | Foot fr                                 | et from the North/Sc   |                                       | auth I las   | Line Feet from the                  |                          | East/West line   County             |                                       |  |  |
|  |                          |                                    | , rango               | go Lot iuii |                            | r GCt III                               | om are   | North/South Line                      |  | reet from the                       | East/V                   | Vest line                           | County                                |  |  |
| 12 Lse Code 13 P   | roducin                  | g Method Co                        | _                     |             | Connection Date            |   | <sup>5</sup> C-129 Pern  | it Number 1                           |  | I 16 C-129 Effective [              | 29 Effective Date 17 C   |                                     | -129 Expiration Date                  |  |  |
| III. Oil and Gas Transporters  |                          |                                    |                       |             |                            |   |  |                                       |  |                                     |                          |                                     |                                       |  |  |
| 18 Transporter<br>OGRID  |                          | Transporter Name<br>and Address    |                       |             |                            | D                                       | 21 O/G   | 2                                     | <sup>2</sup> POD ULSTR Location<br>and Description |                                     |                          |                                     |                                       |  |  |
| 037480   | P.0                      | EOTT Energy<br>P.O. Box 1660       |                       |             |                            |   | 28202  | 35                                    | 0  | J - Sec 36 - 1<br>Tank Farm         | J - Sec 36 - T20S - R38E |                                     |                                       |  |  |
| Midland , Texa   |                          |                                    | s 79702               |             |                            |   | ering grant and the second |                                       |  |                                     |                          |                                     |                                       |  |  |
| 024650   | ream Services L.P.       |                                    |                       |             | 2820236                    |   | G  | J - Sec 36 - T20S - R38É<br>Tank Farm |  |                                     |                          |                                     |                                       |  |  |
|  | luis                     | Tulsa , Oklahoma 74102             |                       |             |                            |   |  |                                       |  |                                     |                          |                                     |                                       |  |  |
|  |                          |                                    |                       |             |                            |   |  |                                       |  |                                     |                          |                                     |                                       |  |  |
|  |                          |                                    |                       |             |                            | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                                       |  |                                     |                          |                                     |                                       |  |  |
| V. Produced  | Wat                      | ter                                | <del></del>           |             |                            |   | 24 50 5 414  |                                       |  |                                     |                          |                                     |                                       |  |  |
| 2820237  |                          | J - 36 -                           | - T20S - R3           | 3E , L      | ea County                  | y                                       | 24 POD ULS   | SIR Locat                             | ion and D  | escription                          |                          |                                     |                                       |  |  |
| /. Well Com  | pleti                    |                                    |                       |             |                            |   |  |                                       | <del></del>  |                                     | <del></del>              |                                     | <del></del>                           |  |  |
| <sup>26</sup> Spud Date<br>09/05/97  |                          |                                    | Ready Date<br>7/21/00 |             | <sup>27</sup> TD<br>7700   |   | <sup>28</sup> PBTI<br>7595   |                                       |  | <sup>29</sup> Perforat<br>7196-73   |                          | , .,                                |                                       |  |  |
| 31 Hole  | <sup>32</sup> Ca         | <sup>32</sup> Casing & Tubing Size |                       |             |                            | 33                                      | t T  |                                       | 34 Sacks   | s Cement                            |                          |                                     |                                       |  |  |
| 12 1/4<br>7 7/8  |                          |                                    | 8 5/8                 |             |                            |   | 1619   |                                       |  |                                     | 817                      |                                     |                                       |  |  |
| 5 1/2  |                          |                                    | 5 1/2                 |             |                            |   | 7696   |                                       |  |                                     | 1085                     |                                     |                                       |  |  |
| 3 17   | 2 7/8                    |                                    |                       |             | 7400                       |   |  |                                       | <del></del>  | ··                                  |                          |                                     |                                       |  |  |
| /I. Well Tes   | t Dat                    | a                                  | <u> </u>              |             |                            | <del></del>                             |  | · · · · · · · · · · · · · · · · · · · | <del></del>  | - <u></u>                           |                          | <del></del>                         | · · · · · · · · · · · · · · · · · · · |  |  |
| 36 Date New Oil 36 Gas Delivery Date 37 Test Date  |                          |                                    |                       |             |                            | <del></del>                             | 38 Test Length   |                                       |  | 39 Tbg. Press                       | ure                      | 40                                  | Csg. Pressure                         |  |  |
| 07/21/00   |                          | 07/2                               | 07/21/00              |             |                            | 07/22/00                                |  | 24                                    |  | N/A                                 |                          | 30                                  |                                       |  |  |
| <sup>41</sup> Choke Size   |                          | <sup>42</sup> Oil                  |                       |             | 43 Water                   |   | 44 Gas   |                                       | · · · · · · · · · · · · · · · · · · ·              | <sup>45</sup> AOF                   |                          | 4                                   | Test Method                           |  |  |
| 7 I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete |                          |                                    |                       |             |                            |   | Oll CONSERVATION DIVISION  |                                       |  |                                     |                          |                                     |                                       |  |  |
| to the best of my knowledge and belief.  |                          |                                    |                       |             |                            |   | OIL CONSERVATION DIVISION  Approved by:  TOWN CURIS WILLIAMS   |                                       |  |                                     |                          |                                     |                                       |  |  |
| inted name: Michael G, Mooney  |                          |                                    |                       |             |                            |   | Approved by:  ORIGINAL SIGNED BY CHRIS WILLIAMS  Title: DISTRICT I SUPLIFICACION                               |                                       |  |                                     |                          |                                     |                                       |  |  |
| le: Consulting Engineer  |                          |                                    |                       |             |                            |   | Approval Date:   |                                       |  |                                     |                          |                                     |                                       |  |  |

Phone:

48 If this is a change of operator fill in the OGRID number and name of the previous operator

**Previous Operator Signature** 

915/683-3171

Printed Name

07/23/00

Title