Submit 3 Copies to Appropriate District Office	 State of New Mexico Ener_ Minerals and Natural Resources Department 			Form C-103 Revised 1-1-89
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	Box 1980, Hobbs, NM 88240 2040 Pacheco St.		WELL API NO. 30-025-34080	n
DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210		sIndicate Type of Lease		
DISTRICT III				
1000 Rio Brazos Rd., Aztec, NM 87410			₀State Oil & Gas Lease No. V - 05107	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7Lease Name or Unit Agreement Name	
Type of Well: OIL GAS WELL WELL OTHER				
2Name of Operator Xeric Oil & Gas Corporation		sWell No		
3Address of Operator		³ Pool name or Wildcat		
P.O. Box 352 , Midland , Texas 79702 D-K ; Abo				
Unit Letter <u>J</u> : <u>1650</u>	Feet From The South Line	and 2310	Feet From The	East Line
Section 36	Township 20S Range	38E	NMPM	Lea County
	10Elevation (Show whether DF, RKB, RT 3568 GR	. GR, etc.)		
¹¹ Check Ar		of Nation Ray	ort or Other	Dete
¹¹ Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PULL OR ALTER CASING	CHANGE PLANS COMMENCE DRILLING OF			PLUG AND ANBANDONMENT
OTHER:		CASING TEST AND CEME OTHER: Plug Back to		
12Describe Proposed or Completed Operation	s (Clearly state all pertinent details, and give pertiner			X
7/14/00,- MIRU pulling unit - set CR	@ 6902' and squeeze Drinkard perforation hole to 6500' and squeeze Tubb perforation	ons from 7017'-7	178'	g any proposed
7/16/00 - Drill out cement plugs and	CR @ 6902 , fall out of cement @ 7080'	. clean hole to Pí		
7/17/00 - Selectively perforate Abo F	Formation from 7196' - 7382' w/ 2 spf and	a total of 99 hole		
	NEFE - swab back acid w/ good oil shows			
	eatment on perforations - SWION to let er			
7/21/00 - Put well into production w/	initial oil rate of 39 BOPD & 50 Mcfd + 85	BWPD		
	ue and complete to the best of my knowledge and b	elief.		
SIGNATURE hput 4-	Many TITLE CO	sulting Engineer	• 	DATE 07-22-00
SIGNATURE A Julia John Michael G. Moone	/ / y			TELEPHONE NO. 915/683-3171
(This space for State Use)				
APPROVED BY		<u>an an an an an</u> an an an an an	<u></u>	DATE
		20	E War	nen Tohk N

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