State of New Mexico

| to Appropriate District Office | Energy, Minerals and Natural Resources Department | | Revised 1-1-89 | |
|--|---|-------------------------------------|---|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATIO | | WELL API NO. | |
| DISTRICT II | | M 87505 | 30-025-34086 | |
| P.O. Drawer DD, Artesia, NM 88210 | Janua IC; | 07505 | 5. Indicate Type of Lease | |
| DISTRICTIO | | | STATE FEE X | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. N/A | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PR DIFFERENT RESEI (FORM C | OPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PE -101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: OIL X WELL X | OTHER | | Kyte . | |
| 2. Name of Operator | | | 8. Well No. | |
| Stevens & Tull, Inc 3. Address of Operator | • | | 6 | |
| P.O. Box 11005, Mid | land, TX 79702 | | 9. Pool name or Wildcat Undesignated House San Andres | |
| 4. Well Location | | | | |
| Unit Letter _ I : _ 23 | Feet From The South | Line and 990 | Feet From The East Line | |
| Section 23 | | age 38E | NMPM Lea County | |
| | 10. Elevation (Show whether | | | |
| | 3568 GR | | | |
| | Appropriate Box to Indicate I | | • | |
| NOTICE OF INT | ENTION TO: | SUB | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CE | <u> </u> | |
| OTHER: | | OTHER: Perfora | ate San Andes X | |
| 12. Describe Proposed or Completed Operat work) SEE RULE 1103. | ions (Clearly state all pertinent details, an | d give pertinent dates, includ | ling estimated date of starting any proposed | |
| Acidize w/3 9/5/97 - Swab back A 4500' T Q Ab | 3000 gals 15% NEFE. Acid load - Recovering 1 | 100% Sulfa-Water upper San Andre | on from 4608'-4722' - Total 79 hole at rates of 6 Bphr - Set CIBP @ es from 4240'-4252' Total - 14 hole cut. | |
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| | | | | |
| I hereby certify that the information above as true | and complete to the best of my knowledge and b | relief. | | |
| SKONATURE Merland J. | moony m | Consulting Er | ngineer 9/15/97 | |
| TYPEOR FRINT NAME Michael G. | Mooney / | | ТЕГЕНОМЕ NO. 915/699-1410 | |
| (This space for State Use) Orig. Sign | aŭt z | | | |
| Coo os | JiP% | nt. | OCT 0 6 1997 | |

CONDITIONS OF APPROVAL, IF ANY:

APTROVED BY ...