

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-34086

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.  
N/A

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
STEVENS & TULL, INC.

3. Address of Operator  
P.O. BOX 11005, MIDLAND TX 79702

4. Well Location  
Unit Letter I : 2310 Feet From The SOUTH Line and 990 Feet From The EAST Line

Section 23 Township 20S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3568 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: SET PRODUCTION CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/15/97 - Start Drilling 8 3/4" hole  
8/21/97 - TD 8 3/4" hole @ 5350'. Run 124 jts- 7"-23# J55 casing to 5353'. Cement w/375 sx "C" 35:65 + 6% gel + 5% salt + 1/4# sx celloflake - Tail w/415 sx "C" + 5/10% FL-25 + 2/10% CD-32 - Did not circulate to surface.  
8/23/97 - Run GR correlation LOG w/CBL + found cement top @ 126'. Ready to begin completion

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael G. Mooney TITLE CONSULTING ENGINEER DATE 9/2/97  
TYPE OR PRINT NAME MICHAEL G. MOONEY TELEPHONE NO. 915/699-1410

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: