Submit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources Revised March 2, 1999 District I 1625 N. French Dr., Hobbs, NM 88240 WELL API NO. 30-025-30793 34LD3 District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 88210 5. Indicate Type of Lease Federal District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 FOOSTATE FEE Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Federal 24 DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator 8. Well No. 3 Falcon Creek Resources Inc. 3. Address of Operator 9. Pool name or Wildcat D-K Abo 621 17 th Street Suite 1800 Denver CO 80293 Well Location Unit Letter O : 467 feet from the South line and 1980 feet from the East line Section Township 20S Range **NMPM** County Lea 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3568 GR 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT** PULL OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: Adding Abo perforations and re-stimulation work 64.1 OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 1.) Drill out CIBP at 7575 2.) Perforate 2 SPF as follows 7680-92, 7790-7800 3.) Acidize with 450 gallons 15% plus 3150 gallons SXE 4.) Re-acidize existing perforations 7602-06, 7616-22 with 250 gallons 15% plus 1750 gallons SXE 5.) Return well to production. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE Senior Engineer DATE 2/21/00 **SIGNATURE** Type or print name Joe H. Cox Jr. Telephone 303-675-007 (This space for State use) APPPROVED BY TITLE DATE Conditions of approval, if any:

