

Submit 3 Copies
To Appropriate
District Office
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240
DISTRICT II
811 South First, Artesia NM 88210

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-34124
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 23399
7. Lease Name or Unit Agreement Name: DK
8. Well No. 6
9. Pool name or Wildcat Blinebry

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator Falcon Creek Resources, Inc.	
3. Address of Operator 621 17 th St., Suite 1800 Denver, CO 80293-0621	
4. Well Location Unit letter <u>P</u> : <u>940</u> feet from the <u>South</u> line and <u>330</u> feet from the <u>East</u> line Section <u>25</u> , Township <u>20S</u> Range <u>38E</u> NMPM <u>Lea</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON TEMPORARILY ABANDON CHANGE PLANS PULL OR ALTER CASING OTHER: _____	SUBSEQUENT REPORT OF: REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB OTHER: <u>Completion Work</u>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

6/3/99 Set CIBP @ 6,300', Perforated Blinebry from 6,054'-6,032' w/ 4 jspf and 90 degrees phasing. Total of 32 shots.
6/4/99 Acidize w/ 500 gal. of 15% NEFE acid, breakdown and acidize w/ additional 1,500 gal. of 15% NEFE w/ ball sealers.
6/8/99 Frac well w/ 126,000# of 16/30 Ottawa Sand & 40,000# 16/30 Resin coated sand.
6/11/99 TIH w/ 2.5" x 24' THD rod pump w/ 6' strainer nipple plus 142- 3/4" grade "D" rods + 93- 7/8" grade "D" rods.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Joe H. Cox Jr. TITLE Senior Engineer DATE September 27, 1999
Type of print name Joe H. Cox Jr. Telephone No. (303) 675-0007
(This space for State use)

APPROVED BY GARY WINK TITLE FIELD REP. II DATE 10/4/99

2A E Warren Tibb