District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505				State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505			ent	-, ; ;		٦	Form C-101 Revised October 18, 1994 Instructions on back Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies MENDED REPORT	
			י דיזאנת	זמת הח		TTED NET	DEN	DILICE	V CK		D A ZONE	
APPLICATION FOR PERMIT TO DRILL, RE-I											<sup>2</sup> OGRID Number	
	ne and Address.						169415					
Falcon Creek						<sup>3</sup> API Number						
621 17 <sup>th</sup> St., S Denver, CO 8										30 - 0	25-34124	
<sup>4</sup> Property Co		-0021			5 F	roperty Name		<u></u>			• Well No.	
23399						DK					6	
					<sup>7</sup> Surface	Location					· · · · · · · · · · · · · · · · · · ·	
UL or lot no. Secti		ownship	Range 38E	Lot Idn	Feet from the 940	North/South lin	ne Fe	et from the 330	East/W	est line E	County Lea	
P 2	5	20S		<b>D</b>	L	<u> </u>						
					Hole Local	North/South lin		et from the	ace East/W	est line	County	
UL or lot no. Secti	ion  10	ownship	Range	Lot Idn	Feet from the	Horth/South In		et nom the	Lastrer	lot mile	County	
<u></u>		'Propose		•		<sup>10</sup> Proposed Pool 2						
Ter		Bline	ebry	East	<b></b>						-	
					13 Cable	/Datami	14 1	Lease Type Cod		15 Group	nd Level Elevation	
"Work Type Co	1 ··· i			<sup>12</sup> Well Type Code <sup>13</sup> (		-		P	3752			
<sup>16</sup> Multiple N	1	<sup>17</sup> Proposed Depth 7,830'		<sup>19</sup> Formation Blinebry			<sup>19</sup> Contractor		<sup>20</sup> Spud Date When Approved			
<sup>21</sup> Proposed Casing and Cement Program												
Hole Size		Casin	g Size	^	g weight/foot	Setting De		Sacks of	Cement		Estimated TOC	
12-1/4"		5/8"		24#		1,614' 7,302'		615		Surface		
7 7/8"	5	1/2"	1/2"		17#			690		Surface		
							he present		o and pr	apoced new	productive zone	
<sup>22</sup> Describe the propose Describe the blowout p	ed progra prevention	m. If this n program,	application i if any. Use	s to DEEPE additional sl	N or PLUG BACK heets if necessary.	, give the data on t	he present	t productive zor	ie and pro	oposed new	productive zone.	
Compensat 3. Acidize w/ 5 acid.	ry from ted Ne 500 ga	n 6,054' utron Le Ils of 15	-6,062′ v og. % NeFe	v/ 4 JSPF and brea	<sup>-</sup> , correlated akdown w/ 1, nd and 40,00	,500 gals of $^{\prime}$	15% Ne	eFe acid w	/ ball s	ealers.	Flow / swab	
<sup>23</sup> I hereby certify that th	he inform	ation given	above is true	and complete	e to the best of	OI		NSERVA	ΓΙΟΝ	DIVIS	ION	
my knowledge and belief.												
Signature: Check F. Jetus						Approved by OHIGANAA AND TO DE DE DE DE DE VILLIAMS Title: DISTRICT : SUPERVISOR						
Printed name: Oscar L. Peters												
Title: District Operations Engineer						JUN 2 0 1993						
Date: June 14, 1999 Phone: (303) 675-0007						Conditions of Approval : Attached						

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District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 - Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

	er 1		<sup>2</sup> Pool Code 06660 <sup>3</sup> Pool Nam Blinebry					3		
<sup>4</sup> Property Code					<sup>5</sup> Property				• Well Number 6	
23399 <sup>7</sup> OGRID No. 169415			DK * Operator Name Falcon Creek Resources, Inc.						° Elevation	
					<sup>10</sup> Surface	e Location		·		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
Р	25	205	38E		940	S	330	E	Lea	
	- <b>-</b>	- <b>!</b>	<sup>11</sup> Bo	ottom Ho	le Location	If Different Fr	om Surface			
L or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
<sup>2</sup> Dedicated Acr	es <sup>13</sup> Joint o		Consolidation	G. J. 150	rder No.					

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 I hereby certify that the information contained herein is complete to the best of my knowledge and belief	true and
complete to the best of my knowledge and belief	
Signature (Galan L. Prate	~
Signature Cara L. Pate Printed Name Oscar L. Pet.	evs
Title Operations Mar.	
Date June 15, 1999	
<sup>18</sup> SURVEYOR CERTIFICATI	ON
I hereby certify that the well location shown on this plan	was
plotted from field notes of actual surveys made by me of	r under
Date of Survey	
Signature and Seal of Professional Surveyer:	
<b>X</b> 330	
Certificate Number	