| | | | <u> </u> | | |
|---|---|--|---|--|---|
| Form 3160-5 | UNITED STAT | | N.M. Oil Co | FORMA | PPROVED |
| June 1990) | DEPARTMENT OF THE | | 1.0.1 198(| Burdnet Bureau | No. 1004-0135 |
| | BUREAU OF LAND MAN | NAGEMENT | | EXDUPS Ma | rch 31, 1993 |
| | | | Hobber, NM 38 | | on and Senai No. |
| SI | INDRY NOTICES AND REP | | 6 | LC 03/670B | |
| Do not use this form for proposals | to drill or to deepen or reentr | y to a different res | | 6. If Indian, Allotte | e or Tribe Name |
| Use "APPLICATION FO | R PERMIT " for such propos | | | 7. If Unit or CA, Ap | reement Designation |
| Type of Well | SUBMIT IN TRIPLIC | ATE | | : | • |
| | CTION | | | | |
| Name of Operator | | | | SEMU Burge Well #125 | r B |
| CONOCO, INC. Address and Telephone No. | <u> </u> | | | 9. API Well No. | |
| Address and Telephone No. | | | | | |
| 10 Desta Dr., Suite IOOW, Midland, | 30 025 34126 10 Field | | | | |
| Location of Well (Footage, Sec., T., R., M. | , or Survey Description) | | | Skaggs Drink | ard |
| Surface: 10 FSL & 190 FWL Location: Sec 18, T20S, R38E | | | | 11. County or Paris | h, State |
| TD: Same | | the second s | | Lea County, N | IM |
| CHECK APPROPRIATE E | BOX(s) TO INDICATE NAT | URE OF NOTIC | E, REPORT, OR C | OTHER DATA | |
| TYPE OF SUBMISSION | | 1 | TYPE OF ACTION | | |
| Notice of Intent | | Abandonme | ent | Change of Plan | s |
| | | Recompleti | on | New Construct | on |
| X Subsequent Report | | Plugging Ba | ick | Non-Routine Fr | acturing |
| | | Casing Rep | air | Water Shut-Off | |
| Final Abandonment Notic | e | Altering Cas | sing | Conversion to I | njection |
| | | X Other: Prod. | Casing & release rig | Dispose Water | - |
| | | | | (Note: Report results of mul | iple completion on Well |
| Describe Proposed or Completed Operation | | | | Completion or Recompletion | Report and Log form.) |
| 335 sx of CI C + 16 | 15.5#, K-55 casing, cement CD-32 + 2/10% SM + 3% sa % gel + 4/10% CD-32 + 2/10 -32 + 2/10% SM + 5% salt. i | alt, second stage)% SM, tailed wit | : collar depth 38l5', h 575 sx Cl C + 1.l% | lead with 6 FL-62 + I% | |
| Rig released 9-25- | | | | •••••••••••••••••••••••••••••••••••••• | - 80 |
| | | | : - | | |
| | | | ÷ | | |
| | \frown | | | | acs |
| | | | | | i e e e e e e e e e e e e e e e e e e e |
| I hereby certify that the foregoing is true an | g torrect | | | | |
| Signed Mul | Ann E. Ritc | hie TORY AGENT | | | 7 |
| (This space for Federal or State office use) | | | | Date 10-8- | <i></i> |
| Approved by Conditions of approval, it any | Title | | | Date | |
| e 18 U S C. Section 1001, makes it a crime for tements or representations as to any matter v | or any person knowingly and willfully to within its jurisdiction. | make to any departmen | t or agency of the United S | tates any false, fictitiou | s or fraudulent |
| | | uction on Reverse | Side | | |

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