Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office					
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVISION 2040 Pacheco St.			WELL API NO. 30 - 025 - 34143		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505		5. Indicate Type of Le	ase	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lea	STATE FEE X	<u> </u>
<u> </u>	CES AND REPORTS ON WEL	I S			////
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name FRED TURNER A		
1. Type of Well: OIL GAS WELL GAS WELL GAS	OTHER		15		
2. Name of Operator			8. Well No. 15		
Amerada Hess Corporation 3. Address of Operator P. O. Box 840, Seminole			9. Pool name or Wilde SKAGGS/ABO EAST		
4. Well Location					
Unit Letter I : 2160	Feet From The SOUTH	Line and 99	Peet From The	e <u>EAST</u> L	ine
Section 18	Township 20S Ra	inge 38E	NMPM	LEA Coun	nt v
Section 18	10. Elevation (Show wheth	er DF, RKB, RT, GR, etc			
Charle And	/////A	3555' GR	Papart or Oth	or Doto	
NOTICE OF IN	propriate Box to Indicate		SEQUENT RE		
NOTICE OF IN	TENTION TO.	301	JOE QUEINT III	LI OILI OI .	_
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	☐ ALT	TERING CASING	L
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING			OPNS. D PLL	JG AND ABANDONMENT	
PULL OR ALTER CASING CASING TEST AND CE			MENT JOB		
OTHER:		OTHER: Progre	ess Report.		_ [>
out ECP & cement to 6816' cement to 7718'. Circ. Proceedings of the community of the commun	installed BOP. TIH w/4-3/4. TIH, tagged cement at 1 cole clean. Halliburton Science, w/2 SPF, total 17 shows a color of the color of th	4" bit, tagged ECP 7624' & drld. ceme vc. ran CBL. West ots fr. 7664' - 76 cid. Swabbed well n top CIBP. Weste 7410' - 7418', 74 , 7495' - 7505', 7 ', 7569' - 7577',	at 6805' & drld nt, FC at 7628' & ern Atlas TIH w/4 72'. American Fn . TIH w/5-1/2" (rn Atlas TIH w/4 24' - 7428', 7436 508' - 7520', 753 7584' - 7586', & ' w/3000 gal. 15	& 4" racmaster CIBP & set " csg. 6' - 38' -	sed
I hereby certify that the information above is tru	And countries to the best of my knowledge	and belief.			
SIGNATURE // CI WWW.	у 🗸 — тпі	E Admin. Svc. Coo	rd.	DATE 12-17-97	
TYPE OR PRINT NAME ROY L. Wheeler	·, Jr		TELE	PHONE NO. 915 758-670	00_
(This space for State Use)	. TROW TO PROMISE AMS			1 1 1 07	
APPROVED BY		.E	E	DATE	