District I

PC Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesla, NM 88210

Printed name: Oscar L. Peters

Title: Manager of Operations Date: October 28, 1998

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico
Energy, Minerals & Natural Resources Department

| Form C-104                            |
|---------------------------------------|
| Revised October 18, 1994              |
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |

| oistrict IV<br>040 South Paci                   | shaco Santa I                                  | 0~ NM 97505          |                             | Maria                                     | a re, NM         | . 07505                            |                 |                     | A  | MENDED REP         |  |  |
|---|--|----------------------|-----------------------------|---|------------------|------------------------------------|-----------------|---------------------|--|--------------------|--|--|
| 40 South Paci                                   |  |                      | FOR A                       | .LLOWABI                                  | E AND A          | AUTHORIX                           | ZATI            | ON TO TRA           |  |                    |  |  |
|   |  |                      |                             |   |                  |                                    |                 |                     |  |                    |  |  |
|   |  |                      |                             | ame and Address                           |                  |                                    |                 |                     | <sup>3</sup> OGRID Number<br>169415      |                    |  |  |
|   |  |                      |                             | k Resources, Inc                          | •                |                                    |                 |                     |  |                    |  |  |
|   |  |                      |                             | St., Suite 1800<br>CO 80293-0621          |                  |                                    |                 |                     | Reason for Filin                         | _                  |  |  |
|   | API Number                                     | =                    | Juiver, C                   | O 60273-0021                              | ¹ Pool           | l Name                             |                 | K                   | RT - 100 BOPI                            | D 7/7/98 Pool Code |  |  |
| 30 -  | <u> </u>                                       | 57                   |                             |   | East War         |                                    | Pool Code 87085 |                     |  |                    |  |  |
| ' P   | Property Code                                  | 2                    | <sup>2</sup> Property Name  |   |                  |                                    |                 |                     | ' Well Number                            |                    |  |  |
|   | 23407  |                      | Terry                       |   |                  |                                    |                 |                     |  | 1                  |  |  |
| I. 10   | Surface  | Location             |                             |   |                  | <del></del>                        |                 |                     |  | 1                  |  |  |
| Il or lot no.                                   | Section  | Township             | Range                       | Range Lot.Idn Feet from the North/South I |                  | th Line                            | Feet from the   | East/West line      | County                                   |                    |  |  |
| G   | 24   | 20S                  | 38E                         |   | 1880             | N                                  |                 | 1980                |  | }                  |  |  |
| 11 ]  | <del></del>                                    | Hole Locati          | <u> </u>                    |   | 1000             | 11                                 |                 | 1300                | E  | Lea                |  |  |
|   |  |                      | ·                           | <del></del>                               |                  |                                    |                 |                     |  |                    |  |  |
| JL or lot no.                                   | Section  |                      | Range                       | Lot Idn                                   | Feet from the    | North/Sou                          | th line         | Feet from the       | East/West line                           | County             |  |  |
| G   | 24   | 20S                  | 38E                         |   | 1880             | N                                  |                 | 1980                | Е  | Lea                |  |  |
| 12 Lse Code                                     | 13 Producis                                    | ng Method Code       | Code 14 Gas Connection Date |   | 15 C-129 J       | S C-129 Permit Number              |                 | " C-129 Effective I | C-129 Effective Date 17 C-129 Expiration |                    |  |  |
| Р   | <u> </u>                                       | P                    |                             | 2/7/98                                    | <u> </u>         |                                    |                 |                     |  | -                  |  |  |
| I. Oil aı                                       | nd Gas T                                       | <b>Fransporters</b>  | S                           |   | _                |                                    |                 |                     |  |                    |  |  |
| 18 Transpor                                     |  |                      | ransporter l                | Name                                      | <del></del>      | <sup>20</sup> POD                  | ii O/G          | Т ————              | " POD ULSTR I                            |                    |  |  |
| OGRID   |  | £                    | and Address                 |   |                  |                                    |                 |                     | and Description                          |                    |  |  |
| 138648  | 3  |                      | Amoco IC                    |   | 2!               | 2820648 O                          |                 |                     | G-24-20S-38E                             |                    |  |  |
|   |  |                      | 502 N West Avenue           |   |                  |                                    |                 |                     |  |                    |  |  |
|   |  |                      | lland, TX 79336-3914        |   |                  |                                    |                 | ,                   | Terry #1 Tank                            | Battery            |  |  |
| 020809  | )  |                      | d Richard                   |   | 2!               | 2820649 G                          |                 |                     | C 24 200 :                               | 000                |  |  |
|   |  |                      | 01 Main                     |   |                  |                                    |                 | -                   | G-24-20S-38E<br>Terry #1 Tank Battery    |                    |  |  |
|   |  | Ft Wo                | orth, TX                    | 76102                                     |                  |                                    |                 | l                   | terry #1 1ank                            | Battery            |  |  |
|   |  |                      |                             |   |                  |                                    |                 |                     |  |                    |  |  |
|   |  |                      |                             |   |                  |                                    |                 |                     |  |                    |  |  |
|   |  |                      |                             |   |                  |                                    |                 | ı                   |  |                    |  |  |
|   |  |                      |                             |   |                  |                                    |                 |                     |  |                    |  |  |
|   |  |                      |                             |   |                  |                                    |                 |                     |  |                    |  |  |
|   |  |                      |                             |   |                  |                                    |                 | i                   |  |                    |  |  |
| V. Prodi  | uced Wa  | iter                 |                             |   |                  |                                    | <b></b>         | <del></del>         |  |                    |  |  |
|   | POD  |                      |                             |   | H PC             | The company and                    | 3.10            |                     | ·  |                    |  |  |
|   |  |                      |                             |   |                  | POD ULSTR Location and Description |                 |                     |  |                    |  |  |
| *******   | 20650  |                      |                             |   | G-24-2           | 20S-38E / Terry                    | y #1 Ta         | nk Battery          |  |                    |  |  |
| . Well (  | Completi                                       | ion Data             |                             |   |                  |                                    |                 |                     |  |                    |  |  |
| 15 Spud Date                                    |  | <sup>14</sup> Res    | ady Date                    | ly Date "TD                               |                  | <sup>18</sup> PBTD                 |                 | 39 Perforat         | tions                                    | 30 DHC, DC,MC      |  |  |
| 12/26/98  |  | 1                    | /7/98                       | 1   | 7950             | 7100                               | ,               | 6566'-68            |  | DC                 |  |  |
| 31 Hole Size                                    |  |                      | 32                          | Casing & Tubing S                         | Size             | 33 Depth Se                        |                 | 1                   |  | icks Cement        |  |  |
| 12-1/4"   |  |                      | 9-5/8" J-55                 |   |                  | 1584'                              |                 |                     |  | 635 sx             |  |  |
| 8-3/4"  |  |                      | 7" N-80                     |   |                  | 7949'                              |                 |                     | 1080 sx                                  |                    |  |  |
| 5-1/2'  |  |                      |                             | 2-7/8" N-80                               |                  | 7650'                              |                 |                     | 1000 07                                  |                    |  |  |
| I. Well   | Test Da  | ta                   |                             |   |                  |                                    |                 |                     |  |                    |  |  |
| 35 Date N                                       |  |                      | · Nata                      | 31 m                                      |                  | и Test Leng                        |                 | <del></del>         |  |                    |  |  |
|   |  | 1                    | 34 Gas Delivery Date        |   | 37 Test Date     |                                    |                 | " Tbg. Pr           |  | 40 Csg. Pressure   |  |  |
| 7/4/98  |  | 7/4/98               |                             |   | 7/7/98  43 Water |                                    |                 | 30                  | •  | 0                  |  |  |
|   |  |                      |                             | 70  |                  | 4 Gas                              |                 | 'S AO               | i  | "Test Method       |  |  |
| 41 Choke  | ٨  |                      |                             | 1   | 1                | 18 N/A P                           |                 |                     |  |                    |  |  |
| " Choke   |  | 25                   |                             |   | - <del></del>    |                                    |                 |                     |  |                    |  |  |
| 41 Choke N/A I hereby certify tith and that the | fy that the rule<br>e information g            | es of the Oil Conser | ervation Div                | vision have been com                      | aplied           |                                    | L CO            | NSERVATI            | ION DIVIS                                | SION               |  |  |
| I hereby certifyith and that the nowledge and b | fy that the rule<br>e information g<br>belief. | es of the Oil Conser | ervation Div                | rision have been com                      | y                |                                    | L CO            |                     | ION DIVIS                                | SION               |  |  |

Title:

Phone: (303) 675-0007

4 If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Approval Date:

Printed Name

Title

Date