

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-34157

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.  
N/A

7. Lease Name or Unit Agreement Name

Terry

8. Well No.  
1

9. Pool name or Wildcat  
DK - Abo

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator

Stevens & Tull, Inc.

3. Address of Operator

P.O. Box 11005 Midland, TX 79702

4. Well Location

Unit Letter G : 1980 Feet From The North Line and 1980 Feet From The East Line

Section 24 Township 20 S Range 38 E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3576' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/14/98 RDMO Rig.

01/27/98 MIRU Pulling Unit - install BOP - RU WL - RIH / perf Abo 7258 - 7495 = 150 holes  
RIH w/ 84 jts. 2 7/8 - N80.

01/28/98 Finish running 241 jts. to 7480' - RU and spot 4 bbls. acid. Pull pkr. to 7174'  
and acidize w/ 3500 gals. 15% nefe. Swab 16 runs to 80% oil cut w/ strong gas.

02/08/98 Set pumping unit / install tank battery.

02/09/98 MIRU pulling unit.

02/10/98 FIH w/ rods = 152 3/4" + 148 7/8" - HWO and PWTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Jack Barton

TITLE Regulatory consultant

DATE 3-3-98

TYPE OR PRINT NAME

Jack Barton

TELEPHONE NO. 915 699-1410

(This space for State Use)

ORIGINAL SIGNED BY CHRIS AND  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: