APTROVED BY ----

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico

to Appropriate District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-29		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO.		<del></del>
			30-025-34157		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, 1	MM 8/303	5. Indicate Type		
DISTRICT III				CTAUT!	FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. N/A		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A					
DIFFERENT RESER (FORM C	RVOIR. USE "APPLICATION FOR PE -101) FOR SUCH PROPOSALS.)		7. Lease Name o	r Unit Agreement Name	
1. Type of Well: OIL GAS WELL WELL	OTHER			Terry	
2. Name of Operator			8. Well No.		
Stevens & Tull, Inc.				1	ļ
3. Address of Operator			9. Pool same or	Wildcat	
P.O. Box 11005, Midla	nd, TX 79702		<u> </u>	DK-ABO	
,	GO Feet From The North	Line and 19	80 Feet From	n The East	Line
Section 24		0.0-	NMPM	Lea	
	10. Elevation (Show whether	DF, RKB, RT, GR, etc.)		VIIIIIIIIII	County
	3576	GR		<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	
11. Check	Appropriate Box to Indicate 1	Nature of Notice, Re	port, or Other	Data	
NOTICE OF INT	ENTION TO:	SUB	SEQUENT F	REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDO	ONMENT
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB		
OTHER:		OTHER:			
12. Describe Proposed or Completed Operat. work) SEE RULE 1103.	ions (Clearly state all persinent details, as	nd give pertinent dates, includ	ing estimated date of	starting any proposed	
-	C-101 calls for the Se	atting of 8 5/8	" Surface o	aging and Eld	l Dwaduatia
	11, Inc. Requests to cl				
follows:	•				, G
	"-36 $\#$ -N80 casing. Cemen	nt w/435 sx "C" -	+ 4% gel +	2% CaCl2 then	tail w/20
	- Circulate to surface	0.54.			
2) Set 8000 of /"-23	# + 26#-N80 casing in a - tail w/ 345 sx "H" op	an 8 3/4 hole. C	ement stage	1  w/190  sx  3	35:65 POZ "
+ 3% Salt-tail w/1	50 sx "C" - Circulate (	pen by tool @ 30	oo and cem	ent stage 2 w	7/800 sx "C
. 5% ball tall w/l	Jo sk o offculace (	dement to bullac	<b>C</b>		
	-				
					<del> </del>
I hereby certify that the information above at true	and complete to the best of any knowledge and	<pre>bdid.    Consulting Eng</pre>	gineer	12/12	/97
SIGNATURE Winhard C	Manage III	u	<u> </u>	DATE	
TYPEOR PRINT NAME Michael G.				TELEPHONE NO. 91	5/699-1410
(This space for State Use) ORIGINAL II. DIS FI	ICT COURTE WISOH				'f'

\_ TITLE -

---- DATE ---