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| r July 1992)<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            | ED STATES                                                                                                                                                        |                                                                                                             |                                                                                                                                              | reverses                                                         | aresena                                                   | Expire                         |                                                                          | y 28, 1995                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DE                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                            |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              | . 92.22. N<br>X 1830                                             | نادى، شارى                                                | J. LEASE DSIG                  |                                                                          | ND SERIAL NO                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  |                                                                                                             | ACCES                                                                                                                                        | PEN                                                              | XICO 8                                                    | 240<br>STFINDIAN A             | C 03209                                                                  | OR TRIBE NAME                                        |
| API<br>a. TYPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PLICATI                                                                                                                                                                                                                                                                          | UN FUR PE                                                                                                                                                                                                                                                  | ERMIT TO I                                                                                                                                                       | JRILL                                                                                                       | OR DE                                                                                                                                        |                                                                  | (i)~                                                      |                                |                                                                          | OR TRIDE NAME                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRILL 🛛                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            | DEEPEN [                                                                                                                                                         |                                                                                                             | JP 9                                                                                                                                         | 1041                                                             | 47                                                        | 7 UNIT AGRRE                   | EMENT NA                                                                 | ME                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GAS<br>WELL                                                                                                                                                                                                                                                                      | OTHER                                                                                                                                                                                                                                                      |                                                                                                                                                                  | 8 I N<br>2 O                                                                                                |                                                                                                                                              | NULTIP                                                           |                                                           | 8. FARM OR LEAS                | E NAME WEL                                                               | LNO                                                  |
| NAME OF OPERATO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Conoco                                                                                                                                                                                                                                                                           | Inc                                                                                                                                                                                                                                                        |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              |                                                                  |                                                           | L                              | ockhart A                                                                | 127 # 15                                             |
| ADDRESS AND TELEPHON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  | ••.                                                                                                         | ·                                                                                                                                            |                                                                  |                                                           | 9. API WELL NO                 |                                                                          | 2117                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  | 430E. Midland                                                                                                                                                                                                                                              | d, Tx. 79705-4                                                                                                                                                   | 500                                                                                                         | 015                                                                                                                                          | -686-5794                                                        | t                                                         | <u>30 ~ (</u><br>10. FIELD AND |                                                                          | -5411                                                |
| LOCATION OF W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              |                                                                  | r                                                         |                                | Drinkar                                                                  |                                                      |
| At surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            | 1980' FNL (                                                                                                                                                      | & 2310                                                                                                      | FWL                                                                                                                                          | 2                                                                |                                                           | 11. SEC, T., R.<br>AND SURV    | M. OR B                                                                  | LK.                                                  |
| At proposed prod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . zone                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                            | 1980' FNL (                                                                                                                                                      | 8 2310                                                                                                      | ' FWI                                                                                                                                        |                                                                  |                                                           |                                | 27, T21S                                                                 |                                                      |
| 4. DISTANCE IN MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ES AND DIRE                                                                                                                                                                                                                                                                      | CTION FROM NEA                                                                                                                                                                                                                                             |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              | • ***                                                            |                                                           | 12 COUNTY OF                   | RPARISH                                                                  | 13. STATE                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              |                                                                  |                                                           | Lea                            |                                                                          | NM                                                   |
| 5. DISTANCE FROM P<br>LOCATION TO NEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  | 16 N O                                                                                                      | OF ACRES IN                                                                                                                                  | LEASE                                                            | 17. NO. 01                                                | F ACRES ASSIGN<br>HIS WELL     | IED                                                                      |                                                      |
| PROPERTY OR LE<br>(Also to neares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ASE LINE, FT.<br>it drlg. unit li                                                                                                                                                                                                                                                | ne, if Any)                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              |                                                                  |                                                           | 4                              | 10                                                                       |                                                      |
| B. DISTANCE FROM P<br>TO NEAREST WEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LL, DRILLING, (                                                                                                                                                                                                                                                                  | COMPLETED,                                                                                                                                                                                                                                                 |                                                                                                                                                                  | 19. PRC                                                                                                     | POSED DEPTH                                                                                                                                  |                                                                  | 20. ROTAE                                                 | RY OR CABLE TO                 |                                                                          |                                                      |
| OR APPLIED FOR, O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  |                                                                                                             | 6650'                                                                                                                                        |                                                                  |                                                           |                                | tary                                                                     | RK WILL START*                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  | , ,                                                                                                                                                                                                                                                        | 3410' GR                                                                                                                                                         |                                                                                                             |                                                                                                                                              |                                                                  |                                                           |                                | 10/1/9                                                                   |                                                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            | PROPOSED CASE                                                                                                                                                    | NG AND                                                                                                      | CEMENTING                                                                                                                                    | PROGRAM                                                          | 1                                                         |                                |                                                                          | ····                                                 |
| SIZE OF HOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRAD                                                                                                                                                                                                                                                                             | DE, SIZE OF CASING                                                                                                                                                                                                                                         | WEIGHT PER FO                                                                                                                                                    | то                                                                                                          | SETTING                                                                                                                                      | DEPTH                                                            |                                                           | QUANTITY                       | OF CEMEN                                                                 | T                                                    |
| 12-1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | K                                                                                                                                                                                                                                                                                | -55, 8-5/8"                                                                                                                                                                                                                                                | 23#                                                                                                                                                              |                                                                                                             | 120                                                                                                                                          | 0'                                                               | MINES                                                     | 545 sx                         | s, circ.                                                                 |                                                      |
| 7-7/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L-                                                                                                                                                                                                                                                                               | -80, 5-1/2"                                                                                                                                                                                                                                                | 17#                                                                                                                                                              |                                                                                                             | 665                                                                                                                                          | 0'                                                               |                                                           | 1265 s                         | xs, circ.                                                                |                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                                                                                                                                                  |                                                                                                             |                                                                                                                                              | <b>r</b>                                                         |                                                           | he following a                 |                                                                          |                                                      |
| <ol> <li>Proposed Wel</li> <li>Surface Use P</li> <li>EXHIBIT A: 5</li> <li>EXHIBIT B: 1</li> <li>EXHIBIT C.1</li> <li>EXHIBIT C.1</li> <li>EXHIBIT D: 6</li> <li>BOP &amp; Choke</li> <li>H2S Drilling (</li> <li>Surface own</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ll Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi                                                                                                                                                  | ne<br>p<br>crification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations                                                                                                                                                         | at (C-102)<br>Electric Line Pl<br>t Drawing                                                                                                                      |                                                                                                             | SUBJE<br>Like A<br>By St                                                                                                                     | ECT TO                                                           |                                                           | ROSVELL OFFICE                 | Ight sep -ц р 2: 21                                                      | RECEIVED                                             |
| <ol> <li>Proposed Wel</li> <li>Surface Use P</li> <li>EXHIBIT A: 5</li> <li>EXHIBIT B: 1</li> <li>EXHIBIT C.1</li> <li>EXHIBIT C.1</li> <li>EXHIBIT D: 6</li> <li>BOP &amp; Choke</li> <li>H2S Drilling 0</li> <li>Surface own</li> <li>Letter of surface</li> <li>The undersigned</li> <li>Land or portion the</li> <li>ABOVE SPACE D</li> <li>epen directionally, give</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>hereof, as de<br>ESCRIBE PRO                                                                                | ne<br>prification Map<br>Flow Line and<br>inted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access t<br>applicable terms<br>scribed above an<br>DPOSED PROGRA<br>on subsurface location                                                      | Lat (C-102)<br>Electric Line Pl<br>t Drawing<br>o conduct arche<br>c, conditions, stij<br>nd as covered by<br>M: If proposal is to do<br>is and measured and     | ologica<br>pulatior<br>y <u>BLM</u><br>repen give<br>true vertic<br>Mik                                     | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>as and restric<br>Bond File N<br>data on present<br>al depths. Give b<br>e L. Mankin                 | tions conc<br>o. ES-008<br>productive z                          | Cerning op<br>5<br>sone and prop<br>ter program, i        | ROSWELL OFFICE                 | 1971 SEP -4 P 2: 21 on                                                   | the leased                                           |
| <ol> <li>Proposed Wel</li> <li>Surface Use P</li> <li>EXHIBIT A: 5</li> <li>EXHIBIT B: 1</li> <li>EXHIBIT C.1</li> <li>EXHIBIT C.1</li> <li>EXHIBIT D: 6</li> <li>BOP &amp; Choke</li> <li>H2S Drilling 0</li> <li>Surface own</li> <li>Letter of surface</li> <li>The undersigned</li> <li>and or portion the</li> <li>ABOVE SPACE D</li> <li>epen directionally, give</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>I-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>hereof, as de<br>ESCRIBE PRO                                                                               | ne<br>perification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access t<br>applicable terms<br>scribed above an<br>DPOSED PROGRA<br>on subsurface location                                                      | at (C-102)<br>Electric Line Pl<br>t Drawing<br>o conduct arche<br>, conditions, stij<br>nd as covered by<br>M: If proposal is to de                              | ologica<br>pulatior<br>y <u>BLM</u><br>repen give<br>true vertic<br>Mik                                     | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>as and restric<br>Bond File N<br>data on present<br>al depths. Give b<br>e L. Mankin                 | tions conc<br>o. ES-008<br>productive z                          | Cerning op<br>5<br>sone and prop<br>ter program, i        | ROSWELL OFFICE                 | 1971 SEP -4 P 2: 21 on                                                   | the leased                                           |
| 2. Proposed Wel<br>3. Surface Use P<br>4. EXHIBIT A: 5<br>5. EXHIBIT B: 1<br>6. EXHIBIT C.1<br>7. EXHIBIT C.1<br>7. EXHIBIT D: 6<br>8. BOP & Choke<br>9. H2S Drilling (1)<br>10. Surface own<br>11. Letter of surf<br>11. Letter of surf<br>12. Choke D and Comparison of the space of the space for the space for the space for the space of the space of the space for the space of the space for the space for the space of the | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>I-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>nereof, as de<br>ESCRIBE PRO<br>e pertinent data of<br>Federal or S                                        | ne<br>prification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access t<br>applicable terms<br><u>scribed above an</u><br>DPOSED PROGRA<br>on subsurface location                                                | Electric Line Pl<br>t Drawing<br>o conduct arche<br>c, conditions, stip<br>nd as covered by<br>M: If proposal is to de<br>as and measured and                    | ologica<br>pulation<br><u>y BLM</u><br>true vertice<br><u>Mik</u><br>LE <u>Righ</u>                         | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>as and restric<br>Bond File N<br>data on present<br>al depths. Give bl<br>e L. Mankin<br>nt-of-Way A | tions conc<br>o. ES-008<br>productive z<br>jowout preven         | Paint Control of the program, i                           | Perations cond                 | $ q_1  SEP -  q  P 2: 21$<br>sucted on                                   | the leased<br>roposal is to drill o                  |
| 2. Proposed Wel<br>3. Surface Use P<br>4. EXHIBIT A: 1<br>5. EXHIBIT B: 1<br>6. EXHIBIT C.1<br>7. EXHIBIT D: 1<br>8. BOP & Choke<br>9. H2S Drilling (1)<br>10. Surface own<br>11. Letter of surf<br>11. Letter of surf<br>12. Constant of the space of t  | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>I-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>nereof, as de<br>ESCRIBE PRO<br>e pertinent data of<br>Federal or S                                        | ne<br>p<br>rification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access the<br>applicable terms<br>scribed above an<br>DPOSED PROGRA<br>on subsurface logition<br>tale office use)                             | at (C-102)<br>Electric Line Pl<br>t Drawing<br>o conduct arche<br>c, conditions, stij<br>nd as covered by<br>M: If proposal is to do<br>is and measured and      | ologica<br>pulation<br>y BLM<br>repen give<br>true vertice<br><u>Mik</u><br>LE Rigt                         | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>as and restric<br>Bond File N<br>data on present<br>al depths. Give bl<br>e L. Mankin<br>nt-of-Way A | tions conc<br>o. ES-008<br>productive z<br>lowout preven<br>gent | Ai.<br>cerning op<br>5<br>ter program, i                  | ROSWELL OFFICE                 | $ q_{1}  \leq p - q = 2$ : 21<br>ucted on<br>$\frac{1}{2} = \frac{1}{2}$ | the leased<br>$\frac{197}{2}$                        |
| 2. Proposed Wel<br>3. Surface Use P<br>4. EXHIBIT A: '<br>5. EXHIBIT B: I<br>6. EXHIBIT C.1<br>7. EXHIBIT D: '<br>8. BOP & Choke<br>9. H2S Drilling (<br>10. Surface own<br>11. Letter of surf<br>The undersigned<br>land or portion the<br>ABOVE SPACE D<br>Sepen directionally, gives<br>4. Choke Space for<br>PERMIT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>I-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>nereof, as de<br>ESCRIBE PRO<br>e pertinent data of<br>Federal or S                                        | ne<br>p<br>rification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access the<br>applicable terms<br>scribed above an<br>DPOSED PROGRA<br>on subsurface logition<br>tale office use)                             | Lat (C-102)<br>Electric Line Pl<br>t Drawing<br>o conduct arche<br>conditions, stip<br>nd as covered by<br>M: If proposal is to de<br>is and measured and        | ologica<br>pulation<br>y BLM<br>repen give<br>true vertice<br><u>Mik</u><br>LE Rigt                         | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>as and restric<br>Bond File N<br>data on present<br>al depths. Give bl<br>e L. Mankin<br>nt-of-Way A | tions conc<br>o. ES-008<br>productive z<br>lowout preven<br>gent | Ai.<br>cerning op<br>5<br>ter program, i                  | ROSWELL OFFICE                 | $ q_{1}  \leq p - q = 2$ : 21<br>ucted on<br>$\frac{1}{2} = \frac{1}{2}$ | the leased<br>$\frac{197}{2}$                        |
| PERMIT NO<br>Application approval<br>CONDITIONS OF APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>I-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>hereof, as de<br>ESCRIBE PRO<br>e pertinent data of<br>Federal or St<br>does not warrant<br>ROVAL, IF ANY: | ne<br>p<br>rification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access the<br>applicable terms<br>scribed above an<br>DPOSED PROGRA<br>on subsurface location<br>tale office use)<br>tor certify that the app | Lat (C-102)<br>Electric Line Pl<br>t Drawing<br>o conduct arche<br>conditions, stip<br>nd as covered by<br>M: If proposal is to de<br>as and measured and<br>TIT | ologica<br>pulation<br>y BLM<br>repen give<br>true vertice<br><u>Mike</u><br><u>LE</u> Righ<br>quitabie tit | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>is and restric<br>Bond File N<br>data on present<br>al depths. Give bl<br>e L. Mankin<br>nt-of-Way A | tions conc<br>o. ES-008<br>productive z<br>lowout preven<br>gent | Ai.<br>cerning op<br>5<br>cone and prop<br>ter program, i | Perations cond                 | $ q_{1}  \leq p = 1$<br>ucted on<br>ve zone. If<br>$\frac{q}{2}$         | the leased<br>proposal is to drill o                 |
| 2. Proposed Wel<br>3. Surface Use P<br>4. EXHIBIT A:<br>5. EXHIBIT B: 1<br>6. EXHIBIT C.1<br>7. EXHIBIT D:<br>8. BOP & Choke<br>9. H2S Drilling (<br>10. Surface own<br>11. Letter of surf<br>11. Letter of surf<br>12. Condensionally, gives<br>13. Start Description the<br>ABOVE SPACE D<br>epen directionally, gives<br>14. Chis space for<br>PERMIT NO<br>Application approval<br>CONDITIONS OF APPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Il Plan Outli<br>Plan<br>Vicinity Ma<br>Location Ve<br>I-C.3: Road,<br>Trailer Mou<br>e Manifold S<br>Operations I<br>er communi<br>face owner of<br>accepts all a<br>hereof, as de<br>ESCRIBE PRO<br>e pertinent data of<br>Federal or St<br>does not warrant<br>ROVAL, IF ANY: | ne<br>p<br>rification Map<br>Flow Line and<br>nted Rig Layou<br>Specifications<br>Plan<br>cations<br>denying access the<br>applicable terms<br>scribed above an<br>DPOSED PROGRA<br>on subsurface location<br>tale office use)<br>tor certify that the app | Electric Line Pl<br>t Drawing<br>o conduct arche<br>o, conditions, stip<br>nd as covered by<br>M: If proposal is to de<br>is and measured and<br>                | ologica<br>pulation<br>y BLM<br>true vertice<br><u>Mik</u><br>LE Right<br>quitable tit                      | SUBJE<br>LIKE A<br>BY ST<br>I survey<br>is and restric<br>Bond File N<br>data on present<br>al depths. Give bl<br>e L. Mankin<br>nt-of-Way A | tions conc<br>o. ES-008<br>productive z<br>owout preven<br>gent  | Ai.<br>cerning op<br>5<br>cone and prop<br>ter program, i | Perations cond                 | $ q_{1}  \leq p = 1$<br>ucted on<br>ve zone. If<br>$\frac{q}{2}$         | the leased<br>proposal is to drill of $\frac{19}{2}$ |

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District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

#### State of New Mexico Energy, Minerais & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

\_\_\_ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'AP             | I Number                      |                                        |                    | <sup>3</sup> Pool Code <sup>3</sup> Pool Name |                                         |                 |                |                |             |                                          |
|-----------------|-------------------------------|----------------------------------------|--------------------|-----------------------------------------------|-----------------------------------------|-----------------|----------------|----------------|-------------|------------------------------------------|
| 30-0            | <u>30-02-5-3417</u> 19190     |                                        |                    |                                               |                                         | DRINKARD        | )              |                |             |                                          |
|                 | *Property Code *Property Name |                                        |                    |                                               |                                         |                 |                | •              | Vell Number |                                          |
| 00303           | LOCKHART A27                  |                                        |                    |                                               |                                         |                 |                | 15             |             |                                          |
| 'OGRID          |                               |                                        |                    |                                               | *Operat                                 | tor Name        |                |                |             | Elevation                                |
| 00507           | 3                             |                                        |                    |                                               | CONO                                    | CO INC.         |                |                |             | 3410'                                    |
| ·               | <b>I</b>                      |                                        | ·· · · <u>.</u>    | 10                                            |                                         | Location        | <u> </u>       |                |             |                                          |
| UL or lot no.   | Section                       | Township                               | Range              | Lot Idn                                       | Feet from th                            |                 | Feet from the  | East/Wei       | et line     | County                                   |
| F               | 27                            | 21-S                                   | 37–E               |                                               | 1980                                    | NORTH           | 2310           | WE             |             | LEA                                      |
| L               |                               | 11 F                                   |                    | Hole                                          |                                         | If Different Fr |                |                |             |                                          |
| UL or lot no.   | Section                       | Township                               | Range              | Lot Idn                                       | Feet from the                           |                 | Feet from the  | East/We        | st line     | County                                   |
|                 |                               |                                        | •                  |                                               |                                         |                 |                | ,              |             | county                                   |
| "Dedicated Acre | as <sup>19</sup> Joint        | or Infill "Co                          | nsolidatio         | n Code "O                                     | rder No.                                |                 |                |                |             |                                          |
| 40              |                               |                                        |                    |                                               |                                         |                 |                |                |             |                                          |
| NO ALLOW        | ABLE WI                       | LL BE AS                               | SIGNEI             | TO TH                                         | IS COMPLE                               | TION UNTIL ALL  | INTERESTS      | HAVE BI        | EEN CO      | NSOLIDATED                               |
|                 |                               | OR A N                                 | ON-ST              | ANDARD                                        | UNIT HAS                                | BEEN APPROVEI   | ) BY THE DI    | VISION         |             |                                          |
| 16              |                               |                                        | 1                  |                                               |                                         |                 |                | 2 ATOR         | CERT        | IFICATION                                |
|                 |                               |                                        |                    |                                               |                                         |                 |                |                |             | matained herein is                       |
|                 |                               |                                        |                    |                                               |                                         |                 |                |                |             | knowledge and belief.                    |
|                 |                               |                                        |                    |                                               |                                         |                 |                |                |             |                                          |
|                 |                               |                                        | 980'               |                                               |                                         |                 |                | ,              |             |                                          |
|                 |                               |                                        | 19                 |                                               |                                         |                 |                |                | 1           |                                          |
|                 |                               | *******                                | <del>~~~+~</del> ~ | ~                                             |                                         |                 | Mil            | . 17           | and         |                                          |
|                 |                               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ^^^                | ^*                                            |                                         |                 | Signature      |                |             |                                          |
|                 | *                             | <<br><                                 |                    | ¥                                             |                                         |                 | Printed Nam    | L. Mank        | in          |                                          |
|                 | 2310                          | < <                                    | ļ                  | ¥                                             |                                         |                 |                | of Way         | Agont       |                                          |
|                 |                               | <u> </u>                               | ò                  | £                                             |                                         |                 | Title          | <u>.</u>       | Ayent       | ·                                        |
|                 | 5                             | <<br>< LAT.= 32                        | 27'05              | £                                             |                                         |                 | 7-22-          | 97             |             |                                          |
|                 | \$                            | XXXXXXXXX                              | 3'09'07            | X                                             |                                         |                 | Date           |                |             |                                          |
|                 |                               | <u> </u>                               | <del>xxxxx</del>   | XX                                            |                                         |                 | 18 CUIDI       |                |             |                                          |
|                 |                               |                                        |                    |                                               |                                         |                 | 1              |                |             | IFICATION                                |
|                 |                               |                                        |                    |                                               |                                         |                 | N              |                |             | shown on this plat<br>surveys made by me |
|                 |                               |                                        |                    |                                               |                                         |                 | or under my s  | npervision, az | nd that the | same is true and                         |
|                 |                               |                                        |                    |                                               |                                         |                 | correct to bes | t of my belies | 2           |                                          |
|                 | 1                             |                                        |                    |                                               |                                         |                 |                | JUNE           | 30, 1       | 997                                      |
|                 |                               |                                        |                    |                                               |                                         |                 | Date of Surv   | · / V          | ANL C       | 2×                                       |
|                 |                               |                                        |                    |                                               | · _ · · · · · · · · · · · · · · · · · · |                 | Signature an   | d Seal of      |             | a surveyer:                              |
|                 |                               |                                        |                    |                                               |                                         |                 |                |                |             | SURVEYOR                                 |
|                 |                               |                                        |                    |                                               |                                         |                 | 5              | 131 1          | 9 8278      |                                          |
|                 |                               |                                        |                    |                                               |                                         |                 | Ca             | Hate           | 20          | /75/                                     |
|                 | [                             |                                        |                    |                                               |                                         |                 |                | 13             | $\sim$      | MO I                                     |
|                 |                               |                                        |                    |                                               |                                         |                 |                |                | ESSIONA     | LLF                                      |
|                 |                               |                                        |                    |                                               |                                         | <u> </u>        | Certificate No | umber          | 827         |                                          |



## **PROPOSED WELL PLAN OUTLINE**

#### EST GL = 3491' EST KB = 3504'

•

## WELL NAME LOCKHART A-27 NO. 15 LOCATION 1,980' FNL, 2310' FWL, SEC. 27, T-21S, R-37E, LEA CO.

| LOCATE | ON         | 1,980' FNL, 2310' F | WL, SEC. 27, T-21S        | , R-37E, LEA CO.                                         |          |                              |          |                |               |      |
|--------|------------|---------------------|---------------------------|----------------------------------------------------------|----------|------------------------------|----------|----------------|---------------|------|
| TVD    |            | FORMATION           |                           | TYPE OF                                                  |          | CASING                       |          | FORMATION      | MUD           |      |
| IN     |            | TOPS &              | DRILLING                  | FORMATION                                                | HOLE     |                              | FRAC     | PRESSURE       | WEIGHT &      |      |
| 1000   | MD         | түре                | PROBLEMS                  | EVALUATION                                               | SIZE     | SIZE DEF                     | PTH GRAD | GRADIENT       | TYPE          | DAYS |
|        | 0          |                     |                           |                                                          | 12-1/1"  |                              |          |                | SPUD          |      |
| 1      |            |                     |                           |                                                          | ·        |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        | _          |                     |                           |                                                          |          |                              |          |                |               |      |
| 1      | ۰ <b>۱</b> | TOP OF SALT 1250    | WASHOUTS IN SALT SECTION  |                                                          |          | 8-5/8" 23#, K-55 ST          | T&C      |                |               | 3    |
| i      |            |                     |                           |                                                          |          | 545 SX CIRC CMT              |          |                |               |      |
|        |            |                     |                           |                                                          |          | 1200'                        |          |                | 10 PPG BRINE  |      |
|        | ,          |                     |                           |                                                          |          |                              |          | LESS THAN 8.3  |               |      |
|        |            |                     |                           |                                                          | 7-7/8'   |                              |          |                | -             |      |
|        |            | B/SALT 2350'        | LOST CIRCULATION TO 5000' |                                                          |          |                              |          |                |               |      |
|        |            | YATES 2500'         | SEEPAGE TO SEVERE         |                                                          |          |                              |          |                |               |      |
|        | 3          | 7-RIVERS 2755       |                           |                                                          |          |                              |          |                |               |      |
|        |            | QUEEN 3330'         | ACTIVE WATERFLOOD ZONE    |                                                          |          |                              |          |                |               |      |
|        |            |                     |                           | 2-MAN MUD LOGGERS                                        |          |                              |          |                |               |      |
|        |            | GRAYBURG 3690'      |                           | ON AT 3500'                                              | <u> </u> |                              |          |                |               | -    |
|        | 4          | SAN ANDRES 3860'    |                           | H2S MONITOR ON AT 3500'                                  |          |                              |          |                |               | 7    |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            |                     | POSSIBLE DEVIATION TO TD  |                                                          |          |                              |          |                |               |      |
|        | 5          |                     |                           |                                                          |          |                              |          |                |               |      |
|        | -          | GLORIETA 5030       | PARTIAL LOSSES POSSIBLE   |                                                          |          |                              |          |                |               |      |
|        |            | BLINEBRY MKR 5500'  |                           |                                                          |          |                              |          | LESS THAN 8.3  |               |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        | 6          | TUBB MKR 5990'      |                           |                                                          |          |                              |          |                |               |      |
|        |            | DRINKARD 6320'      |                           |                                                          |          |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          | 6 1 107 174 1 00             |          | DIM 2500       | 10 PPG STARCH |      |
|        | -          | TD 6,650'           |                           | GR-CAL-DLL-MLL-FDC-CNL-PE<br>TD TO 2450'. PULL GR-CAL TO |          | 5 1/2". 17#, L-80<br>@ 6650' |          | BHP - 2500 psi | GEL @ TD      | 15   |
|        | ′ <b> </b> |                     |                           | SURFACE CASING                                           |          | 1,265 SX, CIRC CM            | MT       |                | OEL @ ID      |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
| 1      |            | -                   |                           |                                                          |          |                              |          |                |               |      |
|        | 8          |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            | -                   |                           |                                                          |          |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        | 9          |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            | 1                   |                           |                                                          |          |                              |          |                |               |      |
|        |            | ]                   |                           |                                                          | 1        |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
| 1      | 10         |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            | 1                   |                           |                                                          |          |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
| 1      |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            |                     |                           |                                                          |          |                              | ļ        |                |               | 1    |
|        |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            | 1                   |                           |                                                          |          |                              |          |                |               |      |
| '      | 12         | 1                   |                           |                                                          |          |                              |          |                |               |      |
|        |            | 1                   |                           |                                                          |          |                              |          |                |               |      |
|        |            | 4                   |                           |                                                          |          |                              |          |                |               |      |
| .      | 13         | 1                   |                           |                                                          |          |                              |          |                |               |      |
| '      |            |                     |                           |                                                          |          |                              |          |                |               |      |
|        |            | 4                   |                           |                                                          |          |                              |          |                |               |      |
| L      |            |                     |                           |                                                          |          |                              | l        |                |               |      |

DATE

JULY 28, 1997

APPROVED KEITH YANKOWSKY

DRILLING ENGINEER



Well Name : Lockhart A-27 #15

Location : 1980' FNL & 2310' FWL Sec 27, T-21S, R-37E, Lea County, New Mexico

-

Casing Program :

| Surface    | 8 5/8" | casing | in | 12 1/4" | Hole  | at _ | 1200 | _ft. |
|------------|--------|--------|----|---------|-------|------|------|------|
| Production | 5 1/2" | casing | in | 7 7/8"  | _Hole | at _ | 6650 | _ft. |

## Cementing Program :

| <u>Surface</u>     |            |              |                          |            |           |      |
|--------------------|------------|--------------|--------------------------|------------|-----------|------|
| Lead               | 345        | sacks        | Class C                  | Mixed at   | 12.7      | ppg  |
| Additives          | 35:65:6 (F | Poz:Cern:G   | el) + 2% CAC             | 2          |           | _    |
|                    | + 0.25 pp  | s Cello-Flai | (e                       |            |           | _    |
| Tail               | 200        | sacks        | Class C                  | Mixed at   | 14.8      | _ppg |
| Additives          | 2% A-7P    |              |                          |            |           | -    |
| Production<br>Lead | 595        | sacks        | Class C                  | Mixed at   | 12        | ppg  |
| Additives          | 16% Gel +  | · 2% Salt    | + 0.3% CD-32             | + 0.3% S   | MS        | _    |
|                    |            | sacks        | Class C<br>-58 + 3% Salt | Mixed at   | 14.8      | _ppg |
| Additives          | + 0.2%     |              | -30 + 3 /0 Sail          | . 0.370 01 | <u> </u>  | -    |
| Free Water         | 0          | _%           | Fluid Loss               | 40         | cc/30 min | •    |

## SURFACE USE PLAN Conoco Inc.

## Lockhart A 27 Well # 15

The following is required information concerning the possible effect which the drilling of this well may have on the environment, existing road sites, and surrounding acreage. A copy will be posted on the derrick floor so all contractors and sub-contractors will be aware of all items of this plan.

#### 1. Existing Roads

- A. The proposed well site is 1980' FNL & 2310' FWL, Sec. 27, T21S, R37E, Lea County, New Mexico.
- B. Exhibit "A" is a Vicinity road and well map. Directions to the location are as follows:

Go north 1 mile out of Eunice on Loop 18. Turn right at Conoco's Lockhart A-27 lease sign and go 1 mile east to location.

C. No improvement or maintenance is anticipated for the existing roads.

## 2. Planned Access Roads

- A. 172.1' of new access road will be required.
- B. No turnout will be required.
- C. No culverts will be required.
- D. No gates, cattleguards, or fences will be required.
- 3. Topographic Map and Well Location

A 7.5" quadrangle topo map of the area is included as Exhibit "B".

4. Additional Right-of-Ways

EXHIBITS C.1 - C.3 are survey plats for the road and power line right-of ways.

5. <u>Water Supply</u>

Fresh water will be secured from the City of Eunice and brine from McCasland's water station in Eunice. All water will be trucked and will follow the same described for reaching the drilling location.

6. Source of Construction Materials

Caliche will come from the pit located in the NW/4 NE/4, Sec. 18, T21S, R36E.



## 7. Methods of Handling Waste Disposal

Waste Disposal: Well cuttings will be disposed in reserve pit. Barrel trash containers to be in accessible locations within drill site area during drilling and completion procedures. All detrimental waste will be hauled away. See Exhibit "D" (rig layout) for location of pits. If well is productive, maintenance waste will be placed in special trash cans and hauled away periodically. Any produced water will be collected in tanks until hauled to an approved disposal system, or separate disposal applications will be submitted to survey for appropriate approval.

## 8. <u>Ancillary Facilities</u>

None.

## 9. <u>Wellsite Layout</u>

See Exhibit "D". The V-door faces East. The reserve pit will be lined with plastic and the pad and pits are staked. All unguarded pits containing liquids will be fenced and any unguarded pit containing oil and/or toxic liquids will be covered with a fine mesh netting to protect wildlife, if necessary.

## 10. Plans for Restoration of Surface

Reserve pits will be rehabilitated once drilling fluids have been allowed to evaporate to the point the pits are dry enough for backfilling and leveling. In the event drilling fluids will not evaporate in a reasonable time period, the fluids will be removed and transported by tank truck to a state approved disposal facility. Backfilling and leveling of the location will be completed within a time period of one year upon cessation of drilling operations.

## 11. <u>Surface Ownership</u>

Fee. A letter verifying negotiation of damages is attached.

## 12. Other Information

An archaeological survey will be conducted for these right-of-ways.

## 13. Operator's Representative and Certification

The person who can be contacted concerning compliance of this Surface Use Plan is:

Mike L. Mankin 10 Desta Drive, Suite 430E Midland, Texas 79705 (915) 686-5794



I hereby certify that I, or persons under my direct supervision, have inspected the proposed drilling site; that I am familiar with the conditions which currently exist; that the statements made in this plan, are, to the best of my knowledge, true and correct; and that the work associated with operations proposed herein will be performed by Conoco Inc. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

Mike L. Mankin Right-of-Way Agent

-28-97

Date



VICINITY MAP





SCALE: 1" = 4 MILES

#### WTC 44921

| SHC. 27                           | TWP21   | <u>-S</u> RGE |  | 37-E |  |  |  |
|-----------------------------------|---------|---------------|--|------|--|--|--|
| SURVEY                            | N.M.P.M |               |  |      |  |  |  |
|                                   | LEA     | s             |  | NM   |  |  |  |
| DESCRIPTION 1980' FNL & 2310' FWL |         |               |  |      |  |  |  |
| E_EVATION                         |         |               |  |      |  |  |  |
| CPERATORCONOCO INC.               |         |               |  |      |  |  |  |
| LEASE LOCKHART A-27 NO. 15        |         |               |  |      |  |  |  |

## WEST TEXAS CONSULTANTS, INC.

ENGINEERS-PLANNERS-SURVEYORS

MIDLAND, TEXAS

915-685-3800



LOCATION VERIFICATION MAP

+ 10 23 22 S  $\gg$ Û OCKHART Ch O T Lisp P.P.E.I.N.E. 3370 • 35 000 Ç? 在中国 °2wt 33 8 Radio Tower

SCALE: 1" = 2000'

 WTC 44921

 SEC.
 27
 TWP.
 21-S
 RGE.
 37-E

 SURVEY
 N.M.P.M

 COUNTY
 LEA
 STATE
 NM

 DESCRIPTION
 1980' FNL & 2310' FWL

 ELEVATION
 3410'

 OPERATOR
 CONOCO INC.

 LEASE
 LOCKHART A-27 NO. 15

 JSGS TOPO MAP
 EUNICE, NEW MEXICO

CONTOUR INTERVAL 10'

EXHIBIT "B"

## WEST TEXAS CONSULTANTS, INC.

ENGINEERS-PLANNERS-SURVEYORS

MIDLAND, TEXAS

915-685-3800





#### CENTERLINE DESCRIPTION OF A PROPOSED ROAD:

BEGINNING at the southeast corner of well pad for CONOCO INC. LOCKHART A-27 WELL NO. 2, from which point the northeast corner of Section 27, T-21-S, R-37-E, N.M.P.M., Lea County, New Mexico bears N 00° 00' 50" E, 1991.6 feet and N 89° 55' E, 3228.3 feet;

THENCE S 55° 01' 36" E, with the centerline of proposed road, 172.1 feet to the southwest corner of well pad for Conoco Inc. Lockhart A-27 Well No. 15 for the end of this road, from which point the northeast corner of Section 27 bears N 89° 55' E, 3087.3 feet and N 00° 00' 50" E, 2090.5 feet.

| I nereby certify that this plat was prepared from an actual<br>survey made on the ground and meets or exceeds all<br>requirements for land surveys as specified by the state of<br>New Mexico. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EARL FOOT                                                                                                                                                                                      |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                                                                                                                                                        |
| Earl Foote<br>Registered Professional Surveyor<br>New Mexico Certificate No. 8278                                                                                                              |

PROPOSED ROAD TO SERVE LOCKHART A-27 WELL NO. 15

#### CONOCO INC.

172.1 feet of proposed road in Section 27, T-21-S, R-37-E, N.M.P.M., Lea County, New Mexico

## WEST TEXAS CONSULTANTS, INC.

| ENGINEERS-PLANNERS  | MIDLAND, TEXAS |                   |  |  |
|---------------------|----------------|-------------------|--|--|
| Survey Date: 7–1–97 | Date: 7-2-97   | Scale: 1" = 1000' |  |  |
| WTC No. 44921       | Drawn By: R.S. | Sheet 1 of 1      |  |  |











## CENTERLINE DESCRIPTION OF A PROPOSED ELECTRIC LINE:

BEGINNING at a point in an existing electric line from which point the northeast corner of Section 27, T-21-S, R-37-E, N.M.P.M., Lea County, New Mexico, bears N 00° 00' 50" E, 1892.3 feet and N 89° 55' E, 3284.5 feet and an anchor easement bears N 82° 01' 41" W, 30.0 feet;

THENCE S 82° 01' 41" E, with centerline of proposed electric line 170.0 feet to the end of this line, from which point an anchor easement bears S 82° 01' 41" E, 30 feet and the northeast corner of Section 27 bears N 89° 55' E, 3116.3 feet and N 00° 00' 50" E, 1916.1 feet.

| I hereby certify that this plat was prepared from an actual<br>survey made on the ground and meets or exceeds all<br>requirements for land surveys as specified by the state of<br>New Mexico. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HARL FOOT                                                                                                                                                                                      |
| Earl Foote<br>Registered Professional Surveyor<br>New Mexico Certificate No. 8278                                                                                                              |
| Earl Foote<br>Registered Professional Surveyor<br>New Mexico Certificate No. 8278                                                                                                              |

## PROPOSED ELECTRIC LINE TO SERVE LOCKHART A-27 WELL NO. 15

#### CONOCO INC.

170.0 feet of proposed electric line in Section 27, T-21-S, R-37-E, N.M.P.M., Lea County, New Mexico

## WEST TEXAS CONSULTANTS, INC.

| ENGINEERS-PLANNERS  | -SURVEYORS     | S MIDLAND, TEANS  |  |  |  |
|---------------------|----------------|-------------------|--|--|--|
| Survey Date: 7-1-97 | Date: 7-2-97   | Scale: 1" = 1000' |  |  |  |
| WTC No. 44921       | Drawn By: R.S. | Sheet 1 of 1      |  |  |  |

TEYAS



## **TRAILER - MOUNTED RIG LAYOUT**



**EXHIBIT D** 



## **BOP SPECIFICATIONS**





# CHOKE MANIFOLD DIAGRAM



MANIFOLD

Manuel Hydraulic

.



## H2S DRILLING OPERATIONS PLAN

## I. Hydrogen Sulfide Training

All contractors and subcontractors employed by Conoco will receive or have received training from a qualified instructor within the last twelve months in the following areas prior to commencing drilling operations on this well.

- 1. The hazards and characteristics of hydrogen sulfide (H2S)
- 2. Safety precautions
- 3. Operations of safety equipment and life support systems.

In addition, contractor supervisory personnel will be trained or prepared in the following areas:

- 1. The effect of H2S on metal components in the system, especially high tensile strength tubulars are to be used.
- 2. Corrective action and shut-down procedures when drilling or reworking a well, blowout prevention and well control procedures, if the nature of work performed involves these items.
- 3. The contents and requirements of the contingency plan when such plan is required.

All personnel will be required to carry documentation of the above training on their person.

## **II. H2S EQUIPMENT AND SYSTEMS**

1. Safety Equipment

The following safety equipment will be on location:

- A. Wind direction indicators as seen in attached diagram.
- B. Automatic H2S detection alarm equipment (both audio and visual).
- C. Clearly visible warning signs as seen on the attached diagram. Signs will use the words "POISON GAS" and "CAUTION" with a strong color contrast.
- D. Protective breathing equipment will be located in the dog house and at briefing areas as seen in the attached diagram.



- 2. Well Control Systems
  - A. Blowout Prevention Equipment

Equipment includes but is not limited to:

- a. pipe rams to accomodate all pipe sizes
- b. blind rams
- c. choke manifold
- d. closing unit
- e. flare line and means of ignition

## **B.** Communication

The rig contractor will be required to have two-way communication capability. Conoco will have either land-line or mobile telephone capabilities.

C. Mud Program

The mud program has been designed to minimize the volume of H2S circulated to surface. Proper mud weight, safe drilling practices, and the use of H2S scavengers when appropriate will minimize hazards when penetrating H2S bearing zones.

D. Drill Stem Tests

There are no drill stem tests proposed for this well.

## III. WELL SITE DIAGRAM

A complete well site diagram including the following information is attached:

- 1. Rig orientation
- 2. Terrain
- 3. Briefing areas
- 4. Ingress and egress
- 5. Pits and flare lines
- 6. Caution and danger signs
- 7. Wind indicators and prevailing wind direction









Mike L. MankIn Right of Way Agent Right of Way and Claims

Conoco Inc. 10 Desta Drive, Suite 430E Midland, Texas 79705 (915) 686-5794

August 28, 1997

Bureau of Land Management P. O. Box 1778 620 E. Greene Street Carlsbad, New Mexico 88221-1778

Attn: Mr. Barry Hunt, Surface Protection Specialist

Re: Settlement for Well Location and Appurtenances Lockhart A 27 Well # 15 Section 27, T21S, R37E Lea County, New Mexico

Dear Mr. Hunt:

By this letter Conoco Inc. has attempted to reach a settlement with surface owner for the construction of the above referenced location and appurtenances. Attached you will find correspondence with surface owner verifying attempt.

If you have any questions, please contact me at 915-686-5794.

Sincerely,

Mike L. Mankin

cc: File / 97271



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onoci

Mike L. Mankin Right of Way Agent Right of Way and Claims

Conoco Inc. 10 Desta Drive, Suite 430E Midland, Texas 79705 (915) 686-5794

3

August 27, 1997

Mr. Tom Kennann P. O. Box 202 Eunice, New Mexico 88231

Re: Settlement for Surface Damages Lockhart A 27, Well #15, 1980' FNL & 2310' FWL Section 27, T21S, R37E Lea County, New Mexico

Dear Mr. Kennann:

During my visit with you and Ms. Kennann on July 24, 1997, I tendered you what Conoco believes to be a fair and equitable offer for damages associated with the referenced well and you both indicated that it was not acceptable. After further review with my supervisor, I am unable to increase the offer and it still stands as stated during our meeting and is outlined in the paragraph below.

I have enclosed a Receipt and Release for your execution. Please sign in front of a witness and return to me in the provided self-addressed stamped envelope. Upon receiving the executed Receipt and Release I will promptly issue you a check in the amount of \$ This payment allows \$ for well pad and access road, \$ The provided along side of lease road (125 rods @ \$ per rod ) and \$ This payment installation across pasture (11 rods @ \$ per rod ). I have included a copy of the Receipt and Release along with appropriate survey plats for your records.

If you have any questions or concerns, please contact me 915-686-5794.

Sincerely.

Mike L. Mankin

cc: File / 97271





## ARCHAEOLOGICAL SERVICES

August 28, 1997

Mr. Mike Mankin CONOCO, INC. 10 Desta Drive, Suite 430E Midland, Tx 79705

Dear Mr. Mankin:

On August 26, 1997, Arita Slate, Desert West Archaeological Services was contacted by Mr. Mike Mankin, CONOCO, INC.to do an archaeological survey in Section 27, T21S, R37E, NMPM, Lea County, New Mexico. Mr. Mankin indicated that a rancher would be in the area (Mr. Yom Keenannan) and I should give him a call before going in the field.

On August 27, 1997, Arita Slate, Desert West Archaeological Services, contacted Mrs. Tom Keenannan, Eunice, New Mexico in regard to an archaeological survey to be preformed in the field for CONOCO, INC. on the proposed Lockhart "A-27" Well No. 15, access road, flow line and electric line located in Section 27, T21S, R37E, NMPM, Lea County, New Mexico. At this time Mrs. Keenannan informed me that I could not do this survey as they owned the land. I said the area in question was private surface with federal minerals and the ownership with the mineral had jurisdiction. Mrs. Keenannan sisk how I knew this and I replied wa have Surface and Mineral Management Status Maps for areas which are in question. I told Mrs. Keenannan to contact Mr. Mike Mankin If she had any questions.

On August 28, 1997 at approximately 7:05 A.M., a person who identified himself to Danny Boone as Tom Keenannan called about a project for Conoco Inc. in Section 21, T218, R37E. He said he wanted to set the record straight about who owned the property, he stated that the day before (Wednesday, August 27, 1997) that Arita State had told his wife, "not once but four times that the land was federal." I told him that I did not know that there was ever any question about who owned what, that our records all showed private surface with federal minerals. After stating two or three more times that he wanted the record straight about ownership and my stating again that we knew who owned what he said that "You do not have my permission to be on it" at which point I said that was his prerogative and he hung up.

As I (Danny Boone) was privy to Arita Slate's side of the phone conversation on August 27, 1997 with his wife I knew Arita had never claimed anything other than the minerals were federal.

The survey for CONOCO, INC. was not conducted in the field due to this matter.

Sincerely,

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S.C. SERVICE STATES

P.O. Box 645 · Carlsbad, NM 88220 · Phone (505) 887-7646 · Fax (505) 887-2264