Submit 3 Copies To Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

Conditions of approval, if any:

OIL CONSERVATION DIVISION

WELL API NO. 30-025-34200

| P.O. Box 1980, Hobbs, NM 88240 OIL CONSEI | KANION DIVISION | | 50 025 54200 |
|--|---|--------------|--|
| DISTRICT II 204 | 2040 South Pacheco Santa Fe, NM 87505 | | ate Type of Lease TATE FEE FEE |
| <u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | | 6. State | Oil & Gas Lease No. 23401 |
| SUNDRY NOTICES AND REPORT (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR T DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM PROPOSALS | O DEEPEN OR PLUG BACK TO A | Nam | |
| Type of Well: Oil Well | Other | Federal | |
| Name of Operator Sapient Energy Corp. | | 8. Wel | 6 |
| 3. Address of Operator 8801 South Yale, Ste. 150 Tulsa, OK 74137 | | 9. Poo | l name or Wildcat |
| 4. Well Location Unit letter I : 1830 feet from the | S_line and _660feet from the | theE _ | line |
| Section 24 Township 20S Rar | nge 38E NMPM | Lea | County |
| Section 24 , Township 10. Elevation (Show w | hether DF, RKB, RT, GR, etc. 3569' | r e | STATE OF STA |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON TEMPORARILY ABANDON CHANGE PLANS | SUBSEQUEN REMEDIAL WORK COMMENCE DRILLING OPNS. | AL | TERING CASING JG AND ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEMENT JOE | } | |
| OTHER:Pull RBP and Commingle Production | OTHER:X Complete Drin | | - timeted data of starting an |
| 12. Describe proposed or completed operations. (Clearly state all proposed work). SEE RULE 1103. | pertinent details, and give pertinent date | s, including | estimated date of starting any |
| 1-12-00 Perf Drinkard from 7000-7012, 7020-7028, 7036-701-12-00 Acidize Drinkard w/1800 gallons 15% HCL acid & 1-17-00 thru 2-7-00 Pump test Drinkard. 2-8-00 Set RBP at 6540' to test other zones. 3-7-00 Pull RBP above Drinkard to commingle all zones. | 942, 7080-7086. 4000 gallons 28% SXE acid | | |
| I hereby certify that the information above is true and complete to the | he hest of my knowledge and belief. | | |
| <i>,</i> 1 | | DATI | F Tanuary 31 2001 |
| SIGINATORS TO STATE OF THE STAT | TITLEManager of Operations | | (918) 488-8988 |
| Type of print name Gerald Lucero (This space for State use) | J etc | рвоне по. | |
| APPROVED | | | DATE_MAR 21 |
| RV | LE | | ~~^^^ * ^ ~~ |