

SUBMIT IN DUPLICATE\*  
(See other in-  
structions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

5. LEASE DESIGNATION AND SERIAL NO.  
**NM 97164**  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
**NA**

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WORK OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other _____		7. UNIT AGREEMENT NAME <b>NA</b>	
1b. TYPE OF WELL NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____		8. FARM OR LEASE NAME, WELL NO. <b>Federal 24 #6</b>	
2. NAME OF OPERATOR <b>Falcon Creek Resources, Inc.</b>		9. API WELL NO. <b>30-025-34200</b>	
3. ADDRESS AND TELEPHONE NO. <b>621 17th St., Suite 1800, Denver, CO 80293-0621</b>		10. FIELD AND POOL OR WILDCAT <b>DK-Abo Tubb</b>	
4. LOCATION OF WELL (Report locations clearly and in accordance with any State requirements.)* At Surface <b>1830' FSL &amp; 660' FEL</b> At top prod. Interval reported below <b>Same</b> At total depth _____		11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA <b>Sec. 24, T20S, R38E</b>	
14. PERMIT NO. _____ DATE ISSUED <b>12/7/98</b>		12. COUNTY OR PARISH <b>Lea</b> 13. STATE <b>NM</b>	
15. DATE SPURRED <b>8/8/98</b>	16. DATE T.D. REACHED <b>8/26/98</b>	17. DATE COMPL. (Ready to prod.) <b>10/18/98</b>	18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* <b>3569' GR</b>
20. TOTAL DEPTH, MD & TVD <b>7950 MD</b>		21. PLUG, BACK T.D., MD & TVD <b>7010' TD (CIBP)</b>	22. IF MULTIPLE COMPL., HOW MANY* <b>None</b>
23. INTERVALS DRILLED BY <b>-----&gt;</b>		ROTARY TOOLS <b>X</b> CABLE TOOLS _____	
24. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD)* <b>Tubb Formation 6584'-6736'</b>			25. WAS DIRECTIONAL SURVEY MADE <b>Yes</b>
26. TYPE ELECTRIC AND OTHER LOGS RUN <b>Array Sonic Log, LL, CNDL, NGR</b>			27. WAS WELL CORED <b>Yes</b>
23. CASING RECORD (Report all strings set in well)			
CASING SIZE/GRADE	WEIGHT, LB/FT	DEPTH SET (MD)	HOLE SIZE
<b>9-5/8"</b>	<b>36#</b>	<b>1640'</b>	<b>12-1/4"</b>
<b>7"</b>	<b>23 &amp; 26#</b>	<b>7950'</b>	<b>8-3/4"</b>
TOP OF CEMENT, CEMENTING RECORD		AMOUNT PULLED	
<b>650 Sx to surface</b>		<b>135 sx</b>	
<b>2040 sx to Surface</b>		<b>218 sx</b>	
29. LINER RECORD			
SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*
30. TUBING RECORD			
SIZE	DEPTH SET (MD)	PACKER SET (MD)	
<b>2-7/8"</b>	<b>6952'</b>	<b>NA</b>	
31. PERFORMANCE RECORD (Interval, size and number)			
INTERVAL	SIZE	NUMBER	32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.
<b>7510-7530'</b>	<b>Abo</b>	<b>4 JSPF</b>	DEPTH INTERVAL (MD)
<b>7346'-7476'</b>	<b>Tubb</b>	<b>2 JSPF</b>	AMOUNT AND KIND OF MATERIAL USED
<b>6584'-6736'</b>		<b>43 Holes</b>	<b>Acidize w/9000 gal Xlink gel</b>
			<b>Acidize w/3000 gal 15% NeFe</b>
			<b>Acidz w/3500 gal 15% NeFe Frac w/ 72877gal Borate gel&amp;22500# sd</b>
33. PRODUCTION			
DATE FIRST PRODUCTION <b>10/18/98</b>	PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump) <b>Pumping- 2.5" x 1.75" x 20' RHBC insert</b>		WELL STATUS (Producing or shut-in) <b>Prod.</b>
DATE OF TEST <b>12/4/98</b>	HOURS TESTED <b>24</b>	CHOKE SIZE <b>NA</b>	PROD'N FOR TEST PERIOD <b>-----&gt;</b>
FLOW, TUBING PRESS <b>NA</b>	CASING PRESSURE <b>30</b>	CALCULATED 24-HOUR RATE <b>-----&gt;</b>	10
		OIL-BBL	GAS-MCF
		<b>8</b>	<b>22</b>
		<b>8</b>	<b>0</b>
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) <b>Sold - Sid Richardson</b>		TEST WITNESSED BY <b>Mike Mooney</b>	
35. LIST OF ATTACHMENTS <b>Logs, &amp; Deviation Survey</b>			
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records			
SIGNED <i>[Signature]</i>	TITLE <b>Manager of Operations</b>		DATE <b>12/7/98</b>

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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