Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | | Kev | /Isea 1-1-89 |
|---|---|--|--------------------------------------|----------------------|-------------------|
| DISTRICT I | OIL CONSERVATI | ON DIVISION | THE LANGUE | | |
| P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II | 2040 Pacheco St. Santa Fe, NM 87505 | | WELL API NO. 30-025-34203 | | |
| P.O. Drawer DD, Artesia, NM 88210 | Santa re, Nivi | 1 8/303 | 5. Indicate Type | of Lease | , ra |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & G | STATE X as Lease No. | FEE[] |
| SUNDRY NOT | ICES AND REPORTS ON WE | LLS | | | |
| DIFFERENT RESER | NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name | | |
| 1. Type of Well: OIL GAS WELL X WELL | | | Hansen Stat | e | |
| 2. Name of Operator | | | 8. Well No. | | |
| Marathon 011 Company | | V-1 | 8 | | |
| 3. Address of Operator P.O. Box 2409 Hobbs. NM 88 | 2240 | | 9. Pool name or | | |
| 4. Well Location |) <u>240</u> | | Monument: A | 00. SE | |
| Unit Letter G: 1650 | Feet From The North | Line and 18 | 90 Feet Fro | m TheE | ast Line |
| Section 16 | | Range 37E ther DF, RKB, RT, GR, etc | NMPM | Lea | County |
| | //////// | 3354" KB 3367" | • | | |
| 11. Check Ap | propriate Box to Indicate | e Nature of Notice, | Report, or | Other Data | |
| NOTICE OF IN | NTENTION TO: | SUE | SEQUENT | REPORT | OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CAS | sing [|
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. | PLUG AND ABA | ANDONMENT [|
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | | |
| OTHER: | | OTHER: Install R | od Pumping Ec | quipment | |
| 12. Describe Proposed or Completed Ope | rations (Clearly state all pertinent d | etails, and give pertinent da | tes, including estin | aated date of star | ting any proposed |
| work) SEE RULE 1103. | | | | | 6 7 FF |
| RIH w/2 3/8" tbg | it. BOPE. Rel pkr at 6994°. T J. ND BOPE. Set TAC at 698 is. RD pulling unit. | | wellhead. | | |
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| I hereby certify that the information above is to SIGNATURE | e are live | rrle <u>Records Proc</u> e | essor | DATE | 8/11/98 |
| TYPE OR PRINT NAME Kelly Cook | | | | TELEPHONE NO. | 393-7106 |
| (This space for State Use)ORIGINAL SIGN | NED BY CHRIS WILLIAMS | | | | <u> </u> |
| APPROVED BY | - CIVISOH | ITLE | | DATE . | ુ _ પ કેર્યાં |

