Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	Energy, Winerars and Waterar Resources Department			Revised	1-1-89	
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVAT		WELL API NO.			
DISTRICT II	2040 Pacheco St. Santa Fe, NM 87505		30-025-34203			
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, INI	WI 8/303	5. Indicate Type	of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & G	STATE X as Lease No.	FEE	
SUNDRY NOT	ICES AND REPORTS ON W	FIIS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7 Land Name of the 1			
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name HANSEN STATE			
1. Type of Well: OIL GAS WELL X WELL	OTHER			L		
2. Name of Operator	·			8. Well No.		
Marathon Oil Company			8			
3. Address of Operator P.O. Box 552 Midland, TX 79702			9. Pool name or Wildcat SOUTHEAST MONUMENT-ABO			
4. Well Location	3702		1 SUUTHEAST MI	UNUMENT - ABO		
Unit Letter N: 1650	Feet From The NORTH	H Line and 18	Feet Fro	om The EAST	Line	
Section 16	Township 20-S	Range 37-E	NMPM	LEA	County	
	10. Elevation (Show wh	nether DF, RKB, RT, GR, et	ic.)			
11. Check Ap	propriate Box to Indica		. Report, or	Other Data	<u> </u>	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					F:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	. [
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	G OPNS.	PLUG AND ABANDO	ONMENT [
PULL OR ALTER CASING		CASING TEST AND CI		. 20071107107110	J. 110/12/11	
OTHER:		OTHER:				
					<u></u> L	
 Describe Proposed or Completed Ope work) SEE RULE 1103. 	rations (Clearly state all pertinent	details, and give pertinent da	ates, including estin	nated date of starting s	iny proposed	
SEE ATTACHED FOR DETAIL						
I hereby certify that the information above is to	ue and complete to the best of my knowl	ledge and belief.				
SIGNATURE Nation - Child	'an	TITLE DRILLING SUPER	INTENDENT	DATE1/:	15/98	
TYPE OR PRINT NAME D. P. NORDT				TELEPHONE NO. 915/	<u> 687-8327</u>	
(This space for State Use) ORIGINAL SIGNED BY APPROVED BY	CHRIS WILLIAMS				207 0327	
ORIGINAL SIGNED BY	UPERVISOR			سيند والأناف		
APPROVED BY		TITLE		EB 03	1998	