District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico nerals & Natural Resources Department Energ

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 2040 South Pacheco, Santa Fe, NM 87505  AMENDED REPOR   |  |                   |                                 |                                 |  |           |                              |                 |                            |  |                                |                    |  |
|---|--|-------------------|---------------------------------|---------------------------------|--|-----------|------------------------------|-----------------|----------------------------|--|--------------------------------|--------------------|--|
| I.  |  | R                 | <b>EQUES</b>                    | T FOR                           | ALLOWAI                                    | BLE.      | AND A                        | UTHO            | RIZAT                      | TON TO TE  | RANSPOR                        | RT                 |  |
|   |  |                   | <sup>1</sup> One                | rator name s                    | and Address                                |           |                              |                 |                            |  | OGRID Number                   |                    |  |
| Santa Fe E  | ources,                                | Inc. THE          | WELL HAS B                      | EPN F                           | MLACED IN THE POOL<br>IT YOU DO HET CANCER |           |                              |                 | 000005                     |  |                                |                    |  |
| 550 W. Texas, Suite 1330  |  |                   |                                 |                                 |  |           | 100                          |                 |                            | <sup>3</sup> Re  | 020305  Reason for Filing Code |                    |  |
| Midland, TX 79701   |  |                   |                                 |                                 |  |           |                              |                 |                            |  | NW                             |                    |  |
| 4 A   |  |                   |                                 | <sup>5</sup> Pool Name          |  |           |                              | <del></del> .   |                            | Pool Code  |                                |                    |  |
|   | 0-025                                  |                   | 266                             | West Ojo Chiso (Morrow)         |  |           |                              |                 |                            | 96665  |                                |                    |  |
| <sup>7</sup> Property Code  |  |                   |                                 |                                 | <del></del>                                |           | 8 Property Name              |                 |                            | 9 Well Number  |                                |                    |  |
| 23305   |  |                   |                                 | <del></del>                     |  | Gaud      | ucho "21" Federal            |                 |                            | 1  |                                | 1                  |  |
| II. 10  | Surfa                                  | ace 1             | Location                        |                                 |  |           |                              |                 |                            | <u> </u>   |                                |                    |  |
| UL or lot no.   | Sectio                                 | n                 | Township                        | Range                           | Lot. Idn                                   | Feet f    | rom the                      | North/S         | outh Line                  | Feet from the  | East/West line                 | e County           |  |
| <u>L</u>  | 21                                     | 21 225            |                                 | 34E                             |  |           | 1980                         | South           |                            | 660  | West                           | Lea                |  |
| 11 Bottom Hole L  |  |                   | Hole Lo                         | cation                          |  |           | 2505   504011                |                 |                            |  | MC3C                           | 1 10               |  |
| UL or lot no. Section Township  |  |                   |                                 |                                 |  |           | et from the North/South Line |                 |                            | Feet from the  | East/West lin                  | e County           |  |
|   |  |                   |                                 |                                 |  |           |                              |                 |                            |  |                                |                    |  |
| 12 Lse Code   | 13 Pro                                 | oducing Method Co |                                 | ode 14 Gas Connection Date      |  | 15        | C-129 Permit Number          |                 | C-129 Effective            | Date 17 C  | C-129 Expiration Date          |                    |  |
| F   | <u> </u>                               |                   | F                               | _                               | 11/26/98                                   |           |                              |                 |                            |  |                                |                    |  |
| III. Oil and  | d Gas                                  | <u>Tr</u>         |                                 |                                 |  |           |                              |                 |                            | <u> </u>   |                                |                    |  |
| 18 Transporter<br>OGRID   |  |                   |                                 | ansporter Name                  |  |           | 20 POD 21 O/G                |                 |                            | 22 POD ULSTR Location  |                                |                    |  |
| OORID   |  |                   | a                               | nd Address                      |  | _         |                              |                 |                            | and Description  |                                |                    |  |
| 032109  |  | .G&E              |                                 |                                 |  |           | 2827                         | 22605           |                            | (L) Sec 21   | 21 T.225 D.24E                 |                    |  |
|   |  |                   | W. Sangei<br>s, NM 88           |                                 |  |           |                              |                 |                            | (L), Sec. 21, T-22S, R-34E<br>Gaucho "21" Fed. No. 1 Battery   |                                |                    |  |
|   | _                                      |                   |                                 |                                 |  |           |                              |                 |                            | The state of the s |                                |                    |  |
| 022507  | Texaco Trading & Trans. P. O. Box 6196 |                   |                                 |                                 |  | 2822604 0 |                              |                 | (L), Sec. 21, T-22S, R-34E |  |                                |                    |  |
|   |  | Midland, TX 79711 |                                 |                                 |  |           | Gaucho "21" Fed. No          |                 |                            |  |                                |                    |  |
|   |  |                   |                                 |                                 |  |           |                              |                 |                            |  | <del></del>                    |                    |  |
| <del></del>   |  |                   |                                 |                                 |  | -         |                              |                 |                            |  |                                |                    |  |
| <u> </u>  |  |                   |                                 |                                 |  |           |                              |                 |                            | <u> </u>   |                                |                    |  |
|   |  |                   |                                 |                                 |  | L         |                              |                 |                            |  |                                |                    |  |
|   |  |                   |                                 |                                 |  |           |                              |                 |                            |  |                                |                    |  |
| IV. Produc  | red W                                  | Vato              |                                 |                                 | <del></del>                                |           |                              |                 |                            |  |                                | <del></del>        |  |
| 23 POD  | )                                      | acc               | <u> </u>                        |                                 |  | 24        | POD ULS                      | TR Location     | on and Des                 | criation   |                                |                    |  |
| 28226   | <b>Λ</b> 6                             |                   |                                 |                                 |  |           |                              |                 |                            | •  |                                |                    |  |
|   |  | -4.               | (1), Se                         | ec. 30, 1                       | Γ-22S, R-34E                               | (Gai      | ucho "21                     | " Feder         | ral No.                    | 1 Battery)   |                                |                    |  |
| V. Well Co  |  | etio              |                                 | dy Date 27 TD                   |  | <u></u>   | <sup>28</sup> PBTD           |                 |                            | 20 -   |                                |                    |  |
| •   |  |                   |                                 |                                 |  |           |                              |                 |                            | <sup>29</sup> Perforations   |                                | ODHC, DC, MC       |  |
| 8/6/98 31 Hole Sie  |  | 11/11/98          |                                 | 13.450' 32 Casing & Tubing Size |  |           | 13                           | .295'           |                            | 12,970-12,984'   |                                |                    |  |
|   |  |                   |                                 |                                 |  |           |                              | 33 Depth Set    |                            | Sacks Cement   |                                | Cement             |  |
| 26"   |  |                   |                                 | 20" 94.0# H-40                  |  |           | 830,                         |                 |                            | 1025 sx Poz Ç & "C"  |                                |                    |  |
| 17-1/2"   |  |                   |                                 | 13-3/8" 81.0# J-55              |  |           | 2,275                        |                 |                            |  | 1550 sx P                      | oz C & "C"         |  |
| 12  | 2-1/2"                                 | 9-5/8'            |                                 |                                 | 40.0# K-55 8                               | 1 - 81    | 5,180                        |                 | 180'                       |  | 1450 sx Poz C & "C"            |                    |  |
| 8-3/4"  |  |                   | 7" 26.0# S-95                   |                                 |  | 11.880    |                              |                 |                            |  |                                |                    |  |
| VI. Well T  |  | ata               |                                 |                                 | 20.0# 3-95                                 |           |                              |                 | 880                        | 1500 sx 50/50 Poz H  |                                |                    |  |
|   |  |                   | 36 Gas Delivery Date 37 Test Da |                                 |  | e         | 38 Test Length               |                 |                            | 39 Tbg. Pressure 40 Csg. Pressure  |                                | Csg. Pressure      |  |
| 11/26/98  |  |                   | 11/26/                          | /08 12/22/0                     |  | 00        |                              |                 |                            |  |                                | <b>□-8 1400014</b> |  |
| 41 Choke Size   |  | 11/26/9           |                                 | 98 12/22/9<br>43 Water          |  | 70        |                              | 4 hrs.<br>4 Gas | 124                        | 2784-3930<br>45 AOF  |                                | packer             |  |
|   |  |                   |                                 |                                 |  |           |                              |                 |                            |  | Test Method                    |                    |  |
| varied 0  47 I hereby certify that the rules of the Oil                                       |  |                   |                                 | Conservation Division have here |  |           | 145 870                      |                 |                            | 2373 Flowing   |                                |                    |  |
| complied with and   | d that the                             | info:             | rmation give                    | n above is tr                   | ue and complete                            | to        |                              | (               | OIL CO                     | NSERVATION   | DIVISION                       |                    |  |
| the best of my known Signature:   | owjedge                                | and b             | - 1                             | 0                               | 11 11                                      | /         | Approved by:                 |                 |                            |  |                                |                    |  |
| Printed name:   |  | e (1              | Mong!                           | <del>}  </del>                  | Tide                                       |           |                              |                 |                            |  |                                |                    |  |
| Terry McCu  |  |                   | $\mathcal{O}$                   |                                 | Title:                                     |           |                              |                 |                            |  |                                |                    |  |
| Title:  |  |                   |                                 | - #                             | Approval Date:                             |           |                              |                 |                            |  |                                |                    |  |
| Sr. Production Clerk  Date: 1 5 1000 Phone:   |  |                   |                                 |                                 |  |           | .141: 7.4.1999               |                 |                            |  |                                |                    |  |
| <u>J</u> an. 5  |  | 91                | 5/686-6612                      | L                               |  |           |                              |                 |                            |  |                                |                    |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator |  |                   |                                 |                                 |  |           |                              |                 |                            |  |                                |                    |  |
| <del></del>   |  | Dravi -           | win O                           | Cian :                          |  |           |                              |                 |                            | <del></del>  |                                |                    |  |
|   |  | 19410             | ous Operator                    | oignamte                        |  |           | Print                        | ed Name         |                            |  | Title                          | Date               |  |