| Form 3160-5 (June 1990) | ED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | N.M. Oil Cons. I P.C. Box 1980 Hobbs, NM 88241 | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. LC 0315-TOA |
|--|--|--|---|
| SU | 6. If Indian, Allottee or Tribe Name | | |
| | to drill or to deepen or reentry to a differ PERMIT for such proposats | rent reservoir. | |
| | SUBMIT IN TRIPLICATE | 9) (19) (19) (19) (19) (19) (19) (19) (1 | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well X Oil Gas INJEC Well Well Other Other | TION | | |
| 2. Name of Operator | SEMU (Skagge) Permian Weil #128 | | |
| CONOCO, INC. 3. Address and releptione ino. | | | 9. Japi well # |
| | 30 025 34313 | | |
| 10 Desta Dr., Suite iOOW, Michand, T 4. Location of Well (Footage, Sec., T., R., M., or 1 | 10. Field and Pool, or Exploratory Area Skagos Drinkard | | |
| Surface: Sec 24, T208, R37E, U TD: same as above 2490 / FSL & 1 | 11. County or Parish, State | | |
| 12. CHECK APPROPRIATE B | OX(s) TO INDICATE NATURE OF N | IOTICE, REPORT, OR C | THER DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION | |
| Notice of Intent | Abe | ndonment | Change of Plans |
| | Rec | mpietion | New Construction |
| X Subsequent Report | Ptug | ging Back | Non-Routine Fracturing |
| | Casi | ng Repair | Water Shut-Off |
| Final Abandonment Noti | Alter | ing Casing | Conversion to Injection |
| | X desig | nate participating area | Dispose Water |
| | | | (Note: Report results of multiple completion on Well |
| 11 I towards a Deserve of the Participation Processing | Clearly state ill pertinent details, and give pertinent d | | Completion or Recompletion Report and Log form.) |
| | , Creany success in permittin behaves, and give permitting of ions and measured and true vertical depths for all mark | | |

SEMU, Well #128 was designated as SEMU Burger B with filing of application to drill. Well falls within the SEMU "Skaggs" participating vs. the "Burger B" participating area.

| | | | ORIG SGD DAVID R. GLASS |
|--|-------|------------------------------------|-------------------------|
| $ \land $ | | | |
| 4. Thereby certify that the foregoing is true and corr Signed | Title | Ann E. Ritchie REGULATORY AGENT | Date 1-26-99 |
| (This space for Federal or State office use) | | | |
| Approved by Conditions of approval, if any: | Title | | Çate |

statements or representations as to any matter within its jurisdiction.

1



